## ASHLAND HIGH SCHOOL FRESHMAN - CLASS OF 2025 COURSE SELECTION SHEET FOR THE 2021-2022 SCHOOL YEAR

| LAST NAM             | E FIRST N                | AME     | ID#                             |                           |
|----------------------|--------------------------|---------|---------------------------------|---------------------------|
|                      |                          |         |                                 |                           |
| PHONE                | NUMBER                   |         |                                 |                           |
| GRADUATION RI        | EQUIREMENTS - 23 CR      | EDITS   | MINIMUM STATE & COLLEGE/UNIVERS | PRIVATE SITY REQUIREMENTS |
| English              | 4 credits                |         | English                         | 4 credits                 |
| Mathematics          | 3 credits                |         | Math (Alg 1, Alg 2, Ge          | om) 4 credits             |
| Science              | 3 credits                |         | Science (3 classes with         | labs) 3 credits           |
| World Language       | 2 credits                |         | Social Studies                  | 3 credits                 |
| Social Studies       | 3 credits                |         | Foreign Language                | 2 credits                 |
| Wellness/Phys. Ed    | 1 credits                |         |                                 |                           |
| Fine and Practical A |                          |         | MANY SELECTIVE                  | COLLEGES REQUIRE          |
| Electives            | 6 credits                |         |                                 | THESE DISCIPLINES         |
| Community Service    |                          | or vear |                                 |                           |
| FRESHMEN ARE         | EXPECTED TO CARRY        | AT LEAS | T 6.50 CREDITS                  |                           |
|                      | OURSE NAME               | LEVEL   | CREDITS                         | TEACHER SIGNATURE         |
|                      | VELLNESS 9               |         | .50                             | (prescheduled)            |
|                      | NGLISH 9                 |         | 1                               |                           |
|                      | MATH                     |         | 1                               |                           |
|                      | VORLD HISTORY            |         | 1                               |                           |
|                      | CIENCE                   |         | 1                               |                           |
|                      | VORLD LANGUAGE           |         | 1                               |                           |
|                      | LECTIVE (priority 1)     |         | 50                              |                           |
|                      | LECTIVE (priority 2)     |         | 50                              |                           |
|                      | LECTIVE (priority 3)     |         |                                 |                           |
|                      | LECTIVE (priority 4)     |         |                                 |                           |
| Visit the Program    | of Studies at http://ahs |         | edits = 6.50 or higher          |                           |
| Student Signature    |                          | 1       | Date                            |                           |
| Parent/ Guardian S   | Nimm mile omn            |         | Date                            |                           |

**ADDITIONAL COMMENTS:** 

## FRESHMAN 2021-2022

| ENGLISH                               | CREDIT       | MUSIC   | CREDIT |
|---------------------------------------|--------------|---|--------|
| 0110 FRESHMAN ENGLISH CP1             | 1            | 8215 PERCUSSION ENSEMBLE                          | 1      |
| 0120 FRESHMAN ENGLISH CP2             | 1            | 8216 MOVIES & MUSIC                               | i i    |
| 0130 FRESHMAN ENGLISH H               | 1            | 8220 GUITAR I                                     | 0.5    |
| 0109 ELL LITERACY BEGINNER            | 1            | 8223 GUITAR II                                    | 0.5    |
| 0111 ELL LITERACY INTERMEDIATE        | 1            | 8233 PIANO I                                      | 0.5    |
| 0108 ELL SUPPORT                      | 1            | 8234 PIANO II                                     | 0.5    |
| 0100 000 0000                         |              | 8236 GUITAR STUDIO                                | 0.5    |
| FOREIGN LANGUAGE                      | CREDIT       | 8235 PIANO STUDIO                                 | 0.5    |
| 4221 SPANISH I CP2                    | 1            | 8243 CHORAL PIANO ACCOMPANIST H                   | 1      |
| 4222 SPANISH II CP2                   | 1            | 8241 CONCERT CHOIR                                | 1      |
| 4232 SPANISH II H                     | 1            | 8219 SELECT CHOIR H                               | 1      |
| 4121 FRENCH I CP2                     | 1            | 8280 CONCERT BAND                                 | 1      |
| 4122 FRENCH II CP2                    | 1            | 8290 CONCERT BAND H                               | 1      |
| 4132 FRENCH II H                      | 1            | 8217 MUSIC & THEORY H                             | 1      |
| TO THE TOTAL THE                      |              | 8258 INSTRUMENTAL INSTRUCTION                     | 0.5    |
| MATHEMATICS                           | CREDIT       | 8257 MUSIC OF THE WORLD                           | 0.5    |
| 3110 INTEGRATED MATH I                | 1            | 8431 MUSICAL THEATER CP2                          | 0.5    |
| 3120 ALGEBRA LCP2                     | 1            | 8341 THEATER ARTS I                               | 1      |
| 3130 GEOMETRY H                       | 1            | 8259 INSTRUMENTAL INSTRUCTION H                   | 0.5    |
| DIOU OCCURCIATION                     |              |   |        |
| SCIENCE                               | CREDIT       |   |        |
| 2210 BIOLOGY: ECOLOGY, CELL STRUCTURE |              |   |        |
| 2230 BIOLOGY H                        |              | COMP SCI & ENGINEERING                            |        |
| 2241 ENVIRONMENTAL SCIENCE CP2        | 1            | 7285 COMPUTER SCIENCE: WEB DESIGN                 | 0.5    |
|                                       |              | 7288 COMPUTER SCIENCE: GAME DESIGN                | 0.5    |
| SOCIAL STUDIES                        | CREDIT       | 7282 COMPUTER SCIENCE: APP DESIGN                 | 0.5    |
| 1131 WORLD HISTORY H                  | 1            | 7284 COMPUTER SCIENCE : ROBOTICS                  | 0.5    |
| 1121 WORLD HISTORY CP2                | 1            |   |        |
| 1111 WORLD HISTORY CP1                | 1            | VISUAL & PERFORMING ARTS                          | CREDIT |
|                                       |              | 7290 CREATIVE DESIGN & FABRICATION                | 0.5    |
|                                       |              | 8105 GRAPHIC DESIGN I                             | 0.5    |
|                                       |              | 8106 GRAPHIC DESIGN II                            | 0.5    |
| PHYS EDWELLNESS.                      | CREDIT       | 8121 DRAWING I                                    | 0.5    |
| 5000 INTRO TO WELLNESS 9              | 0.5          | 8122 DRAWING II                                   | 0.5    |
| 5002 SELF DEFENSE FOR WOMEN           | 0.25         | 8138 ART FOUNDATIONS I<br>8139 ART FOUNDATIONS II | 0.5    |
| 5003 YOGA                             | 03 YOGA 0.25 |   | 0.5    |
| 0.25 NUTRITION                        |              | 8140 PAINTING I                                   | 0.5    |
| 5009 TERRITORIAL GAMES                |              | 8141 PAINTING II                                  | 0.5    |
| 5011 PERSONAL FITNESS                 | 0.25         | 8160 CLAY AND SCULPTURE I                         | 0.5    |
| 5016 OUTDOOR ACTIVITIES               | 0.25         | 8161 CLAY & SCULPTURE II                          | 0.5    |
| 5017 WALKING                          | 0.25         |   |        |
|                                       |              |   |        |