

## **Yearbook Sponsorship Form:**

*Please mail or drop this form off at the Business Office, care of Cassandra Mraz, yearbook adviser.  
The checks should be made payable to **Stanley County Schools** and should accompany the sponsorship form.*

***With each page sponsored, you receive 1 book.***

Your contact information: *will only be used to contact you about your sponsorship page*

- Name: \_\_\_\_\_
- Address: \_\_\_\_\_
- Email: \_\_\_\_\_
- Phone #: \_\_\_\_\_

Who is sponsoring the page: business, family, etc. – **This page is sponsored by,** \_\_\_\_\_

- **Number of pages to sponsor:** \_\_\_\_\_
  - **Amount owed:** *number of pages x \$100 = \$*\_\_\_\_\_
  - **Number of books to receive:** \_\_\_\_\_

\*Page to sponsor: refer to the next page for pages to sponsor.

*(please fill out all 3 choices, in case your first and second choice have already been used.)*

1<sup>st</sup> choice: \_\_\_\_\_

2<sup>nd</sup> choice: \_\_\_\_\_

3<sup>rd</sup> choice: \_\_\_\_\_

**No preference** ☐

- If you are sponsoring more than one page, please indicate 3+ more page choices:

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### **Circle one, you are the:**

- parent(s), guardian(s), a school partner, community business, or other \_\_\_\_\_.

If you circled parent(s) or guardian(s), or other you MAY state who your child(ren) is:

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*\*We cannot guarantee you will be able to sponsor any of the pages of your choosing and will contact you.*

*We determine page sponsorships on a first come first serve basis. Thank you for your understanding.*

**Pages you can sponsor:**

Homecoming (12 pages)

Student Life Pages (6 pages)

Sports (middle and high school)

Senior Class (12 pages)

- Football (2 pages)
- Volleyball (2 pages)
- Girl's Basketball (2 pages)
- Boy's Basketball (2 pages)
- Track (2 pages)
- Wrestling (2 pages)
- Cross Country (1 page)
- Golf (1 page)
- Gymnastics (1 page)

Class pages

- Juniors (2 pages)
- Sophomores (2 pages)
- Freshmen (2 pages)
- 8<sup>th</sup> grade (2 pages)
- 7<sup>th</sup> grade (2 pages)
- 6<sup>th</sup> grade (2 pages)
- 5<sup>th</sup> grade (2 pages)
- 4<sup>th</sup> grade (2 pages)
- 3<sup>rd</sup> grade (2 pages)
- 2<sup>nd</sup> grade (2 pages)
- 1<sup>st</sup> grade (2 pages)
- Kindergarten (2 pages)
- Junior kindergarten (1 page)
- Cheyenne School (1 page)

Clubs and Organizations

- Band & Choir (1 page)
- One Act Play (1 page)
- Oral Interp (1 page)
- NHS (1 page)
- Student Council (1 page)
- Art Club (1 page)
- FFA (1 page)
- Trap Shooting (1 page)
- Rodeo (1 page)