

## West Virginia Junior Chamber International Senate

Dear Superintendent,

October 15, 2019

The West Virginia Junior Chamber International Senate (A Jaycee Honorary) is once again assisting in soliciting applications for U S Senate Foundation grants in aid.

These \$1000.00 grants are given each year to incoming college freshman to help offset education-related expenses. The grants are awarded on the basis of scholarship, a personal statement outlining the applicant's college goals, demonstrated leadership ability, financial need, and other criteria. We anticipate that 15 grants nationwide will be awarded for the 2019-2020 school year. In addition to the \$1000.00 grants, the West Virginia Junior Chamber International Senate will award a \$250.00 T Dewitt Shingleton / Stewart Howard scholarship and a Plaque to the winner. Second place winner will receive a plaque. Both the first and second place winners will be forwarded to the USJCI Senate Foundation for consideration for the \$1000.00 scholarship. Past national winners include Natelie Chappell from Oak Glen H.S (2017) and Lydia Knutsen from John Marshall H.S. (2019)

I would request that you forward the enclosed application form to your Director of Student Services, or other appropriate individuals in your district so that copies can be made and distributed to interested high school seniors.

Also, I would like to point out some important information about how applications are being judged. They are judged on a point system. Many students fail to turn in reference letters. (THREE TOTAL) They are worth a point each. Each point makes a difference. Each page needs your name and page number at the top of the page. Any other documentation you provide will need to have your name and page number on the top of the page also.

Completed application forms must be postmarked no later than January 14th, 2020. Winner will be notified on or about April 15th, 2020.

If you or anyone in your district has any questions regarding the USJCI Senate Foundation grant program, please contact me as follows:

Cori Erbacher  
154 Browns Run Rd.  
Wheeling, WV, 26003  
(304)312-6645 or wvjcsenate.scholarship@gmail.com

Thank you for your assistance in helping to acquaint inbound college freshman from your county with this opportunity.

Sincerely,

Cori & Craig Erbacher  
WV Coordinators



## United States JCI Senate Foundation Scholarship Application

- **Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see [www.usjciSenate.org](http://www.usjciSenate.org) [under scholarship tab] for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

### Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format: Typed or neatly hand printed (blue or black ink only) submission will also be accepted.
- Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
  - Applicant Information
  - High School Contacts
  - College Information
  - Parent or Guardian Information
  - Financial Statement
  - School, Church & Community Activities
    - Leadership Positions & Offices / Memberships / Honors and Awards

You may include additional sheets to continue the information for these areas as needed
  - Employment
  - Personal Statement (100 to 300 words)
  - Continuation Pages for section 6-7 (if applicable)
  - College or University Acceptance Letter (if applicable)
  - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
    - Limit five (5) sheets
  - Reference Letters – 3
  - Signature
  - Transcripts (grades and state / national test scores)
- Your personal statement is limited to 300 words. Any more than 300 words will not be judged.
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- Your school transcript should be the very last attachment to your application package.
- Sign the bottom of the Personal Statement section
- Your name must be on the top of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- **Each student must have an active, working email address listed. PLEASE PRINT.**
- All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **Your application must be postmarked no later than January 14, 2020** to the State Scholarship Chairman listed under your state.
- **NO electronic submissions will be accepted.**
- **Do not include these first two pages of instructions in your reply.**



- Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- You must include a small head shot photograph for use in our National publications. Please put your name and state on the back of the picture. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.
- **To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is postmarked January 14, 2020. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

**No electronic submissions will be accepted.**



# United States JCI Senate Foundation Scholarship Application

## 1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

## 2. High School Information

Name of applicants High School		Principal Name	
Address & City	State	Zip Code	Phone Number
High School E-mail <del>contact</del> (name and position)			

## 3. College Information

Name of College or University you plan to attend			
Address	City	State	Zip Code
Have you been accepted to this College or University <input type="checkbox"/> Yes (If Yes, attach copy of acceptance letter) <input type="checkbox"/> No			



**4. Parent or Guardian Information****Father's Name**

Check here if father is deceased

☐

Father's Home Address

Occupation

City

State

Zip Code

Phone Number

**Mother's Name**

Check here if mother is deceased

☐

Mother's Home Address

Occupation

City

State

Zip Code

Phone Number

Do you have a Step-Parent or Guardian other than your Parents: ☐ Yes ☐ No

If YES, provide the following information

Step Parent or Guardian Name

Home Address

Occupation

City

State

Zip Code

Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name

Age

Relationship



### 5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

#### Income

1. Savings to date	1.	_____
2. Expected summer earnings	2.	_____
3. Expected contribution from parents	3.	_____
4. Earnings from part-time work	4.	_____
5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships. Etc.	5.	_____
<b>Total Estimated Income</b>		_____

#### Expenses

1. Tuition and Incidental Fees	1.	_____
2. Room and Board	2.	_____
3. Books and Supplies	3.	_____
4. Clothing	4.	_____
5. Incidental Expenses (Travel, Recreation)	5.	_____
<b>Total Estimated Expenses</b>		_____

Explain any special personal family or financial situation you believe merits consideration:



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## 6. School, Church and Community Activity

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Using a resume outline format or spreadsheet list name, years involved, activities, positions, awards, recognitions and honors.  
NOTE: If all information will not fit on this sheet - State: See Section 9 for information in this area.

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**Example: - Resume Outline / To list information on spreadsheet - attach spreadsheet in Section 9.**

Student Council

Member 9 / 10 / 11 / 12

Offices Held

Class Representative 9 / 10

Vice-President - 11

President - 12

Outstanding Awards & Recognition

Outstanding Member Award - 10

Officer of the Year - 11

Baseball 10 / 11 / 12

Play second base and catcher

Park Lane United Methodist Church

Member 9 / 10 / 11 / 12

Youth Group Mission Trip - 10 / 11

Member Junior Choir - 10 / 11 / 12



## 7. Employment

Using a resume outline format or spreadsheet list the job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. NOTE: If all information will not fit on this sheet – State: See Section 9 for this information.

**Example – Resume Outline OR if using a spreadsheet – attach spreadsheet in Section 9.**

Park Lane United Methodist Church

Part-time job

Every two weeks as needed

Lawn Maintenance – 10 / 11

Mow lawn

Edge curbs

Pick up trash / debris in yard and parking lot

Pay Received

\$50.00 per job

Great Plains Coliseum Concession Stand Worker - 12

Part-time job

When events held inside coliseum building

Worked in concession stand

Sold soft drinks, popcorn and candy

Pay Received

\$7.50 per hour



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### Personal Statement

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8.

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Write (type or print) a paragraph of 100 to 300 words maximum, indicating your chosen field of college study. State your reasons for this choice. Include pertinent experiences, activities and accomplishments.

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**09. Continuation Pages from section 6-7 (if applicable)**

**10. College or University Acceptance letter (if applicable)**

**11. Supporting documentation of your choice (maximum of five (5) documents)**

**12. References Letters**

You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

**13. Signature**

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

**Signature of applicant**

Date Signed

**Email address:**

**14. Transcripts**

A copy of your current high school transcript MUST be included. This MUST include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

**Staple all pages together in the upper left-hand corner.**

**Be sure you include all references and other attachments.**

**Each page of your application MUST list your name and list the page number in the upper right-hand corner.**

**Remember to sign the application package (above)**

**To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the Scholarship section. Locate the state and submission address of your home state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).