Dear Parkwood Wolf Pack Family,

This week's Wolf Pack Press is for November 14, 2022 through November 27, 2022.

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- Bell schedule
- Advisory schedule/mark your calendar
- This week at PWHS
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- PTSO Press Month at a Glance
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- PTSO sponsors, raffle winners
- Quick links

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Goooooooo Pack!

# Remember to follow us on social media:

Follow us on Facebook: ParkwoodHSNC

Follow us on Twitter: @ParkwoodHSNC

Follow us on Instagram: @ParkwoodHSNC



# **Important Information**

Bell Schedule 2022-2023

Breakfast 8:00-8:25

Block 1 8:30-10:05

Block 2 10:10-11:45

Block 3 11:50-1:49

ANNOUNCEMENTS 11:50-11:53

1<sup>st</sup> Lunch 11:53-12:19

2<sup>nd</sup> Lunch 12:23-12:49

3<sup>rd</sup> Lunch 12:53-1:19

4<sup>th</sup> Lunch 1:23-1:49

Block 4 1:54-3:30

UCPS students will no longer receive free breakfast and/or lunch for the 2022-23 school year.

Lunch and breakfast prices will be as follows:

Breakfast \$1.75 per day

Lunch \$3.85 per day

If you feel your family may qualify for free or reduced meals, UCPS encourages parents to complete the meal application before the start of the school year.

Breakfast and lunch account charges will begin on the first day of school, which is August 29. If your application is approved, families may be eligible for the following benefits:

- Free or reduced-priced breakfast and lunch meals

Click <u>here</u> for more information on meal prices.

Click <u>here</u> to set up an account to make payments and monitor your child's lunch account.

If you have questions or need a paper copy of the application, please contact School Nutrition at 704-296-3000



# **Important Information**

Advisory Bell Schedule (On Wednesdays) 2022-2023

Breakfast 8:00-8:25

Block 1 8:30-9:55

Advisory 10:00-10:25

Block 2 10:30-11:55

Block 3 12:00-1:59

ANNOUNCEMENTS 12:00-12:04

1<sup>st</sup> Lunch 12:04-12:30

2<sup>nd</sup> Lunch 12:34-1:00

3<sup>rd</sup> Lunch 1:04-1:30

4<sup>th</sup> Lunch 1:34-2:00

Block 4 2:05-3:30





### Mark your calendars:

ACT WorkKeys Test November 30

**ASVAB Military Test** 

December 2

Please sign up <u>here</u>

Report Cards Sent Home December 2

Parkwood Pop Up December 3 @10 AM-5PM

State Cheer Competition December 3

Winter Semi-Formal Dance December 10

Fall Semester Parkwood Area Music Dept. Showcase December 15 @ 6:30 PM

State Cheer Competition January 28

College/Career/Military Fair February 15

Prom May 6

Graduation June 13 at 8 AM in Wolf Pack Stadium



Monday

Tuesday

# PWHS Calendar

# Weeks of November 13 – November 26 School Events

Wednesday Thursday

Friday

Saturday

11/14	11/15	11/16	11/17	11/18	11/19
US Marines @PWHS during lunches	US Army @PWHS during lunches Indoor Track @ Forest Hills 3:45 PM	Men's Wrestling vs Porter Ridge 6 PM	US Navy @PWHS during lunches	Women's and JV Roughedge Rumble Wrestling 5 PM  Swimming Meet @ Fort Mill YMCA 5 PM  Wolf Pack Players- Grave Voices @ PWHS Auditorium 7 PM	Fall Robotics Classic @ Union County Agriculture & Events Center 8:30 AM  Men's Roughedge Rumble Wrestling 9:15 AM  Swimming Meet @ Stanly County YMCA 1 PM  Wolf Pack Players- Grave Voices @ PWHS Auditorium 7 PM
Monday 11/21	Tuesday 11/22	Wednesday 11/23	Thursday 11/24	Friday 11/25	Saturday 11/26
No Events	Early Release (End of Term 2)  Men's Wrestling vs SVHS/CCHS 5:30 PM  Women's and Men's Basketball @ Union Academy	No School	No School	No School	No Events



# **Athletics**

PWHS Athletic Website

Rocky Richar Athletic Director rocky.richar@ucps.k12.nc.us

All Sports Passes on sale for students! Can be purchased on ticket site. \$50 to enter all in season home games for the year! The passcode is your student ID #. It is good for the purchase of 1icket.

jacob.pennerlax@gmail.com

kristy.erdelyi@ucps.k12.nc.us

Purchase Tickets Here: <a href="https://parkwoodathleticzone.com/event-tickets">https://parkwoodathleticzone.com/event-tickets</a>

Winter Sports	Head Coach	Email
Men's Varsity Basketball Head Coach	Mike Helms	michael.helms@ucps.k12.nc.us
Women's Varsity Basketball Head Coach	n Jesse Boyce	jesse.boyce@ucps.k12.nc.us
Wrestling Head Coach	Chris Linthicum	chris.linthicum@ucps.k12.nc.us
Swimming/Diving Head Coach	Susan Rhoads	susan.rhoads@ucps.k12.nc.us
Indoor Track Head Coach	Astrid Weddle	astrid.weddle@ucps.k12.nc.us
Cheerleading Varsity Head Coach	Heather McWhorter	heather.mcwhorter@ucps.k12.nc.us
Spring Sports	Head Coach	Email
Baseball Varsity Head Coach	Rocky Richar	rocky.richar@ucps.k12.nc.us
Men's Golf Head Coach	Don Mather	donald.mather@ucps.k12.nc.us

# Men's Tennis Head Coach

Men's Lacrosse Head Coach

Men's Track and Field Head Coach Grover Moore <u>grover.moore@ucps.k12.nc.us</u>

Softball Varsity Head Coach Mary Hughes <u>mary.hughes@ucps.k12.nc.us</u>

**Jacob Penner** 

Kristy Erdelyi

Women's Lacrosse Head Coach Nicole Gress <u>nicole.gress@ucps.k12.nc.us</u>

Women's Track and Field Head Coach TBD TBD

Women's Varsity Soccer Head Coach Erika Morelock erika.morelock@ucps.k12.nc.us



Have a teacher you'd like to recognize? This is the place! Please give a shout-out to a teacher who makes a difference in your student's life!

https://bit.ly/PWHSTeacherThankYou







Parkwood is hosting its first annual Pop Up vendor fair! The vendor fair will take place at Parkwood High School on Saturday, December 3rd from 10am-5pm. If your business would like to participate please complete this google form <a href="https://buff.ly/3EZ9Zk6">https://buff.ly/3EZ9Zk6</a>



# Winter Wonders Design

# Contest! SHOW OFF YOUR

CREATIVITY AND
DESIGN AN IMAGE
THAT REPRESENTS
"PACK PRIDE"
ACCEPTING DIGITAL
AND 2D SUBMISSIONS
VIA GOOGLE FORM



WINNERS WILL RECEIVE A CUSTOM TSHIRT WITH THEIR DESIGN ON IT



Deadline for submissions is November 14, 2022



# Entering Parkwood High School now that the Roundabout is open

- Parents dropping off their students will need to use the main Parkwood School Road entrance to the high school.
- All student drivers will need to enter campus from Crow Road and will need to display their 2022-2023 PWHS parking pass to be admitted at that entrance. All other drivers will need to use the entrance at Parkwood School Road.
- Students will need to be in their classes by 8:30 to begin their day.



 Remind your student(s) when they have parent permission to leave campus, they need to sign out with Ms. Reeder at the front of the school.



# Parents & Guardians

With a new school year comes a need to make sure that we have the correct contact information for all our families. Please take a moment and verify in PowerSchool that the following are still correct:

- Contact Names
- Contact Numbers
- Contact Emails

Keep in Mind- You will need to show your ID when coming to the school so please remember to bring it with you.



The focus of the PWHS Counseling Center is to provide students with support in their academic, career, and personal/social development. The counselors assist students with scheduling, course selection, career exploration, college and scholarship advising, coping with peer pressure and stress, developing time management skills and more.

### **Counseling Department Staff**

Troy Harris - 9th Grade and 10th Grade last names A-F <a href="mailto:troy.harris@ucps.k12.nc.us">troy.harris@ucps.k12.nc.us</a>

Shari Davison - 10-12th Last names G-M & 12th A-F <a href="mailto:shari.davison@ucps.k12.nc.us">shari.davison@ucps.k12.nc.us</a>

Terri Onley - 10-12th Last names N-Z & 11th A-F terri.onley@ucps.k12.nc.us

Lisa Cauthen - Student Support Counselor lisa.cauthen@ucps.k12.nc.us

Shawn Johnston - Counseling Center Administrative Assistant <a href="mailto:shawn.johnston@ucps.k12.nc.us">shawn.johnston@ucps.k12.nc.us</a>

Valerie Simmeth - Career Development Coordinator valerie.simmeth@ucps.k12.nc.us

Kasey Boudreau- Counseling Intern kasey.boudrea@ucps.k12.nc.us

# **Upcoming University Visits**

We are bringing colleges, universities and trade schools to Parkwood to visit with you. You are allowed to sign up for 3 visits per semester and you must be passing the class that you will be missing to attend the information session. Please use Scoir to sign up for the visits you are interested in attending. This <u>Google Form</u> is updated when we have new opportunities for you so make sure you check it often. On the day of the visit, we will bring a hallway pass to your teacher for you to use to attend the session.



### Scholarship Information

Visit our <u>Wolf Pack Scholarship</u> page to see scholarship opportunities. We update this document frequently so visit this page to make sure you don't miss something that interests you.

# This Week's Highlighted Scholarships

### Dr. Juan Andrade Jr. Scholarship

- \$1,000 – 20 Awards (Deadline: November 30, 2022) To be eligible for the scholarship a student must: A) Be enrolled or accepted for early enrollment as full-time student, in an accredited institution in the U.S. B) Have at least one parent of Hispanic ancestry and demonstrate financial need. Applications can be found by going to: <a href="https://studentscholarships.org/scholarship/9600/dr\_juan\_andrade\_jr\_scholarship\_scholarship.php">https://studentscholarships.org/scholarship\_scholarship.php</a>

# <u>Jefferson Scholarship from the University of Virginia</u>

\$333,000 for a non-Virginia resident (Deadline: November 23, 2022) To be eligible for the scholarship a student must A) Attend the University of Virginia B) Be an exceptional leader, scholar and citizen with accomplishments both inside and outside the classroom. More information can be found <a href="here">here</a>. If you are interested in being nominated, please see Mrs. Johnston or your counselor in the Counseling Center.

### The Michelle Obama Award for Memoir:

(Deadline: the first 1,000 submissions will be be accepted) To be eligible for the scholarship a student must: A) Be a current high school senior B) Attends a public high school in the USA and C) Plans to attend either a 2 or 4 year college. If you are interested, please apply at michelleobamabooks.com/scholarship

### Student of Success Scholarship

The Student of Success scholarship highlights two Union County Students who have exhibited the qualities it takes to reach that next level of success. To apply go to: <a href="https://www.stateofsuccess.org/student-of-success-scholarship">https://www.stateofsuccess.org/student-of-success-scholarship</a>. Deadline to apply is: November 18, 2022.

### Nitro Scholarship

- \$2,000 - 12 Awards (Deadline:
November 30, 2022) To be eligible for
the scholarship a student must: A) Be
currently enrolled as a high school
senior or enrolled at an accredited
college or university. B) Carry a GPA of
2.5 (on a 4.0 scale) or greater.
Applications can be found by going to:
<a href="https://studentscholarships.org/scholarship/17688/nitro-scholarship">https://studentscholarships.org/scholarship</a>

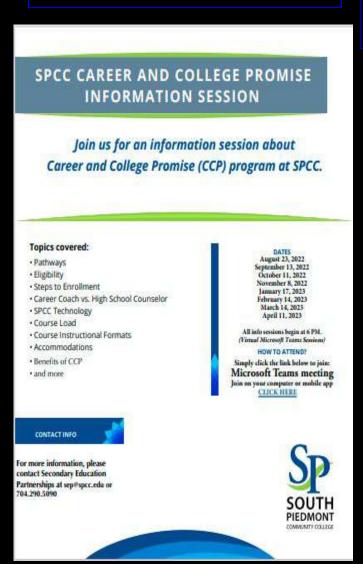


### **Counseling Meeting Request form:**

https://forms.gle/KD2NpkKz8g31xQxZ8

(must be logged into your school google account)

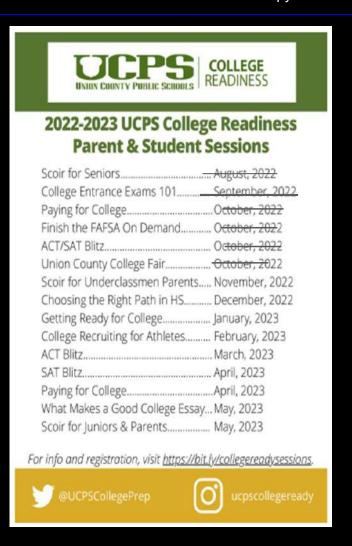
Students fill out the form to request a meeting with their school counselor



School Counseling Support - Support is available for students for mental health concerns. Parents/guardians reach out to your students' school counselor who can assist with a referral to the school social worker or mental health therapist.

Robyn Mobley - School Social Worker
Thais Yeon - Mental Health Therapist

Atrium Health School-Based Virtual Therapy



### **ASVAB Information**

The ASVAB test (the Armed Services Vocational Aptitude Battery) will be given on Friday, Dec 2<sup>nd</sup> in the Media Center at 8:30 AM until 11:30 AM. Any 10<sup>th</sup>, 11<sup>th</sup> or 12<sup>th</sup> grade students interested in taking the test need to sign-up at <a href="https://forms.gle/GDf4BqJYkQRwshcUA">https://forms.gle/GDf4BqJYkQRwshcUA</a> The test is given free of charge.

- \* You will need your bring your Chromebook fully charged for the test.
- \* The ASVAB is used by the military, but is also used to help students explore careers based on their interests and skills.









### SCHOLARSHIPS

### 2023-2024 APPLICATION WINDOW

January 2 - April 2







### APPLICATION REQUIREMENTS

2.5+ GPA: 3.0 GPA for Renewals

Letters of Recommendation

Personal Essay

Live in the Charlotte Area

Proof of Income

Transcript

College or Trade School Acceptance Letter

Community Involvement

We Accept all Legal Statuses

Contact scholarships@lawanc.org for more





BECAS 2023 - 2024

### PRESENTACION DE SOLICITUDES

Enero 2 - Abril 2







### REQUISITOS GENERALES

Promedio mayor a 2.5+; 3.0 para Renovaciones

3 cartas de Recomendación

Ensayo Personal

Recidir en a Área de Charlotte

Comprobante de Ingreso

Calificaciones

Carta de Aceptación al Colegio o Escuela de Comercio

Servicios Prestados a la Comunidad

Aceptamos a Todos los Estatutos Migratorios

Para más información contacte: scholarships@lawanc.org

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### **COLLEGE PLANNING TIMELINE**

### For 9th Grade & 10th Grade

- · Take courses that challenge you.
- · Use Major Clarity to explore course options such as honors, AP, and Career Pathways.
- · Pursue extracurricular interests such as clubs, sports or community service.
- · Take the PreACT in fall, required school test.
- · Start using free ACT and SAT test prep resources.
- · Review your goals for the future with your counselor.
- · Use Major Clarity and SCOIR (on high school start up page) to begin exploring careers and colleges.
- · Check admission requirements for colleges that interest you.

### For 11th Grade

- · Take the PSAT in October. Must sign up through school, as test is optional.
- · Prep for the ACT & SAT tests using ALBERT in high school start up page.
- · Attend college fairs and financial aid workshops.
- · Visit colleges.
- · Use SCOIR & CFNC.org to start researching scholarships, grants and loans.
- Talk with coaches about college sports and scholarship eligibility.
- · Take required school day test for ACT in spring.
- · To take an additional ACT or SAT register online to take on a Saturday.
- Narrow down list of colleges.
- Plan your senior year courses carefully.



# Helpful Hints from the Counseling Department



### **5 Step Problem-Solving Model**

The 5 Step Problem-solving Model is very helpful when you have a problem and don't know what to do or how to move forward.

Ask yourself these 5 questions to help find a solution.

- 1) **What is the problem?** State the problem. The more specific you can be, the better.
- 2) What do you want to happen? State the outcome you're hoping for.
- 3) **What have you already tried?** Make a list of things you have already tried to solve your problem.
- 4) **What else could you try?** Brainstorm some additional things you could try. List them all and pick one to try next.
- 5) When are you going to do it? Select a specific time to implement the something else you are going to try. Unless you DO IT, it's just an idea.



# Additional resources



### **Apply for Assistance**

with

Christmas food and gifts/toys for children 18 and under.

Begins October 3 - Ends November 18
All Applications Taken by Phone:

CALL | 704.296.4828

Monday - Friday | 9 a.m. - 3:30 p.m.

### Eligibility Requirements:

There must be children in the household, age 18 and under, at the time of application; or a disabled or senior adult receiving SSI or Medicaid.

### Please have the following info available prior to calling:

Monthly gross income for everyone in the household, including salaries, type of benefits, child support, etc.

Your children's clothing sizes and a wish list for Christmas gifts for each child.

The Union County Christmas Bureau is donor funded and volunteer driven.

The Christmas Bureau serves as a clearinghouse for all agencies that serve families during the Christmas season for Union County.

T 704:296.4828 E christmas@unioncountync.gov



### Solicite Asistencia

con

Comida de Navidad y regalos/juguetes

para niños de 18 años y menores.

Empieza el 3 de octubre - Termina el 18 de noviembre Todas las Solicitudes son Tomados por Teléfono:

LLAME | 704.296.4828

Lunes - Viernes | 9 a.m. - 3:30 p.m.

### Requisitos de Elegibilidad:

Deben haber niños en el hogar de 18 años o menores al momento de solicitar; o un adulto mayor o discapacitado recibiendo Ingreso de Seguridad Suplementario (SSI) o Medicaid.

# Por favor tenga la siguiente información disponible antes de llamar:

Ingreso bruto mensual (antes de impuestos) de todos en el hogar, incluyendo salarios, tipos de beneficios, manutención infantil, etc.

La talla de ropa de sus hijos y una lista de deseos para regalos de Navidad para cada niño.

El Programa de Navidad del condado Union está financiado a través de patrocinadores y dirigido por voluntarios. El Programa de Navidad sirvecomo un banco de liquidación para todas las agencias que sirven a las familias durante la temporada navideña para el Condado Union.

T 704.296.4828 E christmas@unioncountync.gov



**November 2022 Edition** 

# October At A Glance Staff Bagel Breakfast, Senior Treats, & Powderpuff Football!







### **Important Dates**

### **November**

11/21/22 Teacher Chili Bar

11/22/22 End of Grading Period, Early Release Day

11/23/22 - 11/25/22 No School - Annual Leave Day & Holiday Break



# "Pack Family" Car Magnets For Purchase

### **Parkwood PTSO Fundraiser**

Help us reach our \$5,000 Goal



\$1,120.00

donated

\$5,000.00 goal

Campaign ends on December 31, 2022



**Purchase Magnet HERE!**-

**Donate HERE!** 

### **PTSO Sponsors**

Thank you to our Black Level Sponsor!



Pinsak + Sayania Orthodontics | Facebook

### **Parkwood Staff PTSO Members**

Thank you to all Parkwood staff that have joined the PTSO!

Raffle Winners

MRS. HOOBLER

MRS. BROOME

If you would like to become a member, click below:

**Staff Join HERE!** 

### **Contact Us**

Follow us on Facebook!

parkwoodptso@gmail.com



\*PTO dates and events are subject to change.



# **Quick Links**

Office Phone: 704-296-0154

### **PWHS & UCPS Information**

- Counseling Department
- PWHS CTE
- UCPS Calendar
- Media Center
- School Calendar
- Transportation Bus App (New!)
- Volunteer Information

## **Instructional Support**

- Student Technology Help Desk
- <u>Technology Tutorials for Parents and Students</u>
- EmpowerEd Parent Portal
  - Mobile Apps, Attendance and Grades, Canvas Access and Tutorials
  - Tutorial Video

### **Back to School Forms**

- Free and Reduced Lunch Application (If Applicable)
- Military Connected (If Applicable) \*
- Notice of Right to Withhold Consent (If Applicable) \*
- Request for Medical Information (Required) \*
- Authorization to Carry Medicine (If Applicable) \*

<sup>\*</sup> Indicates physical copy. Please print, complete and return to homeroom teacher, if applicable. Physical copies are available in front office, upon request.



# **Quick Links**

# PWHS Student Handbook

- Attendance Policy
- Student Dress Code

# **Edulog** for Bus Transportation Zone

# Parking Pass Info

# Yearbook Information

# Say Something Anonymous Reporting System

### Chromebook issues:

- New students report to media center to collect new computer
- Broken computers/computer issues, see Mr. Gaither between 12:00 - 4:00