



# Pierce Weekly Update

Main Office—248.674.0331 | Attendance—248.674.1144 | Fax—248.674.4222

## ATTENTION PARENTS OF 7TH GRADERS & STUDENTS NEW TO THE DISTRICT IMMUNIZATION RECORDS ARE PAST DUE

Immunizations are past due. Exclusion will occur on October 17, 2023 for those 7th grade students and those students who are new to Waterford School District with incomplete immunization records. Students will not be permitted to attend classes until an updated vaccination record or a vaccine waiver is turned in to the school office. If you have any questions, please contact Ms. Zachary at 248-674-0331 or email [zachav01@wsdmi.org](mailto:zachav01@wsdmi.org).

### SHARE PARENT MEETING FOR PARENTS OF 7TH GRADERS

**Monday, October 23**

**7:00 p.m.**

**Zoom Meeting—See letter in this update for information**

The SHARE (Sexual Health and Relationships Education) program will be presented to 7th grade students during their science class. The organization SHARE speaks to middle and high school students across Oakland County regarding the importance of their choices as they relate to sexual activity. They use an interactive teaching style which highlights sexual risk avoidance as the healthiest choice for our students both physically and emotionally.

By law, parents have the right to observe reproductive health instruction in their child's classroom. At this meeting parents will see the entire presentation and have an opportunity to ask questions regarding the program.

# STUDENT OF THE MONTH SEPTEMBER 2023

The following students were chosen by their teachers to be September's Student of the Month. Each month students from each grade level are chosen by teachers. Each of these students will receive a Student of the Month certificate, bumper sticker, and a discount coupon for a Detroit Pistons game.



Harry Achi



Brooke Wilson



Damian Ristich



Zachary Malski



Carmen Castle



Asrah Abdul Aziz



Courtney Seling



Henry Rynerson



Kolbe Sugden



Jossalynn Szostkowski



Tobey Levitt



Reese Bahleda



Brian Koop



Lily Harkins



Nyla Campbell

# CONGRATULATIONS

# PIRATE PRIDE



Pierce Pirate Parents,

We are in need of about 6-8 volunteers for the DAY OF AWESOMENESS event which will be held on Wednesday, October 11<sup>th</sup> (rain date Oct. 19). For those who aren't familiar with what this is, it's the finale to the Step it Up fundraiser which encourages positivity, exercise and fun! There will be all sorts of obstacle course and other games on the football field. All students who registered and sent out at least 15 emails by the due date on the flyer, will get to participate! If you are available please reach out to Jeff Stevenson at [SteveJ01@wsdmi.org](mailto:SteveJ01@wsdmi.org) to sign up. (You must be signed up in advance to help plan where each person needs to be). Please note: You need to have an approved volunteer affidavit on file at Pierce for the current 2023-24 school year in order to sign up. Thank you in advance!





# Waterford School District

Kurzman Administration Services  
Crary Campus  
501 N. Cass Lake Road  
Waterford, Michigan 48328

Yvonne Dixon  
Director, 9-12 Instruction  
Phone: (248) 706-3529  
Email: DixonY01@wsdmi.org

September 20, 2023

Dear Seventh Grade Parent(s) Guardian(s):

In the upcoming weeks we have invited guest speakers to Mason/Pierce Middle School to speak with all 7th grade students during three consecutive science classes. The organization SHARE (Sexual Health and Relationships Education) speaks to middle and high schools across Oakland County regarding the importance of their choices as they relate to sexual activity. They use an interactive teaching style which highlights sexual risk avoidance as the healthiest choice for our students both physically and emotionally.

Topics discussed will be:

1. The importance of guarding your heart
2. Guidelines for successful relationships
3. Peer influence
4. Sexually Transmitted Diseases/Infections
5. Importance of goals
6. Refusal skills
7. Evaluating media messages

By law, parents have the right to observe reproductive health instruction in their child's classroom. Parents may also excuse their child, without penalty, from participation in classes containing reproductive health, HIV/AIDs, and/or other serious communicable disease information. **We have scheduled a virtual parent meeting on Monday, October 23, at 7pm in which parents will see the entire presentation and have an opportunity to ask questions regarding the program.** Please use the Zoom link and passcode below to join the meeting. If you are unable to attend this meeting please contact the school office if you wish to make an appointment to review the material used in the SHARE presentations.

An alternative learning opportunity will be provided to those students whose parents chose to exclude them from the SHARE presentations.

We encourage at home communication with your children about these concepts and teaching. You can contact your child's science teacher to get specific dates in which your child will be participating in the presentation.

Sincerely,

Jeff Stevenson  
Waterford School District  
Reproductive Health Education

Zoom Meeting

<https://us06web.zoom.us/j/81249881634?pwd=NqCOG7j9rlW5rSIKKVwJQ1wvPqPyfg.1>

Meeting ID: 812 4988 1634

Passcode: g2QMB8

One tap mobile

+13017158592,,81249881634#,,,,\*451022# US (Washington DC)

+13052241968,,81249881634#,,,,\*451022# US



# Waterford School District

Kurzman Administration Services  
Crary Campus  
501 N. Cass Lake Road  
Waterford, Michigan 48328

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Director, 9-12 Instruction  
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Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)

Meeting ID: 812 4988 1634

Passcode: 451022

Find your local number: <https://us06web.zoom.us/j/kcd37fW0Y>

## CHROMEBOOK STUDENT HANDBOOK

<http://bit.ly/WSDChrome24>



<http://bit.ly/WSDChrome2024> - Spanish



## PICTURE RE-TAKE DAY

Thursday, October 26

Students who missed picture day will have the opportunity to have their picture taken on re-take day.

Order forms will be available in the main office the week prior to re-take day.

PLEASE CALL OUR ATTENDANCE  
LINE TO REPORT STUDENT ALL  
ABSENCES AND AND TARDINESS

**248-674-1144**

**ATTENDANCE HOTLINE**  
ATTENDANCE HOTLINE

## BUS PASSES

Our Transportation Department will not be allowing bus passes for the 2023-2024 school year until further notice. Only those

students who are scheduled to ride a bus will be permitted on the buses. There will be no exceptions.



## CLASSROOM EXPECTATIONS

### Be Respectful

- Use appropriate and positive language.
- Listen when others are speaking, and speak when it is your turn.
- Respect others, all staff, and property.

### Be Responsible

- Follow all staff directions the first time given.
- Take care of your personal belongings, and clean up after yourself.
- Give your best effort.
- Be prepared.
- Take care of personal needs before class.

### Be Safe

- Keep hands, feet, and objects to yourself.

**3Bs**

The logo for the Scholastic Book Fair. It features the word "SCHOLASTIC" in white capital letters on a red rectangular background. Below this, the words "BOOK FAIR!" are written in large, bold, blue capital letters. A large black exclamation mark is positioned to the right of the word "FAIR".

# **SCHOLASTIC BOOK FAIR!**

**October 2-6, 2023**

<https://www.scholastic.com/bf/piercemiddleschool3>

All purchases through the Book Fair benefit our school.

Thanks for supporting our kids! Happy reading!



# The deadline to sign up has been extended!



Sign up by **October 13, 2023**, to join your classmates in Washington D.C.!

May 20, 2024 – May 23, 2024



Our trip ID is **212028**  
[worldstrides.com/register](https://worldstrides.com/register)  
800-468-5899



Contact Teri Khanuja at [khanut01@wsdmi.org](mailto:khanut01@wsdmi.org) with questions or for additional information

 **WorldStrides**  
Educational Travel & Experiences



## DID YOU KNOW . . .

You can watch our student announcements on YouTube!  
Search for ***Pierce Action News***.



Stop the Silence. Help End the Violence.

OK2SAY is the student safety program which allows students to confidentially report tips on potential harm or criminal activities directed at school students, school employees, and schools. Call 8.555.OK2SAY, text 652729 (OK2SAY) or email [OK2SAY@mi.gov](mailto:OK2SAY@mi.gov).

## PICKING UP STUDENTS EARLY FROM SCHOOL

For the safety of all of our students, anyone who picks up a student early from school must come to the main entrance door and show picture identification (and be listed on the emergency card) **before we will call the student out of class.** It is not necessary to call the office ahead of time. Picture identification also needs to be provided if someone wants to see a student during school hours.

# Yearbook Orders

**ORDER TODAY (DISTRIBUTION IN JUNE)  
NOW—SEPTEMBER 30TH—CASH OR CHECK—\$35  
SOLD OUT OF ROOM 404 DURING SEPTEMBER ONLY**

**ONLINE ORDERING AFTER SEPTEMBER 30TH**  
[YEARBOOKORDERCENTER.COM](http://YEARBOOKORDERCENTER.COM)  
PIERCE MIDDLE SCHOOL, WATERFORD

NOW-SEPTEMBER 30TH—\$38.99  
OCTOBER-DECEMBER 31—\$43.99  
JANUARY-MARCH 31—\$48.99

# PIERCE PIRATE PARTIES



'23-'24



Welcome Back!

September 26 3:15-4:30

PTO Halloween Party

October 25 6:30-8:30

Winter Holiday Party

December 12 1:45-3:08



Mardi Gras Party

February 13 3:15-4:30



PTO Lucky Pirate Party

March 20 3:15-4:30



Mark your calendars!

Plan to join the Fun!!

# UPCOMING PERFORMANCES

## 6TH GRADE ORCHESTRA CONCERT

Wednesday, November 29

7:00 p.m.

Mott Performing Arts Center

## 7TH & 8TH GRADE ORCHESTRA CONCERT

Monday, December 18

7:00 p.m. at Mott Performing Arts Center

## BAND CONCERT

Tuesday, December 19

7:00 p.m. at Mott Performing Arts Center

## CALLER ID CALLS

We receive many calls throughout the day with the caller saying, "someone just called me from this number". Please listen to whatever message was left for you before returning the call to the school. Please understand that if the caller didn't leave a message, the office has no way to determine who called you, or why. It could be any of your child's teachers, social workers, psychologists, speech therapists, counselors, administrators or other various staff members. There are telephones in almost every room in the building and all of our phones access the same lines. When you call the number back, the call rings into the main office. Please remind your kids to always leave a message if you don't answer. Oftentimes, kids call from a classroom phone and office staff are not aware that they tried to contact you and do not know why they were trying to contact you.





WKHS MARCHING BAND'S FIRST EVER

# MIDDLE SCHOOL COLOR GUARD CLINIC

We are so excited to invite any interested Waterford School District students in grades 6-8 to join us for a special clinic to learn about color guard and high school marching band! All participants will receive a T-Shirt and will perform along side the high school team at the Mott vs Kettering game on October 21st.

**OCTOBER 17TH, 18TH,  
20TH, & 21ST**

- ✓ Flag spining techniques
- ✓ Body movement exercises
- ✓ Teamwork and performance experience
- ✓ T-shirt and new friends!



## Practices

October 17th,  
18th, & 20th  
6:00pm-7:30pm

## Performance

October 21st  
11:00am - 3:00pm

## Practices in North Gym

3800 Kettering Dr, Waterford Twp, MI 48329

## Cost

\$25 dollars in cash or check addressed to the WKHS Band Boosters

## More Information

(248) 316 - 7980 or

waterfordketteringcolorguard@gmail.com



Registration Link



## PIERCE MIDDLE SCHOOL 2023-2024 SCHOOL YEAR

# No School for Students

September 1-4..... Labor Day Recess  
 October 16 ..... District Break  
 November 7..... Professional Development Day  
 November 22..... Teacher Conference Compensation  
 November 23-24 ..... Thanksgiving Break  
 December 25-January 5 ..... Winter Break  
 January 15 ..... Martin Luther King Jr Day  
 February 16-20..... Mid-Winter Break  
 March 12 ..... Professional Development Day  
 March 25-29..... Spring Break  
 May 24 ..... Teacher Conference Compensation  
 May 27 ..... Memorial Day

# 1/2 Days for Students

January 18..... Middle & High Schools  
 January 19..... Middle & High Schools  
 June 11..... Middle & High Schools  
 June 12..... District-wide

Dismissal time on half days for Pierce students — 11:08 a.m.

# LATE STARTS

August 28..... 7th & 8th graders start at 11:00 a.m.  
 due to first day festivities for 6th  
 graders  
 April—TBD ..... 6th & 7th graders start at 12:00 p.m.  
 due to PSAT testing for 8th graders

# STUDENT COUNCIL

## 2023-2024 SCHOOL YEAR

### MEETINGS

All Pierce students are invited to join Student Council! Meetings will be held from 3:15-4:00 p.m. on the following dates:

Tuesday, September 19  
Tuesday, October 10  
Tuesday, October 24  
Tuesday, November 14  
Tuesday, November 28  
Tuesday, December 5  
Tuesday, January 23  
Tuesday, February 6  
Tuesday, March 5  
Tuesday, March 19  
Tuesday, April 9  
Tuesday, April 23  
Tuesday, May 7  
Tuesday, May 21  
Tuesday, June 4

*Student Council sponsors will announce meeting date changes to all members.*

### EVENTS

Welcome Back Dance  
Tuesday, September 26  
3:15-4:30 p.m.

Spirit Fridays  
Every Friday in October

Red Ribbon Week  
October 23-27

Holiday Dance  
Tuesday, December 12  
3:15-4:30 p.m.

Kindness Dance  
Tuesday, February 13  
3:15-4:30 p.m.

Spirit Fridays  
Every Friday in March

### SPONSORS

CAITLIN DICKER  
DICKEC01@WSDMI.ORG

SANDRA LIST  
LISTS01@WSDMI.ORG

DENEB WILCOX  
WILCOD01@WSDMI.ORG



# NJHS MEETING DATES

All meetings will be held from 3:15-4:00 p.m. unless otherwise noted.

Wednesday, September 20 (very brief meeting for returning 8th grade members only)

Wednesday, October 4 (meeting for all - new member welcome)

Wednesday, November 1

\*\*Wednesday, November 15

\*\*Wednesday, December 6

Wednesday, January 10

\*\*Wednesday, January 31

Wednesday, February 21

\*\*Wednesday, March 6

\*\*Wednesday, April 3

Wednesday, April 17 (All service hours due)

Wednesday, May 1 (Mandatory - Preparations for Induction)

\*\* Optional activity until 5:00 p.m.

## INDUCTION

Thursday, May 9  
7:00 p.m.

## SPONSOR

Miss Hannah Brokaw  
brokah01@wsdmi.org  
Miss Emerson Cavendish  
cavene01@wsdmi.org

# FIDDLE CLUB PRACTICE SCHEDULE

**3:20-4:00—Room 403**

9/29	Practice #1
10/6	Practice #2
10/27	Practice #3
11/10	Practice #4
12/1	Practice #5
12/8	Practice #6
1/26	Practice #7
2/2	Practice #8
2/23	Practice #9
3/15	Practice #10
4/12	Practice #11
4/26	Practice #12
5/10	Practice #13
5/31	Party and Practice #14 Party in W Café 3:20-3:40, Practice in 403 3:45-4:30
6/3	Orchestra Concert at Mott (6 PM tuning, 7 PM concert)
6/5	Recognition Night (We will provide background music in-between award ceremonies—5 PM tuning, 5:30-5:55 Perform, 6:30-6:55 Perform, 7:30-7:55 perform)

## ORCHESTRA CONCERT

June 3, 2024 at Mott PAC

6:00 Tuning

7:00 Concert

## RECOGNITION NIGHT

Small groups of 10 or less

June 5, 2024 at Kettering PAC

5:00 Tuning backstage

5:30 Perform, then 8th awards

6:30 Perform, then 6th awards

7:30 Perform, then 7th awards

**Ms. Natalie House**

Teacher, Pierce Orchestras  
housen01@wsdmi.org



## MEETING DATES

All meetings will take place in the Pierce Library starting at 6:30 p.m. unless otherwise noted.

Tuesday, October 10

Tuesday, November 14

Tuesday, January 9

Tuesday, February 6

Tuesday, March 5

Tuesday, April 9

Tuesday, May 7

Tuesday, June 4

## EVENTS

### Halloween Dance

Wednesday, October 25

6:00-8:00 p.m.

### March Dance

Wednesday, March 20

3:15-5:00 p.m.

### Pierce Skate Nights at the Rolladium

November 21, 2023

March 5, 2024

### Nerf Wars

Date/time TBD

### Color Run

Date/time TBD



Spirit Wear



Sign up for PTO

## PTO OFFICERS

President—Lorraine Howard

Vice President—Heni Strebe

Secretary—Tiana Gass

Treasurer—Tammy Oatten

PTO Email—[PiercePTOwsd@gmail.com](mailto:PiercePTOwsd@gmail.com)



# OCTOBER

## Middle School Lunch

### October 2023



Monday	Tuesday	Wednesday	Thursday	Friday
<b>2 Philly Steak Sandwich (31g)</b> Seasoned Potato Wedges (18g) Romaine Salad (3g) Fruit Cocktail (14g) Banana (26g) Applesauce (22g)	<b>3 Walking Taco (32g)</b> Refried Beans (15g) Diced Tomatoes (5g) Apple Slices (7g) Orange wedges (11g)	<b>4 Waterford Wing Wednesday!!!!</b> <b>Boneless Wings ( 15g )</b> Thick Cut French Fries (22g) Celery Sticks (5g) Baby Carrots (7g) Mixed Berry Cup (20g) Diced Peaches (14g)	<b>5 Chicken and Waffles (38)</b> Fresh Celery Sticks (5g) Warm Cinnamon Apple Slices (12g) Chilled Peach Slices (14g)	<b>6 Pizzeria Pizza (31g)</b> <b>Chicken Patty Sandwich (44g)</b> <b>Cheeseburger (29g)</b> Fresh Celery Sticks (5g) Warm Cinnamon Apple Slices (12g) Chilled Peach Slices (14g)
<b>9 Hot Dog (26g)</b> <b>Chili Dog (30g)</b> French Fries (22g) Baked Beans (29g) Sweet Pepper Strips (7g) Mandarin Oranges (17g) Milk - Variety Apple (22g)	<b>10 Chicken Fajitas (2g)</b> Celery Sticks (5g) Fiesta Rice Savory Green Beans (5g) Mixed Berry Cup (20g) Diced Peaches (14g)	<b>11 Waterford Wing Wednesday!!!!</b> <b>Boneless Wings ( 15g )</b> Thick Cut French Fries (22g) Celery Sticks (5g) Baby Carrots (7g) Mixed Berry Cup (20g) Diced Peaches (14g)	<b>12 Sweet and Sour Chicken (24g)</b> Vegetable Fried Rice (27g) Baby Carrots (7g) Broccoli (3g) Mixed fruit (14g) Apple Slices (7g)	<b>13 Pizzeria Pizza (31g)</b> <b>Hamburger (29g)</b> <b>Spicy Chicken Patty Sandwich ( 45g)</b> Baby Carrots (7g) Broccoli (3g) Mixed fruit (14g) Apple Slices (7g)
<b>16 No School</b>	<b>17 Soft Taco (34g)</b> Cucumber Slices (3g) Broccoli (3g) Fresh Fruit (14g) Chilled Pears (21g)	<b>18 Waterford Wing Wednesday!!!!</b> <b>Boneless Wings ( 15g )</b> Thick Cut French Fries (22g) Celery Sticks (5g) Baby Carrots (7g) Mixed Berry Cup (20g) Diced Peaches (14g)	<b>19 Macaroni &amp; Cheese (32g)</b> Dinner Roll (17g) Romaine Salad (3g) Sugar Snap Peas (10g) Banana (26g) Applesauce (22g)	<b>20 Pizzeria Pizza (31g)</b> <b>Chicken Patty Sandwich (44g)</b> <b>Cheeseburger (29g)</b> Baked Beans (29g) Sweet Pepper Strips (7g) Mandarin Oranges (17g) Apple (22g)
<b>23 Bosco Breadsticks (54g)</b> <b>Hamburger (29g)</b> <b>Spicy Chicken Patty Sandwich ( 45g)</b> Baby Carrots (7g) Celery Sticks (5g) Peaches (13g) Apple (22g)	<b>24 Fiestada (40g)</b> Fiesta Rice Refried Beans (15g) Diced Tomatoes (5g) Orange wedges (11g) Tropical Fruit (17g)	<b>25 Waterford Wing Wednesday!!!!</b> <b>Boneless Wings ( 15g )</b> Thick Cut French Fries (22g) Celery Sticks (5g) Baby Carrots (7g) Mixed Berry Cup (20g) Diced Peaches (14g)	<b>26 Cheese Ravioli (15g)</b> Dinner Roll (17g) Romaine Salad (3g) Sweet Pepper Strips (7g) Banana (26g) Applesauce (22g)	<b>27 Pizzeria Pizza (31g)</b> <b>Hamburger (29g)</b> <b>Spicy Chicken Patty Sandwich ( 45g)</b> Baby Carrots (7g) Celery Sticks (5g) Peaches (13g) Apple (22g)
<b>30 Grilled Cheese Sandwich (24g)</b> Tomato Soup (20g) Baby Carrots (7g) Broccoli (3g) Mixed fruit (14g) Apple Slices (7g)	<b>31 Marinated Grilled chicken (2g)</b>  Hummus (8g) Rice Pilaf (43g) Pita Bread (41g) Mixed Vegetables (12g) Mandarin Oranges (17g) Pineapple (19g)	<p>This institution is an equal opportunity provider.</p> 		

\*Due to product shortages. Our menu is subject to change.

# PIERCE ATHLETICS

It's not too late to sign up for sports teams! Students who did not sign up for athletics during registration, may do so by clicking on this link—

<https://forms.gle/keY7p5e4bMMnncCh6>

Athletics Spirit Wear Store—[https://parrotwear.com/pierce\\_athletics/shop/home](https://parrotwear.com/pierce_athletics/shop/home)

## Pierce MS (Waterford)

5145 Hatchery Road Waterford, MI 48329

School Phone: 248-674-0113 Fax: 248-673-1778 Email: sartoa01@wsdmi.org

### Superintendent

Scott Lindberg

### Principal

Kyle Schultz

### Office Manager

Lesa Dupuis

### Athletic Director

Allison Sartorius

## Middle School Football (Boys)

Fall 2023-2024

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Depart</u>	<u>Time</u>
Wednesday	Sep. 13	Mason MS	Mott High School		4:00PM
Wednesday	Sep. 20	@ Avondale Middle School	Avondale Middle School		4:00PM
Wednesday	Sep. 27	@ Oxford Middle School (vs Oxford Gold)	Oxford Middle School		4:00PM
Wednesday	Oct. 04	Van Hoosen Middle School	Pierce MS (Waterford)		4:00PM
Wednesday	Oct. 11	Oxford Middle School (vs Oxford Blue )	Pierce MS (Waterford)		4:00PM
Wednesday	Oct. 18	@ Reuther Middle School	Reuther Middle School		4:00PM
Tuesday	Oct. 24	@ Pontiac Middle School	Pontiac Middle School		4:00PM

8th grade Coach Hood—[hoodm01@wsdmi.org](mailto:hoodm01@wsdmi.org)

6th & 7th grade Coach Rebb—[rebbt01@wsdmi.org](mailto:rebbt01@wsdmi.org)

Football Spirit Wear Store—[https://parrotwear.com/pierce\\_football](https://parrotwear.com/pierce_football)

All dates/times/opponents subject to change. Coaches have the most up-to-date schedules.

**Pierce MS (Waterford)**

5145 Hatchery Road Waterford, MI 48329

School Phone: 248-674-0113 Fax: 248-673-1778 Email: sartoa01@wsdmi.org

**Superintendent**

Scott Lindberg

**Principal**

Kyle Schultz

**Office Manager**

Lesa Dupuis

**Athletic Director**

Allison Sartorius

**Middle School Volleyball (Girls)**

Fall 2023-2024

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Depart</u>	<u>Time</u>
Wednesday	Sep. 13	Smart MS	Main Gym		4:00PM
Monday	Sep. 18	@ Geisler Middle School	Geisler Middle School		4:00PM
Tuesday	Sep. 19	@ Walnut Creek Middle School	Walnut Creek Middle School		4:00PM
Monday	Sep. 25	@ Mason MS ( <i>Non League-Charity Game, 7th and 8th both at 4:00 at Kettering</i> )	Kettering Gym		4:00PM
Tuesday	Sep. 26	@ Millennium Middle School	Millennium Middle School		4:00PM
Wednesday	Sep. 27	@ Centennial Middle School	Centennial Middle School		4:00PM
Monday	Oct. 02	@ Oak Valley Middle School	Oak Valley Middle School		4:00PM
Wednesday	Oct. 04	Muir Middle School	Main Gym		4:00PM
Monday	Oct. 09	Sarah Banks Middle School	Main Gym		4:00PM
Tuesday	Oct. 17	White Lake Middle School	Main Gym		4:00PM
Thursday	Oct. 19	Mason MS ( <i>League Game</i> )	Main Gym		4:00PM
Saturday	Oct. 21	@ OPEN ( <i>LVC Tournament TBD</i> )	OPEN		TBA

8th grade Coach Wellman—wellma01@wsdmi.org

6th &amp; 7th grade Coach Upleger—uplega01@wsdmi.org

Volleyball Spirit Wear Store—[https://parrotwear.com/pierce\\_volleyball](https://parrotwear.com/pierce_volleyball)

All dates/times/opponents subject to change. Coaches have the most up-to-date schedules.



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**Superintendent**  
Scott Lindberg**Principal**  
Kyle Schultz**Office Manager**  
Lesa Dupuis**Athletic Director**  
Allison Sartorius**Middle School Cross Country (Boys/Girls)**

Fall 2023-2024

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Place</u>	<u>Depart</u>	<u>Time</u>
Thursday	Sep. 14	@ Walnut Creek Middle School	Walnut Creek Middle School		4:00PM
Tuesday	Sep. 19	@ Sarah Banks Middle School	Sarah Banks Middle School		4:00PM
Wednesday	Sep. 27	@ vs Geisler and WLMS at Geisler	vs Geisler and WLMS at Geisler		4:00PM
Thursday	Oct. 05	Smart MS	Hess Hathaway Park		4:00PM
Wednesday	Oct. 11	Mason MS	Hess Hathaway Park		4:00PM
Tuesday	Oct. 17	@ Centennial Middle School	Centennial Middle School		4:00PM
Friday	Oct. 20	@ OPEN ( <i>LVC Conference Meet, hosted by WLN, TBD</i> )	OPEN		TBA
Thursday	Oct. 26	OPEN ( <i>MHSAA Regionals at Hess Hathaway Park Hess</i> )			3:00PM

Coach Stevenson—stevej01@wsdmi.org

Cross Country Spirit Wear Store— [https://parrotwear.com/pierce\\_cross\\_country](https://parrotwear.com/pierce_cross_country)**SPORTS PHOTOS**

Pierce athletic teams will have team photos taken on the following dates:

**Friday, October 6, starting at 3:15 p.m.**  
Cross Country & Volleyball

**Monday, October 9, starting at 3:15 p.m.**  
Football & Tennis

All dates/times/opponents subject to change. Coaches have the most up-to-date schedules.

PIERCE MIDDLE SCHOOL

# TENNIS

## *CLUB*

### Starting – Ending

MONDAY, SEPTEMBER 11

FRIDAY, OCTOBER 13

### Practices

Mondays, Wednesdays and Fridays  
3:15 PM – 4:30PM

Coach Wilcox

For more information please email

**TENNIS SPIRIT WEAR**

[http://parrotwear.com/pierce\\_tennis/shop/home](http://parrotwear.com/pierce_tennis/shop/home)

**WilcoD01@wsdmi.org**



# Waterford School District

## MIDDLE SCHOOL

# DRESS CODE

As a school, our goal is to offer an environment that is conducive to learning. We are an educational institution, preparing our children for life-long learning and the world of work. With this in mind, we work hard to establish an atmosphere that is respectful to all, encourages work, is safe and does not distract from the learning process. Our dress code policy is aligned with these goals.

The school has a right to ask a student to change his/her dress or personal grooming habits if it is deemed inappropriate or disruptive to the educational environment. Repeat violations of the dress and grooming code shall be considered defiance of authority and may result in disciplinary action as described in the Student Code of Conduct. Administrators will make the final determination as to what constitutes appropriate attire.

### PROHIBITED APPAREL

- **Pajamas, pajama pants, loungewear, or other sleepwear.**
- **Jeans and shorts with tears and holes that reveal excessive amounts of skin are not allowed.**
- Beachwear
- "Bag and sag" pants/sweats/shorts (oversized pockets, oversized crotch, oversized legs) that must be held up to walk.
- Biker and spandex shorts.
- **Tops that reveal undergarments, the abdomen, or cleavage may not be worn to school.**
- Muscle shirts, razor back shirts, thin shoulder strap tops, backless, strapless, cut-out or halter-tops, sheer or see through blouses unless a blouse/top is worn over at all times.
- Any article of clothing that displays alcohol or drug slogans/symbols or other suggestive or inappropriate designs, including but not limited to those that promote (suggest) sex or violence. This refers specifically to advertising said products as well as any form of narcotic paraphernalia. Clothing and buttons with writing and/or graphics with objectionable themes or implied obscenities are also strictly prohibited. This would include articles of clothing with any writing placed on the seat of the pant.
- Wristbands (athletic type)
- **Headgear of any kind, including hats, caps, scarves, do-rags, stocking caps, bandana hats, visors, and baseball caps (unless permitted for a school spirit day).**
- Spiked jewelry or belts
- **Slippers or shower shoes**
- Any clothing, jewelry, symbol or other object that may reasonably be perceived by a staff member as evidence of membership in or affiliation with a gang.
- Outer clothing such as sunglasses, gloves, jackets, and overcoats designed strictly for outdoor wear are not to be worn in the school building or carried to and from classes. They must be stored in the student's locker. If classrooms are cool, students should bring sweaters to wear at school.
- Any clothing articles that the administrative staff deems inappropriate for a learning environment will not be permitted.

### REQUIREMENTS

- All clothing must fit and be worn appropriately (no underclothing may show).
- Shirts must go below the top of the pants at the waist.
- **Tops with thin shoulder straps must have straps the width of three fingers without having to combine other thin-strapped tops with it.**
- All tops must be no more than 3" below the collarbone.
- Pants/shorts/skirts must be worn at the waist.
- Shorts/skirts must fall midway between the knee and thigh when seated. The general rule is they must be fingertip length.
- **Shoes/boots or other appropriate footwear must be worn.**
- **Students wearing leggings, jeggings, yoga , or any other thin, tight-fitting pants must wear a top that reaches mid-thigh (or finger-tip length).**

It is never our intent to single out or embarrass any student, however when a student may be in violation of the dress code our staff is expected to intervene. Students may be asked to turn a shirt inside out or to cover up excessive skin. In some instances, students may be required to change their outfit completely. Additional disciplinary consequences may be applied for students who refuse to comply with staff directions regarding their clothing choices and/or for students who may be repeat offenders of the dress code.

# COMING UP NEXT WEEK

**Pierce Middle School**

**October 2-6, 2023**

**Athletic practice schedules will be shared with students and parents by the Coaches.**

## **SCHOLASTIC BOOK FAIR—OCTOBER 2-6**

### **Monday**

Botvin—Raines 1-2-5-6 hours  
Xello—Dicker's Social Studies classes  
Volleyball at Oak Valley, 4:00 p.m.

### **Tuesday**

### **Wednesday**

Student Membership Count Day  
Botvin—Khanuja 1-2-3-4 hours  
Xello—Heckler's Social Studies classes  
NJHS, 3:15-4:00 p.m., LGI  
Cross Country vs Smart at Hess Hathaway, 4:00 p.m.  
Football vs Van Hoosen at Pierce, 4:00 p.m.  
Volleyball vs Muir at Pierce, 4:00 p.m.

### **Thursday**

Xello—make-up sessions

### **Friday**

Botvin—Cavendish 1-2-5-6 hours  
Xello—make-up sessions  
Fiddle Club, 3:15-4:00 p.m., room 403  
Cross Country Oakland County Meet at Kensington, time TBD

*All dates/times/events subject to change.*

#### **PTO MEETING**

Tuesday, October 10  
6:30 p.m.  
Library

#### **PARENT TEACHER CONFERENCES**

Thursday, October 12  
4:00-5:30—Last names A-K  
5:30-7:00—Last names L-Z  
Wednesday, October 18  
4:00-5:30—Last names L-Z  
5:30-7:00—Last names A-K

#### **FIELD TRIP TO DETROIT INSTITUTE OF ARTS**

8th grade Spanish Classes & 8th grade Art Class  
Thursday, October 19  
8:15a-1:30p

#### **RED RIBBON WEEK**

October 23-27

#### **SHARE PROGRAM PARENT MEETING FOR PARENTS OF 7TH GRADE STUDENTS**

##### **VIRTUAL**

Monday, October 23  
7:00 p.m.

#### **HALLOWEEN DANCE**

Sponsored by PTO  
Wednesday, October 25  
6:00-8:00 p.m.

#### **BOYS BASKETBALL TRYOUTS**

Thursday, October 26  
Friday, October 27  
3:15-5:00 p.m.

## **NO SCHOOL FOR STUDENTS**

October 16  
District Break

*Navigate your day with Pirate Pride!*