

# **Dunkerton JHHS Announcements**



SCHOOL FACEBOOK [https://www.facebook.com/DunkertonCSD/?ref=aymt\\_homepage\\_panel](https://www.facebook.com/DunkertonCSD/?ref=aymt_homepage_panel)  
BOUND WEBSITE <https://www.gobound.com/ia/schools/dunkerton>  
DUNKERTON SCHOOL <https://www.dunkerton.k12.ia.us/>  
PARENT PORTAL <https://iacloud1.infinitecampus.org/campus/portal/parents/dunkerton.isp>

## **Monday, October 14th, 2024**

- **No School-Teacher PD**
- Wrestling Parent Meeting- Commons 6:30 k-8th

## **Tuesday, October 15th, 2024**

- *Art Club Meeting- After school until 4:15 PM*

## **Wednesday, October 16th, 2024**

- School Board Meeting 6:00 PM

## **Thursday, October 17th, 2024**

- *Science Club- Each Thursday after school!*
- ISC Cross Country Meet

## **Friday, October 18th, 2024**

- End of 1st Quarter
- FB @ vs Northwood-Kensett 7:00 PM

## **Saturday, October 19th, 2024**

- ISC Volleyball Tournament

JH FALL CONCERT	10/22	7:00pm grades 6-8
RHS BLOOD DRIVE	10/22	Jh Gym beginning at 1:00pm
FCCLA DISTRICT MEETING	10/23	At Hawkeye Community College
FALL MARKET	10/26	Craft show put on by High School Trip
ALL STATE MUSIC AUDITIONS	10/26	Good luck to all participants!
PARENT TEACHER CONF	10/28	Early out 1:00
PARENT TEACHER CONF	10/29	Early Out 1:00
HAPPY HALLOWEEN	10/31	City Wide Trick-or-Treat 5:00-7:00
NO SCHOOL	11/1	Comp Day
EARLY DISMISSAL 1:00	11/6	Teacher PD
PICTURE RETAKES	11/8	JH Gym 8:00-10:00 AM
VETERAN'S DAY PROGRAM	11/8	HS Gym 10:10 AM
NO SCHOOL	11/11	Teacher PD
SWING SHOW	11/14	High School Swing Show 7:00 PM
SCHOOL BOARD MEETING	11/20	HS Library 6:00 PM
NO SCHOOL	11/27	Thanksgiving break
HAPPY THANKSGIVING	11/28	Thanksgiving break
NO SCHOOL	11/29	Thanksgiving break

**GO RAIDERS!**



Every Thursday after school!



Join

# SCIENCE CLUB



Ms.  
Fettkether's  
Room  
#111

Join us in doing experiments like elephant toothpaste, dry ice, crystal growing, fire reactions, etc!

Contact Ms. Fettkether,  
Isaac Roberts, or Ayden Iehl  
with questions!



# **DUNKERTON WRESTLING CLUB**

## **PARENT MEETING**

**OPEN TO K-8TH GRADE**

### **OCTOBER 14, 2024**

 **6:30 PM, COMMONS**

**MORE INFORMATION**

 [rhauptly@dunkertonschools.org](mailto:rhauptly@dunkertonschools.org)

**SIGN UP, ORDER SINGLETs  
& SHIRTS, GET CLUB INFO!**







# DUNKERTON FCCLA SOCTOBERFEST



Dunkerton FCCLA needs your help raising  
funds to get clean water to people in  
developing countries.



Buy your socks today to support the cause!



Support the Dunkerton FCCLA  
fundraiser by purchasing socks!



3 pair pack  
\$12



Single pack  
\$6





# DUNKERTON SCHOOL CARNIVAL

Proceeds support the Dunkerton High School Trip

**SUNDAY, OCTOBER 13TH 2-4PM**

**SCHOOL  
COMMONS**

**\$5 PUNCH  
CARDS**

**FUN**

**PRIZES**

**GAMES**



The entire page is framed by a decorative border of autumn-themed illustrations. It includes various types of leaves in shades of red, orange, yellow, and brown, as well as pinecones, clusters of red berries, and small star-like floral motifs. The background is a light cream color with a large, soft, circular watercolor wash in shades of yellow and pink behind the central text.

# Autumn Sale \$44

Purchase your 24-25  
6-12th grade Dunkerton  
Yearbook for only \$44

Offer good until  
October 18th!  
Order forms available in  
the high school office.



# 2025 Yearbook Order Form Dunkerton High School

Price: \$44 if purchased by October 18th, 2024

Name: \_\_\_\_\_

Grade in Fall of 2025: \_\_\_\_\_

Order date: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Parent Phone: \_\_\_\_\_

# of copies ordered: \_\_\_\_\_

Total Amount Due: \_\_\_\_\_

Method of Payment: CASH / CHECK # \_\_\_\_\_

Receipt # \_\_\_\_\_

Please keep your receipt.

The background of the entire poster is a dense, close-up photograph of numerous small, round clay beads. The beads are in various shades of red and pink, with some appearing more vibrant and others more muted. They are all oriented with their holes facing the viewer, creating a textured, repetitive pattern.

**Dunkerton Public Library**

# **BRACELET BEADING**

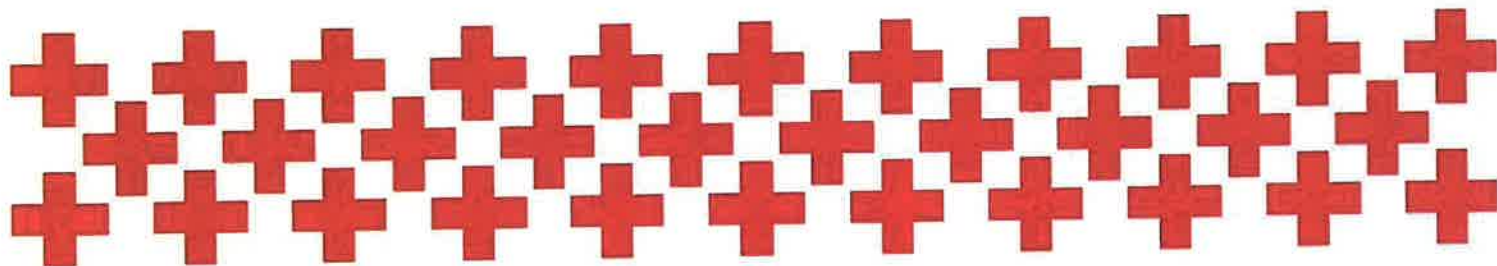
**Join us on Oct. 19th from  
10AM - 12PM to make a clay  
bead bracelet! We will also  
have other types of beads  
available to use.**

**CHILDREN UNDER 6 MUST BE ACCOMPANIED  
BY A PARENT/GUARDIAN.**



**American Red Cross**

*Give blood.* Help save lives.



**Dunkerton High School and  
Community Blood Drive  
Dunkerton High School**

**Old Gym  
509 S Canfield St  
Dunkerton, IA 50626**

**Tuesday, October 22, 2024  
1:00 p.m. to 5:30 p.m.**

Bring a friend and help save lives together.

For an appointment call 1-800-RED CROSS (1-800-733-2767) or visit  
[RedCrossBlood.org](https://RedCrossBlood.org) and use Sponsor Code: DunkertonHS

By donating at this blood drive, you are helping one or more graduating seniors earn a scholarship.



Scan to be directed to  
RapidPass®

**Treat yourself: Come give blood in October for a \$10 Amazon.com Gift Card by email. PLUS, automatically be entered for a chance to win a \$5,000 gift card, there will be three lucky winners! Terms apply: [rcblood.org/treat](https://rcblood.org/treat)**



Scan to schedule  
an appointment.

1-800-RED CROSS | 1-800-733-2767 | [redcrossblood.org](https://redcrossblood.org) | Download the Blood Donor App

©2017 The American National Red Cross

## Form: Parental Consent for Blood Donation

### Information

This form must be completed by a parent or legal guardian. Parental permission is required for

- All donations by 16-year-olds
- All donations by **any age student** at high school blood drives in Utah
- Donations by 17-year-olds as required by state law or blood drive sponsor

Before giving consent, please read the information on the back of this form and "A Student's Guide to Blood Donation." You should also read "Possible Use of Donor Information and Blood Samples in Medical Research" and the research study sheets for your state, which can be found at <https://www.redcrossblood.org/donate-blood/how-to-donate/info-for-student-donors.html>. If you do not have internet access, please call the Donor and Client Support Center at 1-866-236-3276 for relevant information regarding research studies.

Before donating blood, your child will read "What You Must Know Before Giving Blood," which describes the blood donation process. It explains the importance of accurate and honest answers to health history questions, what happens when a person gives blood, and tips for having a positive donation experience. It also explains why the Red Cross asks questions about sexual contact and identifies profiles of persons who should not donate (because of physical conditions, travel to certain countries, or high-risk behavior). "What You Must Know Before Giving Blood" contains explicit language defining "sexual contact." A copy of this document is on file and available for viewing at your child's school.

Please call us at **1-800-RED-CROSS (1-800-733-2767)** or visit [www.redcrossblood.org](http://www.redcrossblood.org) if you have questions or concerns about the blood donation process.

### Parental Consent

I have read and understand

- The information on the back of this form
- "A Student's Guide to Blood Donation"
- "Possible Use of Donor Information and Blood Samples in Medical Research"
- State-specific research-related study sheets
- That red cell apheresis, also known as "Power Reds," is not recommended for 16- and 17-year-old females

By signing below, I authorize my child to donate blood to the American Red Cross. Further, unless indicated by checking the box below, I authorize my child to do so utilizing apheresis technology as described on the reverse of this sheet. (Please use medium-point black pen.)

☐ I **do not** authorize my child to donate blood utilizing apheresis technology as described on the reverse of this sheet.

**Donor Name:** (son, daughter, or ward): \_\_\_\_\_  
*Print Name*

**Parent/Guardian Name:** \_\_\_\_\_  
*Print Name*

**Parent/Guardian Signature:** \_\_\_\_\_  
*Signature* *Today's Date (mm/dd/yyyy)*

**Optional Parent/Guardian Phone Number:** \_\_\_\_\_  
*Where you can be reached on day of donation*

**For American Red Cross Use Only  
WBN/DIN**





JH Fall Concert:



# ★ Fright Night ★

TUESDAY  
**22**  
OCTOBER

AT  
**7:00**  
P.M.



Featuring:

- JH Band
- JH Choir
- Skit
- Small group
- Costume contest

# **HALLOWEEN PORTRAITS**

 **AT THE DUNKERTON LIBRARY** 

**OCTOBER 31ST FROM 4:30-7:00PM**



**Come into the library during trick or treating to get your picture taken with a fun Halloween background! We will also be serving some delicious hot chocolate!**





SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4 COFFEE FRIDAY	5
6	7	8	9 STORY TIME 9:30AM	10 AMISH EXPERT MARK DEWALT 7:00PM	11 COFFEE FRIDAY	12
13	14 HOMETOWN HERO SEW-DAY 6:00-8:00PM	15	16	17 BOOK CLUB: * ENCHANTMENT 6:30PM	18 COFFEE FRIDAY BOOK CLUB: * ENCHANTMENT 2:15PM	19 BRACELET BEADING 10AM-12PM
20 	21	22	23 STORY TIME 9:30AM	24	25 COFFEE FRIDAY	26
27	28 	29	30	31 HALLOWEEN PORTRAITS 4:30-7:00PM		

## HOURS

MON: 2:00-6:00PM

TUE: 2:00-6:00PM

WED: 9:00AM-2:00PM

THU: 2:00-6:00PM

FRI: 9:00AM-2:00PM

SAT: 9:00AM-12:00PM

SUN: CLOSED

## IMPORTANT DATES

- HALLOWEEN (OCTOBER 31ST)



## KEY

YOUTH PROGRAMMING

ADULT PROGRAMMING

\* EVENTS THAT REQUIRE  
SIGN-UP

## Library News:

### Story Time, Wed., Oct. 9 and 23 at 9:30 AM

Bring your young ones to the library on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month at 9:30 AM. Miss Kennadi always has wonderful books to read and a fun activity or craft for the children to enjoy!

### Amish Expert, Mark Dewalt, Thurs., Oct. 10 at 7:00 PM

Join us at the library to hear from special guest speaker, Mark Dewalt! Mark received his Ph.D. in Educational Research at the University of Virginia. He is a faculty emeritus at Winthrop University. Mark has been studying Amish and Old Order Mennonite education, family life and culture for more than 50 years! He is currently conducting research on the characteristics of Amish and Old Order Mennonite Schools in the United States and Canada. Join us as he shares his vast knowledge on the Amish community!

### Hometown Hero Sew-Day, Monday, Oct. 14, 6:00 PM – 8:00 PM

Participate in making a quilt for Dunkerton's Hometown Hero! Fabric will be provided, but all participants must bring a sewing machine, scissors, pins, and white thread.

### Bracelet Beading, Saturday, October 19<sup>th</sup> from 10:00 AM – 12:00 PM

Stop by on Oct. 19<sup>th</sup> and make yourself a clay bead bracelet! Or make one as a gift for someone else! They're fun to make and wear! Children under 6 must be accompanied by a parent/guardian.

### Oct. Book Discussion: *Enchantment* by Orson Scott Card, Thurs. Oct. 17 at 6:30 PM, Fri. Oct. 18 at 2:15 PM

In *Enchantment*, Orson Scott Card, the award-winning author of *Ender's Game*, transforms the timeless story of *Sleeping Beauty* into an original fantasy brimming with romance and adventure. *At age 10, Ivan stumbled upon a clearing in the dense Carpathian forest, changing his life forever. Now, years later, Ivan is an American graduate student, engaged to be married. Yet he cannot forget that long-ago day in the forest – or convince himself it was merely a frightened boy's fantasy. Compelled to return, Ivan finds the clearing just as he left it. This time he does not run. This time he awakens the beauty with a kiss, and steps into a world that vanished a thousand years ago.* Check out one of our copies of *Enchantment* and join us for the book discussion on Thurs., Oct. 17 at 6:30 PM or Fri., Oct. 18 at 2:15 PM.

### Halloween Portraits at the Library, Oct. 31<sup>st</sup>, 4:30–7:00 PM

While out trick-or-treating, stop by the library to have your child's picture taken! The Friends of the Library will have a wonderful backdrop again this year for those keepsake photos of your child in their Halloween costume!

## What's New:

**Youth Non-fiction:** *The Basics of Coding, Coding Algorithms, and Coding Loops* by Samantha S. Bell, *I Want to Be a Carpenter, I Want to Be an Electrician, I Want to Be a Landscaper, I Want to Be a Plumber, and I Want to be a Welder* by Julie Murray, *Ode to Grapefruit: How James Earl Jones Found His Voice* by Kari Lavelle, *The Tractor and Equipment Encyclopedia* by Donna McKinney, *The 4-H and FFA Encyclopedia* by Kerry Dinmont, *The Crop Encyclopedia* by Angela Lim, and *The Farm Animal Encyclopedia* by Samantha S. Bell, and *Taylor Swift's The Eras Tour Encyclopedia* by Mari Bolte.

**Youth Fiction:** *Pokemon Chapter Books #9–#16* adapted by Tracey West, *The Mandalorian #1–#3 Graphic Novels* by Rodney Barnes, *My Little Pony Classics Reimagined: Little Fillies #1 & #2* by Megan Brown, and *InvestiGators: Class Action* by John Patrick Green.

**Adult Non-fiction:** *Grit: The Power of Passion and Perseverance* by Angela Duckworth, *I Can Only Imagine* by Bart Millar, and *Smart Brevity: The Power of Saying More with Less* by Jim Vandehei.

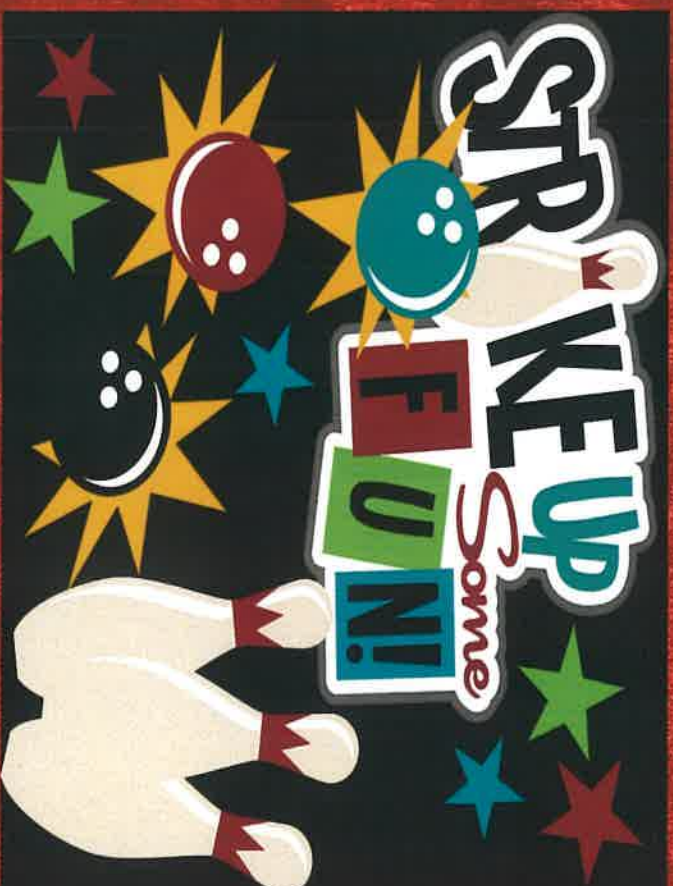
**Adult Fiction:** *An Eye for an Eye* by Jeffrey Archer, *The Forest of Lost Souls* by Dean Koontz, *Counting Miracles* by Nichola Sparks, and *Triangle* by Danielle Steel.

**DVDs:** *Despicable Me 4*, *Prestige*, *Saving Mr. Banks*, and *Saving Private Ryan*.



# BOWLING 2024-2025

NO EXPERIENCE  
NECESSARY  
HAVE FUN WITH  
YOUR FRIENDS



ALL EQUIPMENT  
PROVIDED  
SCHOLARSHIP  
OPPORTUNITIES

NOVEMBER - FEBRUARY  
SIGN UP USING QR CODE  
COACH WEBER WILL CONTACT YOU  
WITH INFORMATION FOR THE SEASON

## JOIN THE BOWLING TEAM



SCAN TO SIGN UP

