

# Warrior Weekly

Volume XI, Issue X, Friday, October 21, 2022

Student Centered; Future Focused!





## Weddington High School



Facebook



@WHSWarriors

Office Hours: 7:30am - 4:00pm



4901 Monroe-Weddington Road...



melinda.price@ucps.k12.nc.us



(704) 296-6319



ucps.k12.nc.us/Domain/55

## IMPORTANT UPCOMING DATES

**Tuesday, October 25:** Men's Lacrosse Interest Meeting (see below for more information)

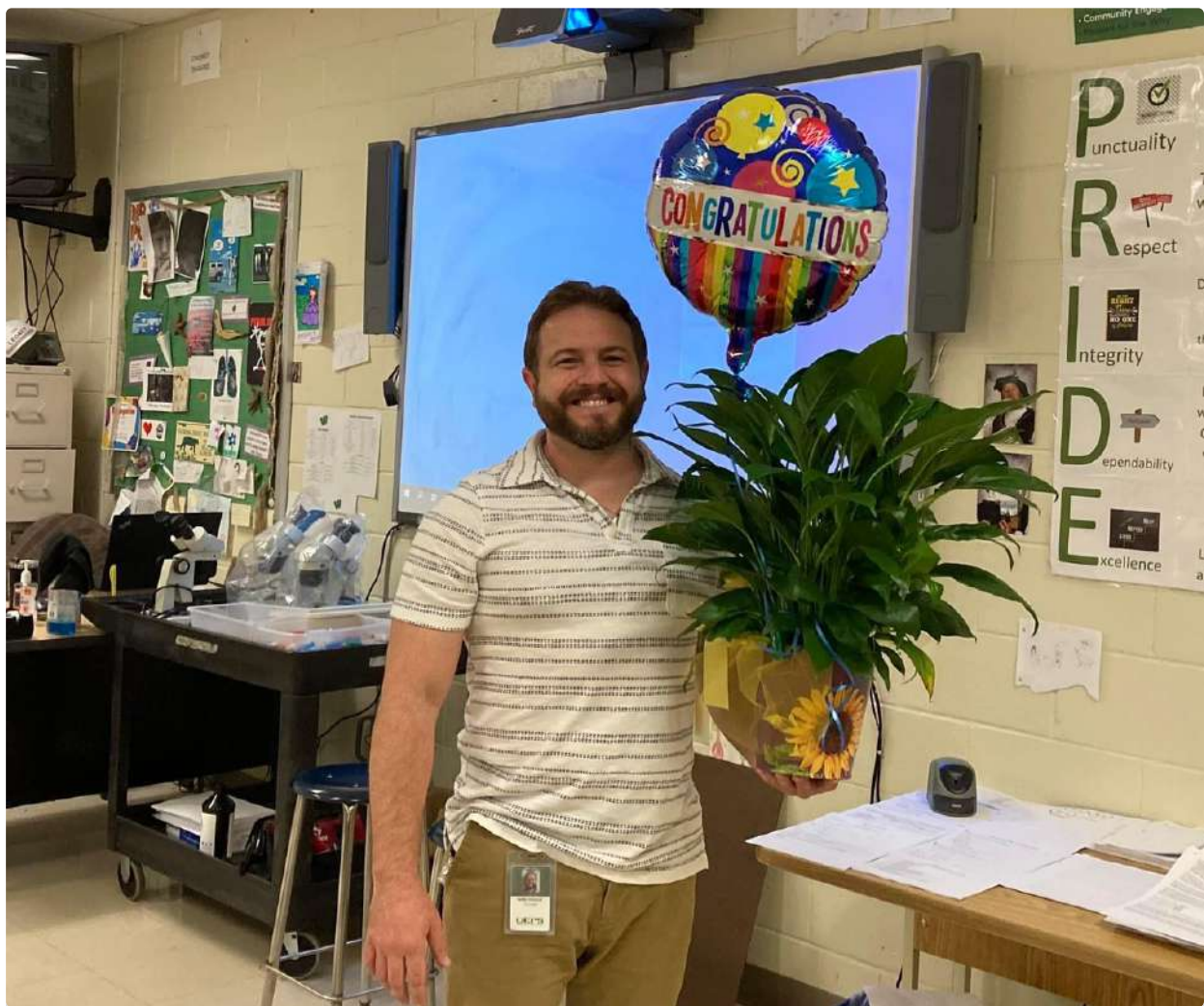
**Wednesday, October 26:** Junior Workshop Part 1, College Admission Panel, SPCC Info Session, SAT/ACT Prep (see below for more information)

**Friday, October 28:** Blood Drive (see below for more information)

**Wednesday, November 2:** Picture Re-Take Day for underclassmen

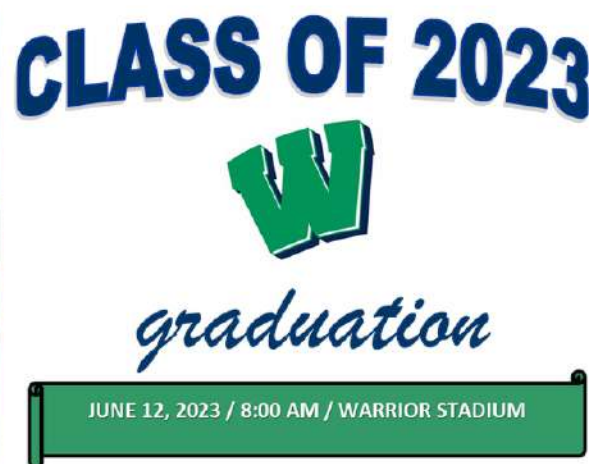
## CONGRATULATIONS MR. POOLER, WHS TEACHER OF THE YEAR





Congratulations to Mr. Pooler on being selected as Weddington High School's 2022-2023 Teacher of the Year! Good luck to Mr. Pooler as he moves on to the next step of the UCPS Teacher of the Year process!

## GRADUATION 2023



Weddington High School's Class of 2023 Commencement will be held on Monday, June 12th at 8:00am at Warrior Stadium. Each graduating senior will have 8 tickets to the ceremony. Additional details

regarding graduation including the process for claiming tickets will be shared with seniors and their parents in late April.

## WHOS CLUB BLOOD DRIVE

Location: Auxiliary Gym

To participate, the age requirement is 16 and older. If a student is 16, they MUST have a parent permission form signed before they arrive to the blood drive on Friday 10/28/22. If a student does not have the form, they will be turned away by the Red Cross staff. A student can pick-up a blank parent permission form from Ms. Raynor in Room E200.



\*Student donors will be required to stay in their classroom until their assigned donation time. A WHOS club member will come retrieve the donor when it is their designated donation time.

\*On the day of the blood drive anyone who is donating is required to arrive with proof of identification / ID school ID or license/permit

## UCPS BOND INFORMATION

On November 8, Union County residents will vote on \$134,405,000 million in school bonds to address aging facilities. This bond package will replace current buildings at East Elementary and Forest Hills High, schools that were built in the 1950s and 1960s. The 2022 bond will build on previous investments and provide adequate facilities for students and staff.



All schools and communities benefit when we value public schools. With a successful bond, more projects will move up on the priority list for capital needs. To learn more about this bond referendum, visit [www.ucps.k12.nc.us/bond2022](http://www.ucps.k12.nc.us/bond2022).

- [Bond Presentation](#)
- [Frequently Asked Questions](#)
- [Union County Board of Elections](#)





UNIONCOUNTY  
BOARD OF ELECTIONS

## 2022 General Election Early Voting Schedule

### Location Information

Mineral Springs VFD  
5804 Waxhaw Hwy.  
Monroe, NC 28112

Wesley Chapel VFD - Stn. 26  
315 Waxhaw Indian Trail Rd. S  
Waxhaw, NC 28173

Wesley Chapel VFD - Stn. 31  
8821 New Town Rd.  
Waxhaw, NC 28173

Hemby Bridge VFD  
6628 Mill Grove Rd.  
Indian Trail, NC 28079

Stallings VFD  
4616 Old Monroe Rd.  
Indian Trail, NC 28079

Union County Library - Main  
Griffin Room  
316-A East Windsor St.  
Monroe, NC 28112

Edwards Memorial Library  
Hughes Meeting Room  
414 Hasty St.  
Marshville, NC 28103

### October 20 - November 5

Mondays - Fridays  
8:00 a.m. - 7:30 p.m.

Saturdays  
8:00 a.m. - 3:00 p.m.  
October 22 & 29  
November 5

Sundays  
1:00 p.m. - 5:00 p.m.  
October 23 & 30

### Same Day Registration

You can register to vote and cast a ballot at the early voting sites listed above by completing a voter registration form and providing an identifying document with your current address (not on Election Day).

Acceptable identifying documents are the following: NC Driver's License • Government agency issued photo ID • Student photo ID with a school document showing the student's address • Utility bill, bank statement, payroll stub, or any government agency document with your name and current address

Election Day: November 8, 2022

<https://unioncountyncelections.gov> | 704-283-3809  
[union.boe@unioncountync.gov](mailto:union.boe@unioncountync.gov)

## SENIOR PORTRAIT SESSION INFORMATION

Seniors are still able to book a studio experience by going to [www.cady.com/schedule](http://www.cady.com/schedule) or calling the studio at the phone number below. **If you do not schedule a studio session or participate in the Senior Portrait Roadshow, we will have a makeup day in December for seniors at school. However, this session will only include the yearbook photo.** Please contact Anna Waldrup if you have any questions via email at [anna.waldrup@ucps.k12.nc.us](mailto:anna.waldrup@ucps.k12.nc.us).

CADY Studios address and phone number.

2201 Crownpoint Executive Dr., Suite E Charlotte, NC 28227  
704-859-0737

## COUNSELING DEPARTMENT

If you have a question, we're certain there will be a college admission counselor on the Junior Workshop - Part 1 college admissions panel who has an answer! Please submit a question using this link, <https://forms.gle/J7uwAHxoZdAGrTKB6> then plan to join admission counselors from Wingate UNCG Dickinson Queens and UNCC along with your WHS School Counselors for answers

along with so much more! One form per question, however you're welcome to submit as many forms as desired.

### **Junior Workshop - Part 1**

Wednesday, October 26th, 6:00-8:00

WHS Auditorium

College Admissions Panel, 6:00

**Wingate, UNCG, Dickinson, Queens, and UNCC**

SPCC Spring Registration, 7:00

**Mrs. Rajan**

SAT/ACT Prep, 7:30

The UNC Public State University system WILL require testing for the class of 2024!!!

**Future Prep**

### **COLLEGE VISITS**

#### **Monday, October 24**

12:00, Rochester Institute of Technology

12:30, University of Chicago

1:00, Elon University

#### **Tuesday, October 25**

11:30, Virginia Commonwealth

12:00, Miami University (Oxford)

12:30, Mercer University

#### **Thursday, October 27**

11:30, The College of Wooster

1:00, High Point University

**\*SPCC Spring Registration begins on October 31st.** We are offering two information sessions for interested students—Wednesday, October 26th from 7-7:30 pm (WHS auditorium) and Friday, October 28th during all 4 lunches (Counseling Commons).

#### **On-the-Spot College Admissions! (class of 2023)**

November 2nd, 10:00 - 2:00

**Francis Marion University**

**Students will participate in an admission interview concluding in an "On the Spot" college admissions decision. Qualifying students could receive a scholarship award offer as well.**

*Email Dr. Jordan to schedule an On-the-Spot interview appointment, [mary.jordan@ucps.k12.nc.us](mailto:mary.jordan@ucps.k12.nc.us)*

#### **On-the-Spot College Admissions! (class of 2023)**

November 16th, 10:00 - 2:00

**Guilford College**

**Students will participate in an admission interview concluding in an "On the Spot" college admissions decision. Qualifying students could receive a scholarship award offer as well.**

*Email Dr. Jordan to schedule an On-the-Spot interview appointment, [mary.jordan@ucps.k12.nc.us](mailto:mary.jordan@ucps.k12.nc.us)*

### From the SPCC Office of Recruitment:

FAFSA day has been scheduled for **Tuesday 11/1**. The event will run a bit different this year. From 12:00-7:00 we will have financial aid staff available to assist students and parents with completing the FAFSA or answering questions. From 5:30-6:30 that evening we will be holding a structured session where we will be sharing more general information related to the FAFSA. Our team will be reviewing why it is important to complete the FAFSA, the difference between grants and loans, common issues, timelines, and more.



**As always both sessions are open to ALL, no matter where the student plans to attend school.**

## SENIOR RECOGNITION ADS FOR THE YEARBOOK

Senior parents can now create a special ad celebrating their senior's milestones and successes. Ads are created by the parents directly through Jostens using the following link:

<https://www.jostens.com/apps/store/customer/1163950/Weddington-High-School/>

**Purchase by October 31st to receive the lowest price of the year.** Attached below is a pricing flyer and a Quick Start Guide to help parents get started.



Senior Ads Quick Start Guide.pdf

[Download](#)  
592.2 KB



Senior Ad Pricing Information.pdf

[Download](#)  
965.7 KB

## 2022-2023 YEARBOOKS ARE AVAILABLE NOW!

Yearbooks are now on sale for the 2022-2023. Purchase your yearbook now at [Jostens.com](https://www.jostens.com) to get the lowest price of the year along with free personalization.

## ATHLETIC INFORMATION





## Athletic Department Update

Fall Sports are underway and off to a great start! Be sure to come out and cheer on the Warriors!

**There will be an interest meeting for all those interested in playing men's lacrosse on Tuesday October 25th at 6:00pm in the media center.**

**Questions about Athletics? Please contact our Athletic Director, Mr. Mike Hart, via email [michael.hart@ucps.k12.nc.us](mailto:michael.hart@ucps.k12.nc.us) or by calling the school.**

Please visit <https://weddingtonathleticzone.com/> for up to date information!

[Coaches Directory](#)

[Eligibility Website](#)

### **Can't Attend Live? Watch it Live Instead!**

Click [here](#) to learn more about our live stream partnership with the NFHS Network! Volleyball, wrestling, basketball, football, soccer and lacrosse will all be live streamed!

Congratulations Warrior Athletes!



**WOMEN'S CROSS COUNTRY ALL-CONFERENCE**



**AUDREY WRIGHT / GRACE HANSON  
ELIZABETH RITTER**

**MEN'S CROSS COUNTRY ALL-CONFERENCE**



**CADEN TOWNSHEND / CHAUNCEY CHEN  
HUNTER BATES / DANIEL FIDRE**





**MADI WALLACE + JASMINE YEUNG**  
**WOMEN'S GOLF STATE QUALIFIERS**







## PARENT EDUCATION SERIES

Over the remainder of the school year, the department of Student Support will be hosting four workshops held at Monroe High School, Porter Ridge High School, and Sun Valley High School. Our goal for these events is to provide education and resources around specific topics as a way to support and strengthen our community.





UNION COUNTY PUBLIC SCHOOLS

# PARENT EDUCATION SERIES

UCPS is offering four workshops to help parents with resources and tools to navigate tough situations. All parents are invited and encouraged to attend one or all of the following sessions.

## VAPING

**Oct. 27, 2022 at 6:30-7:30 p.m. - Monroe High**

This presentation will review types of e-cigarettes (e-cigs, vapes), how to identify the different shapes and sizes of e-cigs, how to identify the use of e-cigs in teens, the epidemic use of e-cigs in teens and harmful effects, and how to prevent use and get help/support for teens who are using e-cigs.

PRESENTERS: Dr. Carolyn Ford and Erica High

## FAMILY WELLNESS

**Jan. 19, 2023 at 6:30-7:30 p.m. - Porter Ridge High**

How much is too much? Learn healthy ways of eating and all the benefits. Understand portion control. Participants will learn how much physical activity is needed to live a happier and healthier life.

PRESENTER: Tracey Leitner

## SUICIDE AWARENESS

**Feb. 16, 2023 at 6:30-7:30 p.m. - Sun Valley High**

Participants will learn about terminology related to suicidal activity, prevalence, risk factors, characteristics and warning signs. They will also receive information about community resources.

PRESENTERS: Belle Walker and Susan Slattery-Rogers

## ANXIETY AND STRATEGIES

**March 9, 2023 at 6:30-7:30 p.m. - Sun Valley High**

Trent Morrow, from L&B Counseling, will present "The Anxiety Trap." It's human to experience fear, self-doubt and confusion. In the right dose these feelings can be helpful—they keep us vigilant, engaged, and productive. However, sometimes anxiety can act as a trap when it begins to overburden our brains and undermine the way we and our kids perform. Trent will discuss how to break free from this kind of anxiety and discuss the strategies that can put us all in charge instead of the anxiety.

PRESENTER: Trent Morrow

STAY CONNECTED



[www.ucps.k12.nc.us](http://www.ucps.k12.nc.us)

## WEDDINGTON HIGH SCHOOL PTSO



Thank you to everyone that has joined the WHS PTSO! Your membership and INVEST IN EXCELLENCE provides students and staff with many programs, scholarships, grants, as well as support of the College Fair, Life Skills and so much more.

If you have not joined the PTSO, please join today at [www.whsptso.com](http://www.whsptso.com)! *IT'S THE WEDDINGTON WAY!*

**Teachers:** Don't forget to submit your request for the mini Grant by **October 28!**

**Senior Families:** Mark your calendar for Senior Events!

**\*Senior Breakfast:**

Monday, October 16, 2023



More Senior events to come! If you haven't already, please be sure to sign your Senior up for the *Senior Event* package at [www.whsptso.com](http://www.whsptso.com)!

Follow us on Facebook @weddingtonhighschoolptso (WHS PTSO) and Instagram @whs\_ptso\_Email us at [w.d.h.s.ptso.nc@gmail.com](mailto:w.d.h.s.ptso.nc@gmail.com)

Remember to re-link your Harris Teeter, Publix, and Amazon Smiles account to WHS so you can be giving money back all year long while shopping for your family.



**Scan. Pay. Go.**



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**venmo**

Scan QR code for payment

LOOKING FOR A PREVIOUS WARRIOR WEEKLY? CLICK  
HERE!



