

## **Wagner ELA 8 Snow packet 6-10**

### **Assignment: Zombie Survival Manual**

Follow the directions on page 2. Draw information from what is going on in the world today with the spread of the coronavirus to help you write your manual. Write at least 5 sentences for each day, and you may draw pictures to go along with this. Use correct spelling, punctuation, grammar, and sentence structure.

**Day 6: Chapter 1: Abilities and Behavioral Patterns of Zombies**

**Day 7: Chapter 2: Weapons and Fighting Techniques**

**Day 8: Chapter 3: Safe Places and Zombie Proofing**

**Day 9: Chapter 4: Essential Items**

**Day 10: In the event of a bite**



# ZOMBIE SURVIVAL MANUAL

The government has contacted you, the leading expert on zombies and the undead, to take part in a mission. The World Health Organization reveals that a virus has recently broken out that is spreading at an alarming rate. After a person contracts the virus by being bitten by someone infected, they immediately die and return to life vicious and hungry for human blood. There are indications that a zombie apocalypse is eminent. The government has enlisted you to create a Zombie Survival Guide for immediate distribution to the people of earth. This guide should include the following sections:

1. Abilities and Behavioral Patterns Of Zombies
2. Weapons and Fighting Techniques
3. Safe Places & Zombie Proofing
4. Essential Items
5. In The Event Of A Bite

Each of the 5 sections should have a brief paragraph which pertains to the title. You can also include point form lists, diagrams, and drawings that will help the victims. Remember that your reader knows absolutely nothing about zombies and will need the information to be detailed, organized, and thorough! Their lives are in your hands. Also, consider using procedural writing strategies when possible so people will need to know what to do step-by-step.

**You will be assessed on the following criteria:**

**- Conventions of Writing**

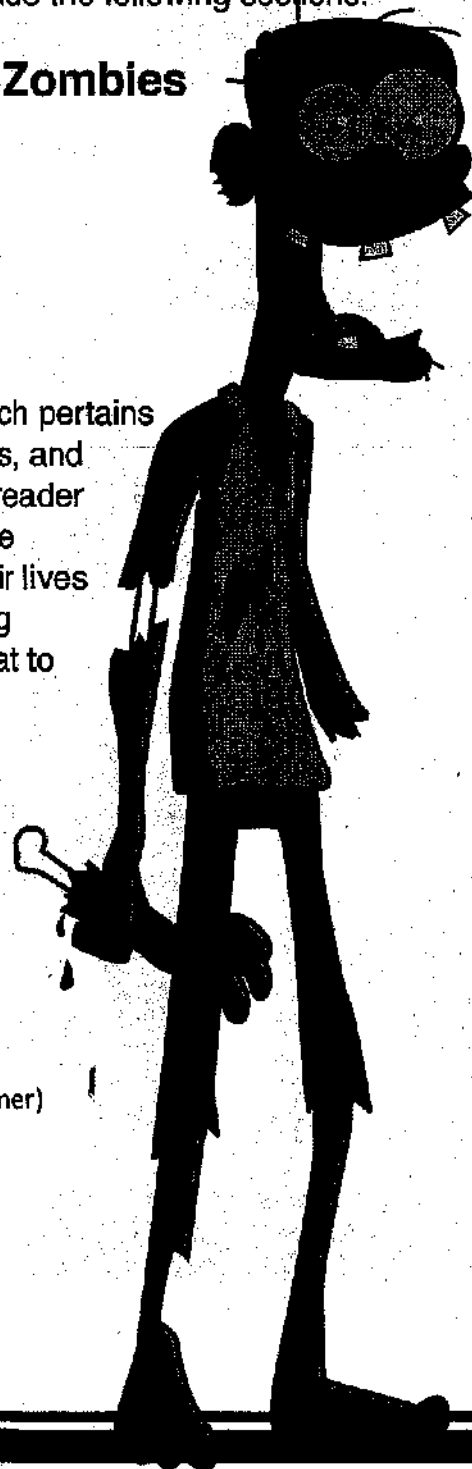
(Appropriate use of spelling, punctuation, grammar, and sentence structure)


**- Content**

(A variety of details are provided in a clear and detailed manner)

**- Organization**

(The manual is easy to follow, and is arranged appropriately)





# ZOMBIE SURVIVAL MANUAL

## WRITING ACTIVITY



# **ZOMBIE SURVIVAL MANUAL**

## **Chapter 3: Safe Places & Zombie Proofing**

## **Chapter 4: Essential Items**

## **Chapter 5: In The Event Of A Bite**

# **ZOMBIE SURVIVAL MANUAL**

## **Chapter 1: Abilities and Behavioral Patterns Of Zombies**

## **Chapter 2: Weapons and Fighting Techniques**

