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FOUNDATION



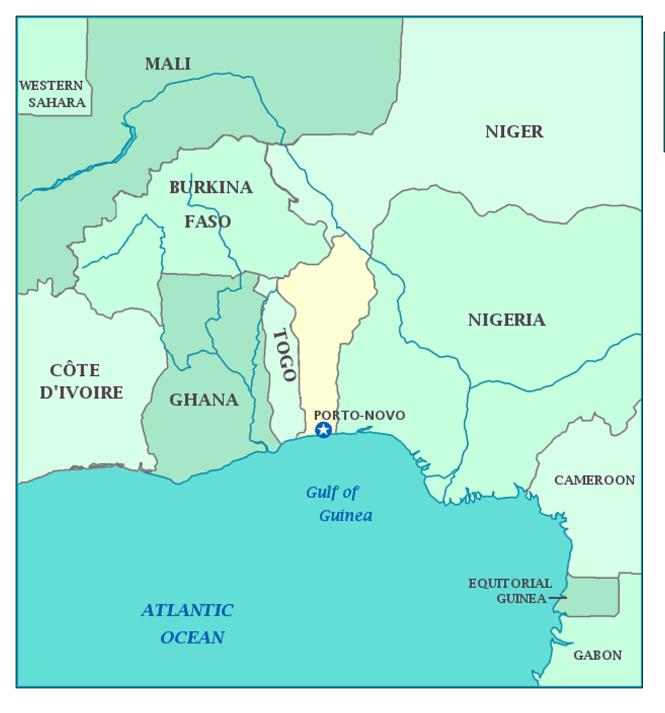
- *Roots date back 6,000-10,000 years to modern day Togo, Benin, Nigeria.
- *About 60 million people practice world-wide
- Practiced by slaves brought to the area of West Indies
 - *Often the slaves were baptized into Christianity but continued to practice Voodun in secret



TRADITION



- In the Spanish, French and Portuguese colonies Christianity was often the only Religion.
- Voodoo like Thristianity has many traditions. It believes
 in one almighty God. Slaves were baptized into the
 Roman Tatholic church upon their arrival in Haiti, the
 result was that the slaves largely followed their original
 native faith, but practiced in secret, even while attending
 Mass regularly.



VOODOO HAS ROOTS IN BENIN, TOGO, AND NIGERIA



PRACTICES



- Voodun has no sacred texts or scriptures
- Instead of prayers, chants are spoken while performing rituals







- The purpose of a ritual is to make contact with a spirit who will aid them in some manner
 - In order to gain favor sacrifices and gifts are offered to the spirits



SOMETIMES & BLOOD SACRIFICE IS OFFERED, BUT NOT AS OFTEN AS HOLLYWOOD WOULD HAVE YOU BELIEVE.





- Humans and Loa depend on each other
 - * Humans help the Loa by providing food and gifts, Loa give humans protection, health, and good fortune
- *Rituals are held to celebrate events, escape from bad luck, for healing, happy marriage, and death.









- *Male priests = Houngan
- *Female priests = Mambo
- ❖ Tempse = Hounfour
 - Spirits
 - An altar is decorated with candles, pictures, and symbols





- The average ritual consists of
 - * A Savish feast
 - * Veve-pattern of flour/cornmeal on the floor
 - * Thaking, beating, and rattling of drums
 - * Thanting
 - *Dancing around priests until someone falls to the ground possessed by a Loa
 - Animal sacrifice of a dog, goat, sheep, or chicken by slitting the throat and collecting the blood
 - The possessed dancer will drink the blood and then the animal will be cooked and eaten.



BELIEFS

- *Many types of Voodun practiced
 - * However, all worship more or less the same basic pantheon of spirits
 - * Pantheon of spirits are known as the Loa



VISUAL APPROXIMATION OF A LOA







SAINT FRANCIS OF ASSISI

- The Loa are the deceased spirits of people who lead "exceptional" lives
 - They are dedicated to one special attribute or responsibility
 - * Are somewhat the equivalent of Christian Saints



BELIEFS CONT.



- Supreme God is called Olorun
 - He ordered a sesser god,

 Obatasa, to create the world
 - * A quarress between them sead to Obatasa's banishment



SUPREME GOD OLORUN



BELIEFS CONT.

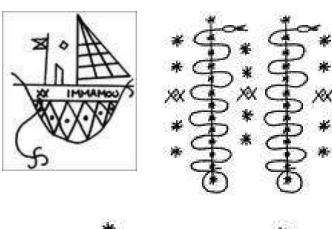


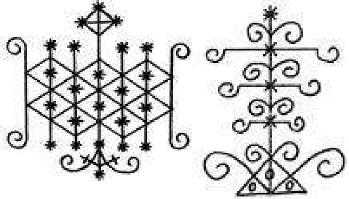
- They believe in an Afterlife
- Ritual sacrifice and consumption of flesh and blood are traditional
- Evil spirits and demons exist in the world
- Everyone has a "met tet"
 - Basically, a patron spirit who is their guiding force in life

SYMBOLS

- The symbols they draw are known as Veve. Just as specific colors, objects, chants and drum beats appeal to specific loa, so to do the veves. The veve used in a ceremony is dependent upon the lwa whose presence is desired.

 Veves are drawn on the ground with cornmeal, sand, or other powdery substances, and they are obliterated during the ritual.
- Mustipse veves generally have shared elements, however. For example, Dambassah-Wedo is a serpent deity, so his veves commonly incorporate two snakes.







THE SOUL



- Everybody has a soul in them
- The soul is comprised of two parts
 - Gros bon ange (Big guardian angel)
 - Ti bon ange (Little guardian angel)
 - It is believed that the ti bon ange will leave the body during sleep or while a person is possed by a Loa during a ritual
 - The ti bon ange is in danger of corruption by evil sorcery and demons while it is free during these times



DISPELLING THE MYTHS



• Voodun is not a Satan-worshiping religion





DISPELLING THE MYTHS



The only dolls in the
 Voodun religion are
 poppets on religious altars
 to symbolize Loas





DISPELLING THE MYTHS





Though blood is sometimes offered as a gift to the Loa, child sacrifice is not a practice of the Voodun religion.



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