

Mrs. Swogger May 11th – May 15th

BIOLOGY I PLANS

I hope that you are all doing well and staying healthy! If you ever have any questions or concerns, please let me know and I will be happy to help in any way.

Monday May 11th – Friday May 15th:

1. Please complete the “**Chapter 2 PowerPoint Questions**”.
 - I will attach the Chapter 2 PowerPoint Questions to the Monday email.
 - Please answer the Chapter 2 PowerPoint Questions that follow the Chapter 2 PowerPoint that I sent you last week.
2. Please **read Chapter 3 in the textbook** (pages 60-81). Please also **read through my Chapter 3 PowerPoint** that you downloaded. Once you are familiar with the chapter, please answer the following **Chapter 3 Assessment questions on pages 85-87 in the textbook**:
 - In Section 3.1:
 - 1 – 8 (8 questions)
 - In Section 3.2:
 - 14 – 22 (9 questions)
 - In Section 3.3:
 - 29-31 (3 questions)
 - There are 20 questions in all that you need to complete. Please number them according to their actual number on a sheet of notebook paper. For example, (1,2,3,4,5,6,7,8,14,15,16,17,18,19,20,21,22,29,30,31). In addition, if the question is a multiple choice question, you only need to answer a, b, c, or, d.
 - In case you need the Chapter 3 PowerPoint, I will attach it to this email.

DUE DATES AND SUBMISSION OF WORK:

- Please email me the answers to the “**Chapter 2 PowerPoint Questions**” and the “**Chapter 3 Assessment questions**” by FRIDAY, May 15th. The subject line of the email should read, “**Chapter 2 and 3 Questions**”.

Take Care of yourself and your family! I miss you all!!!!!!!!!!!!!!!!!!!!!!

AP BIOLOGY PLANS

I hope that you are all doing well and staying healthy! If you ever have any questions or concerns, please let me know and I will be happy to help in any way. I am going to upload all these assignments to TEAMS, and **I ask that you are consistent on submitting your work to me through the TEAMS program.**

Monday May 11th – Friday May 15th:

1. Please complete and submit your **Chapter 52 Outline or essential reading questions**.
2. Please watch the AP central college board video posted to YouTube entitled, **“8.5 & 8.7 Community Ecology and Disruptions to Ecosystems” (46:42)**. The video discusses the topics that we would be discussing in class, and so in place of listening to me talk, you will be listening to the instructor giving the lesson. Again, at the end of the lesson, the instructor asks you to complete for homework a FRQ. Please answer your **8.5 /8.7 FRQ** on a sheet of notebook paper and upload it to TEAMS.
 - Please click on the following link (Just FYI, there is a pause at the beginning of the video, and you may question if it is actually working...just give it a second and it will work):
<https://www.youtube.com/watch?v=J0f43BQG0dY&list=PLoGgviqq4847VchRdUdvbDPzsp9ResrjD&index=9>

DUE DATE AND SUBMISSION OF WORK:

- Please upload images of your Chapter 52 Outline or essential reading questions into TEAMS by Friday, May 15th.
- Please upload an image of your 8.5/8.7 FRQ into TEAMS by Friday, May 15th.

I miss you all. Stay healthy and peaceful, and continue to love Biology!
Sincerely...Mrs. Swogger ☺