

**ASHLAND PUBLIC SCHOOLS  
SCHOOL CHOICE APPLICATION 2024-2025  
87 West Union Street  
Ashland, Massachusetts 01721**

**This form must be filled out completely and returned to the Office of the Superintendent,  
87 West Union Street, Ashland, MA 01721 no later than June 3, 2024.  
NO APPLICATIONS WILL BE ACCEPTED AFTER JUNE 3, 2024**

**STUDENT INFORMATION**                      **Entrance Grade for August 2024** \_\_\_\_\_

Student Name: \_\_\_\_\_ Home Telephone: ( \_\_\_\_ ) \_\_\_\_\_

Home Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Current School: \_\_\_\_\_ Tel.# \_\_\_\_\_

School Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

**Completed applications must also include a copy of the student's most recent  
1) Transcript/ Report Card 2) Disciplinary Record 3) MCAS results**

Is student applicant currently on an Individual Education Plan?    Yes \_\_\_\_    No \_\_\_\_  
**(If Yes, a copy of the current IEP must accompany this application.)**

Primary Language Spoken at Home \_\_\_\_\_

Does student receive Limited English Proficiency services? Yes \_\_\_\_ No \_\_\_\_

Has student applicant ever been suspended or expelled from school? Yes \_\_\_\_ No \_\_\_\_ If Yes, explain in detail  
(please attach). **(A copy of disciplinary report must accompany this application.)**

Parent #1 Name: \_\_\_\_\_ Home Telephone: ( \_\_\_\_ ) \_\_\_\_\_

Home Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Parent#1 Email address: \_\_\_\_\_ Parent #1 Cell Phone: \_\_\_\_\_

Do you have any other children currently enrolled in the Ashland Public Schools? Yes \_\_\_\_ No \_\_\_\_

If Yes; Name of Sibling(s) enrolled in Ashland: \_\_\_\_\_ Grade: \_\_\_\_\_

I hereby certify the above information to be true and correct. I further certify that I will furnish Ashland Public Schools with all student records necessary to complete registration (i.e.: birth certificate, immunization record, academic records, most current report card, discipline records, most recent MCAS results, current IEP, 504 Plan). Acceptance is contingent upon receipt of all records.

**Date of Application:** \_\_\_\_\_ **Parent/Guardian Signature:** \_\_\_\_\_

\*As stated in M.G.L.c.71, s.37L, a student transferring into a local system must provide the new school system with a complete school record of entering student. Said record shall include, but not be limited to any incidents involving suspension or violation of criminal acts or any incident reports in which such student was charged with any suspended act.

\_\_\_\_\_  
**Superintendent's Signature**

\_\_\_\_\_  
**Date**