

June 2022

Dear Rising 8th Graders,

Summer is the perfect time to read great books!

Castleton Public Library is offering a fun summer reading program and many activities! They have GREAT prizes! Did you see their booklet!?! Wow!

Other places to pick up a great book include:  
garage sales,  
local bookstores (especially when you're traveling),  
Little Free Libraries (at CES! and MHJSHS! and when you're traveling!).

Parents, grandparents, older siblings, aunts and uncles, family friends - all can be fun reading partners. Ask them to make recommendations and read with you!

You can use your Overdrive account and Sora to download audio and ebooks all summer!

**During the summer, select and read one book.** While you are reading and after you finish the books, complete the following questions.

**During the summer, select and read one book. While you are reading and after you finish the book, complete the questions on this sheet. An adult signature is required.**

Bring the completed sheet to school by **Thursday, September 8, Friday, September 9, 2022**. Your responses will be used for an activity in 8th grade English class.



Have a great time reading. We will be reading, too!

~ Mrs. Fowler

~ Ms. Gonzalez-Barone



# Summer Reading for Rising 8th graders

**Directions:** Answer these questions about your summer reading book.

Title: \_\_\_\_\_

Author: \_\_\_\_\_

Genre: \_\_\_\_\_

Setting (time and place): \_\_\_\_\_

## **Plot:**

Describe one important piece of information from the **exposition** of the book.

\_\_\_\_\_  
\_\_\_\_\_

Describe one important conflict from the **rising action** of the book.

\_\_\_\_\_  
\_\_\_\_\_

Describe the **climax** of the book. \_\_\_\_\_

\_\_\_\_\_

Describe one important event from the **falling action or resolution** of the book.

\_\_\_\_\_  
\_\_\_\_\_

**Characterization:** Describe one memorable character from the book.

\_\_\_\_\_  
\_\_\_\_\_

**Theme:** State a theme (important message, central idea, lesson about life) of the book.

\_\_\_\_\_  
\_\_\_\_\_

Explain why you would or would not recommend this book to another 8th grader.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Parent/Guardian/Reading Partner's signature**

\_\_\_\_\_  
**Date**