

Purchasing and Contracts

ADDENDUM 1

PROJECT: Architectural Design Services
East Union Middle School

DUE DATE: 2:00 p. m., May 14, 2024

Contractor shall fulfill all requirements listed within the bid documents, including additions and changes noted below.

Inquires and Submittal Responses are hereby changed from Penny Helms to Brandt Fitzgerald, brandt.fitzgerald@ucps.k12.nc.us, 704.290.1548 All other items remain intact.

Questions Received:

1. Is it possible to arrange a site visit for our project lead?
Answer: A walk-through of the school will take place 11:00 a.m., May 1, 2024. All interested parties must meet at the front entrance of Forest Hills High School, 100 S Forest Hills School Road, Marshville, NC 28103. Submitting firms are limited to three (3) attendees only. In order to expedite the sign-in process, please email the name, phone number, and firm of the attendees to lauren.phipps@ucps.k12.nc.us by 4:00 pm on April 30, 2024.
2. Can you please clarify the requirement "qualification responses are to not exceed twenty (20) pages front and back?"
Would you like 40 pages of content (the front and back of 10 sheets). We understand that this page count does not include cover page, tabs, Certificate of Insurance, resumes, and blank pages.
Answer: The RFQ response is limited to a total of 40 pages of content.
3. Is there an MWBE goal/policy?
Answer: The MWBE goal for UCPS is 10%.
4. Has there been any pre-planning/programming? If so, is that available?
Answer: Pre-planning/programming has not taken place for the East Union Middle School project.
5. Is there an anticipated project budget or will that be determined through the programming/planning process?
Answer: Bond Referendum has been requested for \$27.5M.
6. Has the construction delivery method been decided? Design-Bid-Build, CMr, Integrated Project Delivery? Answer:
The construction delivery method will be determined through programming/planning phase.
7. May we visit the school or is that reserved for the shortlist candidates?
Answer: Please refer to the answer of Question No. 1.