

## **Seymour Community Schools**

1420 Corporate Way Seymour, Indiana 47274 Phone: 812-522-3340 Fax: 812-522-8031

### **School Board of Education Meeting**

**SCSC at Corporate Way  
1420 Corporate Way  
Seymour, IN 47274**

### **Agenda**

**October 11, 2022**

#### **Executive Session – 6:30 P.M. – Executive Meeting Room**

- IC 5-14-1.5-6.1(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
- IC 5-14-1.5-6.1(6)(B) With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor.

#### **School Budget Adoption – 7:00 P.M**

- I. Call to Order, Recognition of Quorum – Art Juergens, School Board President
- II. 2023 School Budget – Recommendation to Adopt - Steve Nauman
- III. 2023 Bus Replacement Plan
- IV. 2023 Capital Projects Plan
- V. Adjournment – Art Juergens, School Board President

#### **School Board Meeting – Immediately Following the 1028 Hearing**

**I. Call to Order, Recognition of Quorum – Board President – Art Juergens**

**II. Pledge of Allegiance**

**III. Moment of Silence**

**IV. Vision Statement: Soaring to Excellence, Every One, Every Day**

**V. Consideration of Modifications to the Agenda and Approval – Brandon Harpe**

#### **VI. Consent Agenda**

- A. Consideration of the Board Minutes – September 13, 2022 and September 27, 2022
- B. Monthly Reconciliation Summary
- C. Claims & Payroll
- D. Fund Report
- E. Monthly Appropriation Report
- F. Student Enrollment Update
- G. Club Report
- H. Personnel Recommendations
- I. Professional Leave Requests

#### **VII. Communications & Recognition**

- A. Superintendent's Communications
  1. Seymour FFA Creed Speaking Contest Presentation – Micah Dillman/Audrey Newkirk
  2. Riley Update – Brandon Harpe
  3. School Immunization Report Card – Sherry Reinhart
  4. Safety Partnership – Captain Troy Munson, SPD
- B. Audience Communications
- C. School Board Communications

## **VIII. Donations and Grants**

- A. Permission to Accept Donation from First Baptist Church for Brown Elementary Fall Festival – Tony Hack

## **IX. Construction Projects**

- A. VPS Architecture/Skillman Group – Steve Nauman
- B. 2020 Building Project – Brandon Harpe
  - 1. Sixth Grade Center
  - 2. Seymour High School
  - 3. Ag-Science Center
- C. Brown Elementary Project – Steve Nauman
  - 1. Adopt Preliminary Bond Resolution
  - 2. Adopt Reimbursement Resolution

## **X.Action Items**

- A. Corporation Health Insurance – Steve Nauman
- B. CPF Projects – Brian Rodman

## **XI. First Read Items**

- A. 2023 Everside Health Clinic Renewal – Steve Nauman
- B. Permission to Seek Bus Replacement Quotes – Jon Claycamp
- C. Permission to Seek Quotes for 6<sup>th</sup> Grade Center STEM furniture – Loriann Wessel

## **XII. Adjournment**

### **Important Events:**

- 🐾 No School - Fall Break – Wednesday, October 12 – Friday, October 14, 2022
- 🐾 Regular School Board Meeting – Tuesday, November 8, 2022
- 🐾 ISBA Fall Regional Meeting – Thursday, November 10, 2022 @ The Pines
- 🐾 Thanksgiving Break – Wednesday, November 23 – Friday, November 25, 2022
- 🐾 Regular School Board Meeting – Tuesday, December 13, 2022
- 🐾 Last Day of First Semester – Tuesday, December 20, 2022

**This Meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participations as indicated by an agenda item.**

**The School Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Central Administration Office with the School Corporation's Administration Office at 812-522-3340.**