

Seymour Community Schools

1638 South Walnut Street Seymour, Indiana 47274 Phone: 812-522-3340 Fax: 812-522-8031

School Board of Education Meeting

Central Administration Office

1638 South Walnut Street

Seymour, Indiana 47274

Agenda

March 10, 2020

Executive Session – 5:30 P.M.

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| IC 5-14-1.5-6.1(3) | For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. |
| IC 5-14-1.5-6.1(6)(B) | With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor. |
| IC 5-14-1.5-6.1 (11) | To train school board members with an outside consultant about the performance of the role of the members as public officials. |

School Board Meeting - 7:00 p.m.

I. Call to Order, Recognition of Quorum – Board President – Art Juergens

II. Pledge of Allegiance

III. Moment of Silence

IV. Vision Statement: Soaring to Excellence, Every One, Every Day

V. Consideration of Modifications to the Agenda and Approval – Brandon Harpe

VI. Consent Agenda

- A. Consideration of the Board Minutes – February 11, 2020
- B. Monthly Reconciliation Summary
- C. Claims & Payroll
 - 1. Construction Claims
- D. Fund Report
- E. Monthly Appropriation Report
- F. Student Enrollment Update
- G. Personnel Recommendations
- H. Professional Leave Requests

VII. Communications & Recognition

- A. Superintendent's Communications
 - 1. Strategic Plan Goal #1: Marketing Update – Diane Altemeyer
 - 2. Vape Education and Prevention Regional Training – Karla Bohle
 - 3. Traffic Flow Update – Tim Fosbrink
 - 4. Seymour Chamber Teacher of the Year – Brandon Harpe
 - 5. 2020-2021 Student Transfers – Brandon Harpe
 - 6. Elementary Cup Update – Brandon Harpe
- B. Audience Communications
- C. School Board Communications

VIII. Donations & Grants

- A. National Foundation for Governors' Fitness Council DON'T QUIT! Campaign – Danny Mendez
- B. School Violence Prevention Program Grant – Diane Altemeyer

IX. Action Items

- A. 2020 Kindergarten Roundup – Dates, Locations, and Times – Lori Lister
- B. 2020 Summer School Programming – Greg Prange
- C. 2021 8th Grade Trip to Washington D.C. – Daniel Mendez
- D. Board Policy Updates – Brandon Harpe
- E. New Classes at SHS for 2020-2021 School Year – Greg Prange

X. First Read Items

- A. 2020-2021 School Corporation Student Handbooks – Principals Lister, Luedeman, Mendez, & Prange
- B. Recommendation to Add APC: Advanced Physical Conditioning to SMS Courses – Danny Mendez
- C. Ivy Tech Partnership - Technical Certificate in Agriculture and Agriculture Associates Degree – Greg Prange
- D. IYS Indiana Youth Survey – Danny Mendez & Greg Prange
- E. Summer Feed Program – Stacey Driver
- F. Permission to Seek Quotes – Kitchen Equipment Summer Projects – Stacey Driver

XI. Adjournment

Important Events:

- 🐾 Spring Break Week – March 16-20, 2020
- 🐾 Vape Education and Prevention Regional Training @ SHS – Tuesday, March 24, 2020
- 🐾 Regular School Board Meeting – Tuesday, April 9, 2020
- 🐾 SHS Ag/FFA Banquet – Wednesday, April 15, 2020 @ 6:00 p.m. @ The Pines Evergreen Room
- 🐾 Senior Scholars Dinner – Sunday, May 3, 2020 @ 6:00 p.m. @ The Pines Evergreen Room
- 🐾 Regular School Board Meeting – Tuesday, May 12, 2020
- 🐾 Employee Retirement Celebration & Dinner– Thursday, May 21, 2020 @ 6:00 p.m. @The Pines Evergreen Room

This Meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participations as indicated by an agenda item.

The School Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Central Administration Office with the School Corporation's Administration Office at 812-522-3340.