Seymour Community Schools

1638 South Walnut Street Seymour, Indiana 47274 Phone: 812-522-3340 Fax: 812-522-8031

School Board of Education Meeting

Jackson Elementary School Cafeteria
508 B Avenue
Seymour, IN 47274

Agenda July 13, 2021

Executive Session – 6:00 P.M. – Jackson Library

IC 5-14-1.5-6.1(3)	For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
IC 5-14-1.5-6.1(2) (A)	For discussion of strategy with respect to collective bargaining.
IC 5-14-1.5-6.1(6)(B)	With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor.
IC 5-14-1.5-6.1-(2)(B)	For discussion of strategy with respect to the purchase or lease of real property.

Hearing on Lease Agreement and the Additional Appropriation – 7:00 p.m.

- A. Resolution Authorizing Execution of the Lease
- B. Resolution Appropriating the Proceed and Establishing Construction Fund
- C. Resolution Assigning a Portion of Construction Bids and Contracts to the Building Corporation
- D. Resolution Approving Master Continuing Disclosure Undertaking and Issuing Bonds
- E. Resolution Approving Amended and Restated Post Issuance Compliance Procedures
- F. Resolution Approving possible Bond Anticipation Notes in one or more series

School Board Meeting – Immediately Following the Hearing

- I. Call to Order, Recognition of Quorum Board President Art Juergens
- II. Pledge of Allegiance
- III. Moment of Silence
- IV. Vision Statement: Soaring to Excellence, Every One, Every Day
- V. Consideration of Modifications to the Agenda and Approval Brandon Harpe
- VI. Consent Agenda
 - A. Consideration of the Board Minutes June 8, 2021
 - B. Monthly Reconciliation Summary
 - C. Claims & Payroll
 - D. Fund Report
 - E. Monthly Appropriation Report
 - F. Personnel Recommendations
 - G. SHS Boys & Girls Tennis Out of State Trip

VII. Communications & Recognition

- A. Superintendent's Communications
 - 1. Child Care Network Preschool Program Megan Mullins
 - 2. Owl Tech Lisa Ferguson
 - 3. District Curriculum Brandon Harpe
- B. Audience Communications
- C. School Board Communications

VIII. Donations and Grants

- A. Permission to Accept 2021 Safe Haven Grant Katie Leitzman
- B. Permission to Apply for IDEA FY 2022 Part B Special Education Grants Mika Ahlbrand
- C. Boys & Girls Club 21st Century Community Learning Center Program Diane Altemeyer

IX. Construction Projects

- A. VPS Architecture Steve Nauman
- B. 2020 Building Project Talmadge Reasoner
 - 1. Sixth Grade Center
 - 2. Seymour High School
 - 3. Vocational Building
- C. SCSC Education Facility at Corporate Way Brandon Harpe

X.Action Items

- A. Additional Course Offerings at Seymour High School Greg Prange
- B. 2021-2022 Classified Staff Handbook & Salary Schedules Steve Nauman
- C. Recommendation 2021-2022 Fuel Bids Tim Fosbrink
- D. 2020-2021 Transportation Handbook Tim Fosbrink

XI. First Read Items

- A. 2021-2022 Textbook Rental Steve Nauman
- B. Grad Point(Edgenuity) Evening Program Greg Prange
- C. Return to School Covid Protocol Brandon Harpe
- D. Server Virtualization Project Brian Rodman
- E. Corporation Insurance Package Renewal Steve Nauman

XII. 2022 Budget

XIII. Adjournment

Important Events:

- Jackson County Fair July 25–31, 2021
- First Teacher Day Tuesday, August 3, 2021
 - Breakfast provided by Townhouse 7-8 am
 - o Meeting 8:15 am
- Second Teacher Day Wednesday, August 4, 2021
- First Student Day Thursday, August 5, 2021
- Regular School Board Meeting Tuesday, August 10, 2021
- No School Monday, September 6, 2021
- Regular School Board Meeting Tuesday, September 14, 2021

This Meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting.

There will be time for public participations as indicated by an agenda item.

The School Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Central Administration Office with the School Corporation's Administration Office at 812-522-3340.