

12

NAME \_\_\_\_\_

PATHWAY \_\_\_\_\_

ACADEMY \_\_\_\_\_

## DICKINSON HIGH SCHOOL • 2021-2022 SENIOR REGISTRATION FORM

**NOTES:**  
All Seniors are  
required to take 6  
credits per year.

## REQUIRED COURSES

## LANGUAGE ARTS

\_\_\_\_\_ English 12 (1 credit) **OR**  
\_\_\_\_\_ AP Literature & Comp (1 credit)

## MATHEMATICS

Not required, but **highly recommended**

## SOCIAL STUDIES

\_\_\_\_\_ Adv American Govt (½ credit) **OR**  
\_\_\_\_\_ American Govt (½ credit) **OR**  
\_\_\_\_\_ Careers in Government (½ credit)  
\_\_\_\_\_ AP Economics (1 credit) **OR**  
\_\_\_\_\_ Economics (½ credit)

## ½ CREDIT COURSES

## AGRICULTURE

\_\_\_\_\_ Agriculture Mechanics  
\_\_\_\_\_ Agronomy\*  
\_\_\_\_\_ Applied Animal Science  
\_\_\_\_\_ Botany & Horticulture Science  
\_\_\_\_\_ Environ & Nat Resources/Wildlife  
\_\_\_\_\_ Equine Science I \*  
\_\_\_\_\_ Equine Science II \*  
\_\_\_\_\_ Intro to Ag A  
\_\_\_\_\_ Intro to Ag B  
\_\_\_\_\_ Small Animal Care  
\_\_\_\_\_ Vet Science

## ART

\_\_\_\_\_ Advanced Art \*  
\_\_\_\_\_ Art History \*  
\_\_\_\_\_ Ceramics \*  
\_\_\_\_\_ Drawing I \*  
\_\_\_\_\_ Drawing II \*  
\_\_\_\_\_ Fundamentals of Art\*  
\_\_\_\_\_ 3D/Sculpture\*

## BUSINESS

\_\_\_\_\_ Accounting I  
\_\_\_\_\_ Accounting II  
\_\_\_\_\_ Accounting III  
\_\_\_\_\_ Advanced Comp Apps – MS Excel  
\_\_\_\_\_ Advanced Comp Apps – MS Word  
\_\_\_\_\_ Business Computer Apps  
\_\_\_\_\_ Business Finance  
\_\_\_\_\_ Business Law  
\_\_\_\_\_ Desktop Publishing  
\_\_\_\_\_ Entrepreneurship  
\_\_\_\_\_ Model School Store  
\_\_\_\_\_ Multimedia  
\_\_\_\_\_ Web Design

## DSU CLASSES\*

\_\_\_\_\_ College Composition I  
\_\_\_\_\_ College Composition II  
\_\_\_\_\_ Fundamentals of Public Speaking

## ENGLISH LANGUAGE ARTS

\_\_\_\_\_ Business English  
\_\_\_\_\_ Career Communication  
\_\_\_\_\_ Communication Essentials  
\_\_\_\_\_ Imaginative Literature  
\_\_\_\_\_ Journalism  
\_\_\_\_\_ Jr-Sr Composition  
\_\_\_\_\_ Mystery & Detective  
\_\_\_\_\_ Novels  
\_\_\_\_\_ Practical Composition  
\_\_\_\_\_ Speech

## FAM &amp; CONS SCI (Select NO more than 3)

\_\_\_\_\_ Child Development  
\_\_\_\_\_ Child Related Work Experience  
\_\_\_\_\_ Culinary Arts II  
\_\_\_\_\_ Educational Methodology  
\_\_\_\_\_ Fashion Design I \*  
\_\_\_\_\_ Fashion Design II \*  
\_\_\_\_\_ Food, Nutrition, and Wellness  
\_\_\_\_\_ Food Preparation  
\_\_\_\_\_ Independent Living  
\_\_\_\_\_ Teaching Profession  
\_\_\_\_\_ Textiles and Construction \*

## FINE ARTS

\_\_\_\_\_ Introduction to Theatre

## INFORMATION TECHNOLOGY

\_\_\_\_\_ Intro to Information Tech

## LEADERSHIP

\_\_\_\_\_ Foundations of Leadership  
\_\_\_\_\_ Peer to Peer Mentoring II

## MATHEMATICS

\_\_\_\_\_ Probability & Statistics  
\_\_\_\_\_ Trigonometry

## PHYSICAL EDUCATION (Select NO more than 2)

\_\_\_\_\_ Aerobics \*  
\_\_\_\_\_ Lifetime Sports \*  
\_\_\_\_\_ Weights & Phys Cond I \*  
\_\_\_\_\_ Weights & Phys Cond II \*

## SCIENCE

\_\_\_\_\_ Active Chemistry  
\_\_\_\_\_ Environmental Science  
\_\_\_\_\_ Forensic Science  
\_\_\_\_\_ Geology

## SOCIAL STUDIES

\_\_\_\_\_ Advanced Psychology

\_\_\_\_\_ Basic Psychology  
\_\_\_\_\_ Current Issues  
\_\_\_\_\_ Law & Justice  
\_\_\_\_\_ North Dakota Studies  
\_\_\_\_\_ Sociology  
\_\_\_\_\_ World Geography

## TECHNOLOGY &amp; ENGINEERING

\_\_\_\_\_ Advanced Tech Applications  
\_\_\_\_\_ Communication Tech \*  
\_\_\_\_\_ Invention & Innovation  
\_\_\_\_\_ Manufacturing Tech \*

## TRADES

\_\_\_\_\_ Expl Construction Careers A  
\_\_\_\_\_ Expl Construction Careers B  
\_\_\_\_\_ Expl Drafting & Design Careers A  
\_\_\_\_\_ Expl Drafting & Design Careers B

## 1 CREDIT COURSES

## ART

\_\_\_\_\_ Commercial Art \*  
\_\_\_\_\_ Photography \*

## BUSINESS

\_\_\_\_\_ Banking & Finance \*

## COMPUTER SCIENCE

\_\_\_\_\_ Computer Science Principles

## DSU CLASSES\*

\_\_\_\_\_ Intro to Ed w/Field Experience

## FAMILY &amp; CONSUMER SCIENCE

\_\_\_\_\_ Early Childhood Education

## HEALTH SCIENCES

\_\_\_\_\_ Health Ed Occupational Exp.  
\_\_\_\_\_ Health Science I  
\_\_\_\_\_ Health Science II  
\_\_\_\_\_ Emergency Medical Responder  
\_\_\_\_\_ Firefighter I  
\_\_\_\_\_ Introduction to Sports Medicine  
\_\_\_\_\_ Medical Terminology

## LEADERSHIP

\_\_\_\_\_ Peer to Peer Mentoring I

## MATHEMATICS

\_\_\_\_\_ Advanced Algebra II  
\_\_\_\_\_ AP Calculus  
\_\_\_\_\_ Algebra II  
\_\_\_\_\_ Applied Mathematics  
\_\_\_\_\_ College Algebra  
\_\_\_\_\_ Consumer Math  
\_\_\_\_\_ Geometry  
\_\_\_\_\_ Pre-Calculus

## SCIENCE

\_\_\_\_\_ AP Biology  
\_\_\_\_\_ AP Chemistry  
\_\_\_\_\_ Chemistry  
\_\_\_\_\_ Human Anatomy  
\_\_\_\_\_ Physics

## TECHNOLOGY &amp; ENGINEERING

\_\_\_\_\_ Technological Design  
\_\_\_\_\_ Foundations of Tech

## TRADES

\_\_\_\_\_ Construction Tech I  
\_\_\_\_\_ Drafting  
\_\_\_\_\_ Interior Design  
\_\_\_\_\_ Powersports Technology I  
\_\_\_\_\_ Powersports Technology II  
\_\_\_\_\_ Welding I

## WORLD LANGUAGES (Select NO more than 1)

\_\_\_\_\_ Spanish I \_\_\_\_\_ French I  
\_\_\_\_\_ Spanish II \_\_\_\_\_ French II  
\_\_\_\_\_ Spanish III \_\_\_\_\_ French III  
\_\_\_\_\_ Spanish IV

## 2 CREDIT COURSES

\_\_\_\_\_ Advanced Drafting  
\_\_\_\_\_ Auto General Service Tech I  
\_\_\_\_\_ Auto General Service Tech II  
\_\_\_\_\_ Construction Tech II  
\_\_\_\_\_ Welding II  
\_\_\_\_\_ Welding III

## MUSIC

\_\_\_\_\_ Chorale (2 credit)  
\_\_\_\_\_ Symphonic Band (2 credit)  
\_\_\_\_\_ Chorale **ALT** (1 credit)  
\_\_\_\_\_ Symphonic Band **ALT** (1 credit) } Must choose both  
\_\_\_\_\_ Drumline (1 credit)  
\_\_\_\_\_ Garage Band (1 credit)  
\_\_\_\_\_ Music Appreciation (1 credit)  
\_\_\_\_\_ Women's Choir (1 credit)

## CLASS REPEATS

\_\_\_\_\_

*\* Activity Fee/Lab Fee/Tuition*

**OTHER: Student Aide, min. 3.0 GPA & admin permission**

Total Number of Credits \_\_\_\_\_

Student Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Did you.....

1. Make sure you have the correct number of credits?
2. Mark 2-3 classes with an A for Alternate class choices?
3. Write down all classes to be retaken?

**ATTENTION:** Once you have registered for an AP class, you will not be allowed to drop that class!

## DHS GRADUATION REQUIREMENTS

|                                       |                      |
|---------------------------------------|----------------------|
| English Language Arts.....            | 4 credits            |
| .....                                 |                      |
| Freshman seminar.....                 | $\frac{1}{2}$ credit |
| Individual and Family Health.....     | $\frac{1}{2}$ credit |
| Mathematics .....                     | 3 credits            |
| Physical Education.....               | 1 credit             |
| Social Studies.....                   | 3 credits            |
| Civics Test (ND Century Code 15.1-21) |                      |
| Science .....                         | 3 credits            |
| Required .....                        | 15 credits           |
| PLUS Electives.....                   | 11 credits           |
| Total credits for graduation .....    | 26 credits           |

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## FOUR YEAR GRADUATION PROGRAM

### Grade 9

|                                   |                                  |
|-----------------------------------|----------------------------------|
| English 9                         | 1                                |
| FACS—Individual and Family Health | $\frac{1}{2}$                    |
| Freshman Seminar                  | $\frac{1}{2}$                    |
| Math                              | 1                                |
| Physical Education                | $\frac{1}{2}$                    |
| Science - Physical Science        | 1                                |
| Electives                         | <u><math>3\frac{1}{2}</math></u> |
| TOTAL                             | 8                                |

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### Grade 11

|                             |          |
|-----------------------------|----------|
| English 11                  | 1        |
| Math Elective               | 1        |
| Social Studies - US History | 1        |
| Electives                   | <u>4</u> |
| TOTAL                       | 7        |

### Grade 10

|                              |                                  |
|------------------------------|----------------------------------|
| English 10                   | 1                                |
| Math                         | 1                                |
| Science - Biology            | 1                                |
| Social Studies—World History | $\frac{1}{2}$                    |
| Electives                    | <u><math>4\frac{1}{2}</math></u> |
| TOTAL                        | 8                                |

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### Grade 12

|                     |               |
|---------------------|---------------|
| English 12          | 1             |
| Social Studies      |               |
| American Government | $\frac{1}{2}$ |
| Economics           | $\frac{1}{2}$ |
| Electives           | <u>4</u>      |
| TOTAL               | 6             |

*$\frac{1}{2}$  elective credit required in Physical Education and Social Studies and 1 credit in Science to meet requirement in each subject area.*