



RHODE ISLAND MOBILE SPORTFISHERMEN  
SOUTH COUNTY HIGH SCHOOL SCHOLARSHIP APPLICATION

**2023-2024 Fisheries and Marine Sciences Scholarship**

APPLICANT NAME						
	LAST	FIRST			MIDDLE INITIAL	
MAILING ADDRESS						
	STREET				APT. #	
CITY				STATE	ZIP CODE	
PHONE NUMBER		-		-	E-MAIL ADDRESS	
EMPLOYMENT INFORMATION (if applicable)				EMPLOYER & JOB TITLE		
PARENT/GUARDIAN INFORMATION						
				NAME		
ADDRESS						
OCCUPATION				EMPLOYER		
PARENT/GUARDIAN INFORMATION						
				NAME		
ADDRESS						
OCCUPATION				EMPLOYER		
HIGH SCHOOL INFORMATION						
				NAME & CITY		
HIGHEST SAT: VERBAL			MATH			WRITING
HIGHEST ACT: ENGLISH			MATH			READING
						WRITING
						(IF AVAILABLE)
SCHOOL YOU PLAN TO ATTEND						
EXPECTED FAMILY CONTRIBUTION FROM YOUR STUDENT AID REPORT (SAR)						
HOW MANY PERSONS DEPEND ON FAMILY INCOME?						
ADDITIONAL HOUSEHOLD MEMBERS ATTENDING COLLEGE IN 2023-24						
EXTRA-CURRICULAR ACTIVITIES						

COMMUNITY SERVICE	

ADDITIONALLY, please provide the following:

- Personal statement introducing yourself and why you chose Marine Sciences and/or Fisheries and what you hope to achieve in the field; any additional information you'd like the committee to know
- Letter of recommendation from teacher or guidance counselor (On school letterhead)
- Official transcript

**APPLICATION DEADLINE: MARCH 31, 2023**

**Signature**

I certify that the information provided on this application is complete and accurate to the best of my knowledge.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_