### **Today's Topics**



Assessment Overview from Fall/Winter mClass administration (K-2)

 Provide feedback on <u>Draft Vision/Preamble</u> for Child Study Teams and Response to Intervention

 Provide feedback on Draft "Enrichment" presentation for March 30 School Committee Meeting

# **Upcoming Dates**

#### March 21

Career Technical Education @ BHS Restaurant

### **April 25**

6-12 Social Studies Review

### **May 16**

Summer Programming

#### June 6

Curricular Portions of the Strategic Plan





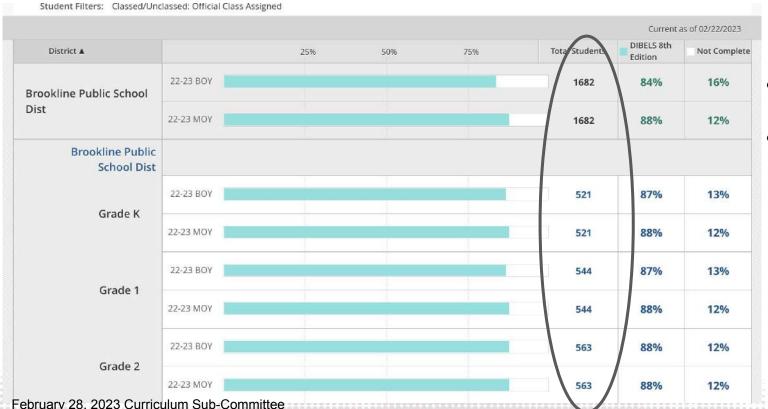
# K-2 Literacy Assessment: mClass

March 30, 2023

### Goal 2022-2023: Administer mClass PUBLIC SCHOOLS of

# PUBLIC SCHOOLS of BROOKLINE





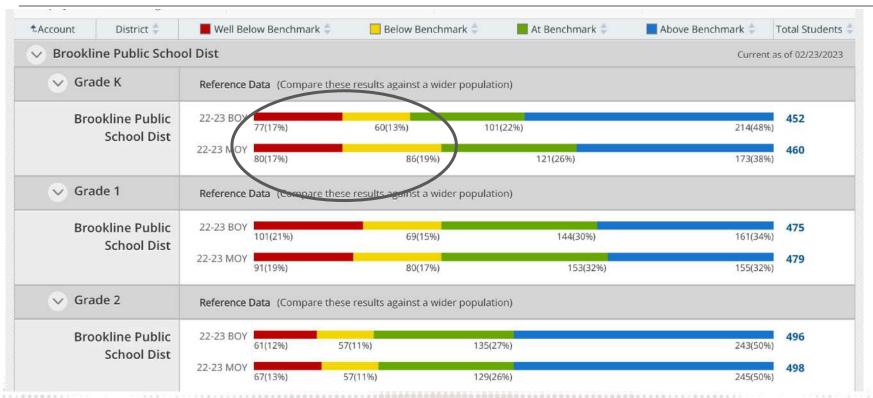
Students are not tested if:

- ELE Level 1 and2
- have been diagnosed with specific learning disability and progress is monitored with a different tool

#### Middle of the Year Assessment

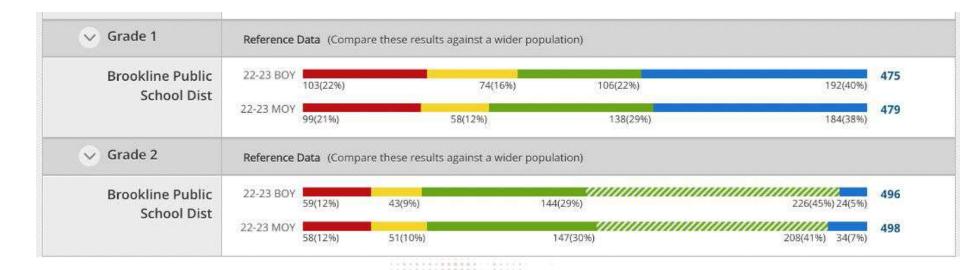




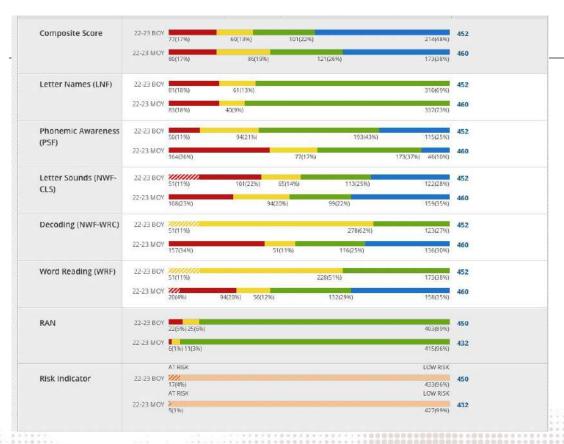


# Data by Subtest: Word Reading





### Middle of the Year Assessment



# PUBLIC SCHOOLS of BROOKLINE



### **Data by Subtest:**





Beginning of Year	Middle of Year	End of Year	Summary			
		Composite	Phonemic Awareness PSF	Letter Sounds NWF-CLS	<b>Decoding</b> NWF-WRC	Word Reading WRF
Class	Well Below	6%	31%	19%	38%	25%
Summary	Benchmark	1 Student	5 Students	3 Students	6 Students	4 Students
16/23	Below	19%	25%	25%	0%	13%
Students Assessed	Benchmark	3 Students	4 Students	4 Students	0 Students	2 Students
7	At	38%	38%	25%	38%	31%
Not Assessed	Benchmark	6 Students	6 Students	4 Students	6 Students	5 Students
O	Above	38%	6%	31%	25%	31%
In Progress	Benchmark	6 Students	1 Student	5 Students	4 Students	5 Students

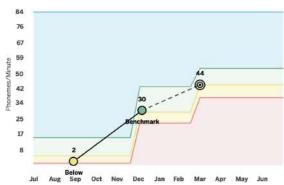
# Phonemic Awareness: Student Level Data





#### Phonemic Awareness PSF





Date	Form	Score	
		Goal 29	
01/06/2023	MOY	30 Benchmark	
		Goal 5	
09/28/2022	BOY	2 Below	

### Feedback

Draft <u>Vision/Preamble</u> for Child Study Teams/Response to Intervention

**Case studies** 





## **Enrichment in PSB**

March 30, 2023

### **Enrichment per Week**

**K-2** 

 $Art = 1 \times 45 min$ 

Music =  $2 \times 45 \text{ min}$ 

P.E. =  $2 \times 45 \text{ min}$ 

W.L. =  $2 \times 30 \text{ min}$ 

3-6

 $Art = 1 \times 45 min$ 

 $Music^* = 2 \times 45 min$ 

P.E. =  $2 \times 45 \text{ min}$ 

W.L. =  $3 \times 30 \text{ min } (3-5)$ 

W.L. =  $3 \times 45 \min (6)$ 

\*Gr 4-5 = one music, one conservatory & Gr 6 = two conservatory 7-8

 $Art = 1 \times 45 min$ 

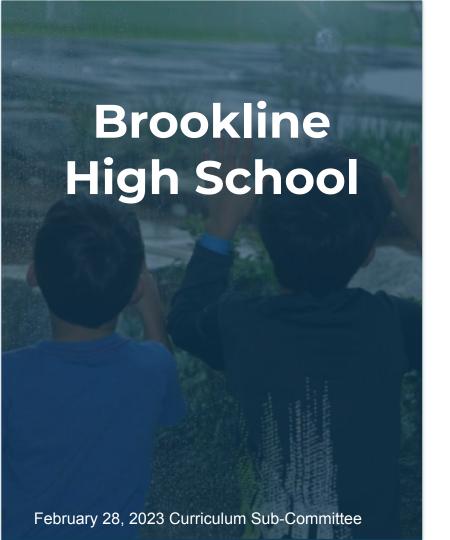
P.E. =  $2 \times 45 \text{ min}$ 

Health =  $2 \times 45$  min

W.L. =  $5 \times 45 \text{ min}$ 

Conservatory (choice) = 2 x 45 min

February 28, 2023 Curriculum Sub-Committee



#### Wide range of offerings

Are available to students within each content area. Out of 22 minimum credits for graduation

English, Mathematics, Science, Social Studies = 13 credits

World Language = 2 credits

CTE, Perf/Visual Arts, Community Service = 3 credits

Health/Fitness = 1 credits

Student Choice = 3 credits