## Pennsylvania Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

APPLY ONLINE: https://www.payschoolscentral.com/

RETURN TO (School/District Name): Peters Township School District

ADDRESS: Andrew Thomas, 631 East McMurray, McMurray, PA 15317

| List ALL children, infants, and studer  | its up to and including        | graue    | 12. Attacii e                                       | another si     | ieet oi pa | ipei ii yo | u neeu space it           | or more na  | ailles.          |                |  |                           |              |                  |              |                  |
|---|--------------------------------|----------|---|----------------|------------|------------|---------------------------|-------------|------------------|----------------|--|---------------------------|--------------|------------------|--------------|------------------|
| st ALL children in the household. Do not forget   | to list infants, children      | attendi  | ing other sch                                       | ools, childr   | en not in  | school, a  | nd children not           | applying fo | or benefi        | s. This includ | des children r                           | ot related to you         | in your h    | ousehold.        |              |                  |
| Child's First Name  |                                | MI       | Child's Last  | Name           |            |            |                           | Grade       |                  | Foster Chil    | d Migran                                 | t Runawa                  | y Ho         | omeless          |              |                  |
|   |                                |          |   |                |            |            |                           |             | ]                |                |  | ı 🗆                       |              |                  | If you       | checke           |
|   |                                |          |   |                |            |            |                           |             | ן ±              | Ш              |  | l L                       |              | Ш                | any of       |                  |
|   |                                |          |   |                |            |            |                           |             | 무                |                |  |                           |              |                  |              | please           |
|   |                                |          |   |                |            |            |                           |             | Check all that   |                |  |                           |              |                  | refer t      |                  |
|   |                                |          |   |                |            |            |                           |             | Che              |                |  |                           |              |                  | Instruc      |                  |
|   |                                |          |   |                |            |            |                           |             |                  |                |  |                           |              |                  | Step 1       | : Part C         |
|   |                                |          |   |                |            |            |                           |             |                  |                |  |                           |              |                  | & Part       | D.               |
| TEP 2 Do any household members (includi   | ina vavl nautisinata in        | CNIAD    | TANE or F   | DDID2          |            |            |                           |             |                  |                |  |                           |              |                  |              |                  |
| ,   |                                |          | -   |                |            |            |                           |             | ı                |                |  | 1                         |              |                  |              |                  |
| NO → Go to STEP 3. O YES →  | Write case num                 | ber her  | ere and proceed to STEP 4. CASE NUMBER (NOT EBT NUM |                |            | BT NUMBE   | ИВЕR): Wri                |             |                  |                | rite only one case number in this space. |                           |              |                  |              |                  |
| TEP 3 List ALL household members and inc  | come for each membe            | r (befo  | re taxes and  | deduction      | ns)        |            |                           |             |                  |                |  |                           |              |                  |              |                  |
| All Adult Household Members (Anyone wh  |                                |          |   |                |            | if not rel | ated including            | vou )       |                  |                |  |                           |              |                  |              |                  |
| List all Adult Household Members not listed   | • .                            |          |   | •              | -          |            |                           |             | r listed         | if they receiv | ve income ro                             | enort total gross         | income (     | hefore ta        | xes and      |                  |
| deductions) for each source in whole dollars  | , ,,                           |          | ,   | ,              |            |            |                           |             | ,                | ,              |  |                           | •            |                  |              | eport.           |
|   | 5 (1.6 Gerris) Grilly III erre | , 40     |   |                | ,          |            | Public                    | 0 0         | , .              | icias biaini,  | •  | sions, Retirement,        | ,            |                  |              | о <b>р</b> о. с. |
|   |                                |          | Но  | w often receiv | ved?       |            | Assistance,               |             | How ofte         | n received?    | Soci                                     | al Security, SSI,         |              | How ofte         | en received? |                  |
| ame of Adult Household Members (First and Last)   | Earnings<br>from Work          | Week     | Every<br>2 Weeks                                    | 2x Month       | Monthly    | Annual     | Child Support,<br>Alimony | Weekly      | Every<br>2 Weeks | 2x Month       | Monthly Inco                             | Benefits, All Other<br>me | Weekly       | Every<br>2 Weeks | 2x Month     | Month            |
| and dividual riouseriola Members (riise and east)   | \$                             |          |   |                |            |            | \$                        | 0           | _                |                | _ \$                                     |                           |              | O                |              |                  |
|   |                                | 0        | 0   | 0              | 0          | 0          |                           |             | 0                | 0              | 0  |                           | 0            | 0                | 0            | 0                |
|   | \$                             |          | _   | _              | _          |            | \$                        |             |                  | 0              | \$                                       |                           |              | 0                |              |                  |
|   |                                | 0        | 0   | 0              | 0          | 0          |                           | O           | 0                | 0              | 0  |                           | 0            | 0                | 0            | 0                |
|   | \$                             | 0        | 0   | 0              | 0          | 0          | \$                        | 0           | 0                | 0              | <b>S</b>                                 |                           | 0            | 0                | 0            | 0                |
|   |                                |          |   |                |            |            |                           | ~           | $\sim$           |                |  |                           |              |                  |              | $\sim$           |
|   | \$                             | 0        | 0   | 0              | 0          | 0          | \$                        | 0           | 0                | 0              | \$                                       |                           | 0            | 0                | 0            | 0                |
|   |                                |          |   |                |            |            |                           |             |                  |                |  |                           |              |                  |              |                  |
|   | \$                             | 0        | 0   | 0              | 0          |            | \$                        | 0           | 0                | 0              | <b>S</b>                                 |                           | 0            | 0                | 0            | 0                |
|   |                                |          |   |                |            |            |                           |             |                  |                |  |                           |              |                  |              |                  |
| otal Household Members (Children and Adults)  |                                | Last Fou | r Numbers of S                                      | Social Securit | y Number   | of         |                           |             | k if no So       |                |  | Please see                | annlica      | tion's ha        | ck           |                  |
|   |                                | -        | Wage Earner   |                | t Househol | ld         |                           | Secu        | rity Numl        | er 🗆           |  | for list of i             |              |                  | CK           |                  |
| 3. Child Income   |                                | Member   | r (If Applicable                                    | e)             |            |            |                           |             |                  | How often re   | ceived?                                  | 101 1130 01 1             | TICOTITE S   | ources.          |              |                  |
| . Ciliu income  |                                |          |   |                |            |            | Child Income              | Wee         |                  | ery 2X Mon     |  | Annual                    |              |                  |              |                  |
| Sometimes children in the household earn or re  | ceive income                   |          |   |                |            | Ś          | Child income              |             | •                | eeks           |  |                           |              |                  |              |                  |
| nclude the TOTAL income (before taxes and de  |                                | L childr | en listed in S                                      | TEP 1 here     |            |            |                           | С           |                  |                | 0  | 0                         |              |                  |              |                  |
| FED 4. Company of the state of | DETUDAL COA                    | .D. ETE  | D 50014 TO  | VOLID CITE     | 10/0001    | 201        |                           |             | 1                |                |  |                           |              |                  |              |                  |
| EP 4 Contact information and adult signa  |                                |          |   |                |            |            |                           | hool addre  |                  |                |  |                           |              |                  |              |                  |
| certify (promise) that all information on this  | • •                            |          |   | •              |            |            |                           | 0           |                  |                | •  | •                         | d that scl   | hool offici      | als may ve   | erify            |
| onfirm) the information. I am aware that if I   | purposely give false inf       | ormati   | ion, my child                                       | dren may lo    | ose meal   | benefits,  | and I may be p            | rosecuted   | under a          | pplicable Sta  | ate and Fede                             | ral laws."                |              |                  |              |                  |
|   |                                |          |   | <u> </u>       |            |            |                           |             |                  |                | <u> </u>                                 |                           |              |                  |              |                  |
| nt Name of Adult Signing the Form   |                                |          | Signature o   | f Adult        |            |            |                           |             |                  | Today's        | s Date                                   |                           |              |                  |              |                  |
|   |                                |          |   |                |            |            |                           |             |                  |                |  |                           |              |                  |              |                  |
| Apiling Address (if available)  |                                | Sta      | ite   |                | _          | Zip        |                           |             | Pho              | ne (optional)  |  | En                        | nail (optior | nal)             |              |                  |

|  |   |   | Examples of Incon   | ne for Children                 |  |  |  |  |  |
|--|---|---|---|---------------------------------|--|--|--|--|--|
|  | Sources of Income   |   |   |                                 |  |  |  |  |  |
| Earnings from Work   | Public Assistance/Alimony/<br>Child Support                                     | Pensions/Retirement/ All other sources of income                                | A child has a regular full or part-time job where they earn a salary or wages                 |                                 |  |  |  |  |  |
| Salary, wages, cash bonuses, tips, commissions   | Unemployment benefits   | Social Security/Disability (including railroad)                                 | A child is blind or disabled and receives Social Security benefits                            |                                 |  |  |  |  |  |
| Net income from self-employment (farm or business)   | Workers' compensation     Supplemental Security Income (SSI)                    | retirement and black lung benefits)  • Private Pensions or disability benefits  | A parent is disabled, retired, or deceased, and their child receives Social Security benefits |                                 |  |  |  |  |  |
| If you are in the U.S. Military:   | Cash assistance from State or local   | Income from trusts or estates   | A friend or extended family member regularly gives a child spending money                     |                                 |  |  |  |  |  |
| Basic pay and cash bonuses (do NOT include<br>combat pay, FSSA, or privatized housing<br>allowances) | government  | • Annuities   |   |                                 |  |  |  |  |  |
|  | Alimony payments     Child support payments                                     | Investment income     Earned interest   | A child receives regular income from a private pension fund, annuity, or trust                |                                 |  |  |  |  |  |
|  | Veterans' benefits  | Rental income   |   |                                 |  |  |  |  |  |
| Allowances for off-base housing, food,<br>and clothing   | Strike benefits   | Regular cash payments from outside household                                    |   |                                 |  |  |  |  |  |
|  | stitios. This information is kent confiden                                      | tial and may be protected by the Privacy Act of 1                               | J<br>1974   |                                 |  |  |  |  |  |
| Race (check one or more):   American Indian or   | rson of Cuban, Mexican, Puerto Rican, South o<br>Alaska Native                  | r Central American, or other Spanish Culture or origin, rep<br>African American | Pacific Islander  | ights.                          |  |  |  |  |  |
| DO NOT FILL OUT For school use only.   |   |   |   |                                 |  |  |  |  |  |
| Annual Income Conversion: Weekly × 52, Ever<br>Total Income  | y 2 Weeks × 26, Twice a Month × 24, Month v v v v v v v v v v v v v v v v v v v | onthly × 12. Do not annualize income to determin Household size                 | e eligibility unless more than one income frequen Categorical Eligibility $\Box$              | Eligibility Free Reduced Denied |  |  |  |  |  |
|  |   |   |   |                                 |  |  |  |  |  |
| Determining Official's Signature Date  | Confirmi  | ng Official's Signature Date  |   | Date                            |  |  |  |  |  |
| Use of Information Statement   | Commi   | ing Official 3 Signature Date   | ,   | Build                           |  |  |  |  |  |

SOURCES AND EXAMPLES OF INCOME For additional information on income, please refer to the instructions that accompany this application.

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

## Return completed form to your child's school.

## The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

\* MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

FAX: (833) 256-1665 or (202) 690-7442; or EMAIL: Program.Intake@usda.gov

\* Do not mail applications to this address, only complaints of discrimination.

This institution is an equal opportunity provider.