

A Planned Course of Study for

Advanced Placement World History

ASHS Course # 0225

Abington School District
Abington, Pennsylvania
September, 2016

ADVANCED PLACEMENT WORLD HISTORY

SOCIAL STUDIES

ASHS

I. Objectives

Students will demonstrate a level of proficiency in each of the following areas of as established by the College Board:

Historical Thinking Skills:

- A. Analyzing Historical Sources and Evidence
 - a. Analyzing Evidence, Content and Sourcing
 - b. Interpretation
- B. Making Historical Connections
 - a. Comparison
 - b. Contextualization
 - c. Synthesis
- C. Chronological Reasoning
 - a. Causation
 - b. Patterns of Continuity and Change Over Time
 - c. Periodization
- D. Creating and Supporting a Historical Argument
 - a. Argumentation

Thematic Learning Objectives:

- A. Interaction between Humans and the Environment
- B. Development and Interaction of Cultures
- C. State-Building, Expansion and Conflict
- D. Creation, Expansion and Interaction of Economic Systems
- E. Development and Transformation of Social Structures

II. Major Concepts (identified by the College Board as "Key Concepts" (KC)

Unit One: Beginnings in History, 8,000 B.C.E. to 600 B.C.E.

Period 1: Technological and Environmental Transformations to 600 B.C.E.

Key Concepts in Unit One:

- KC 1.1: Big Geography and the Peopling of the Earth
 - 1. The Emergence of Hominids

- 2. The Rise of Homo sapiens
- 3. Migration out of Africa and Global Dispersion of Humanity
- 4. Patterns of Migration
- 5. The Austronesian Migration.
- 6. First Human Societies
- K.C. 1.2: The Neolithic Revolution and Early Agricultural Societies
 - 1. Farming and Herding
 - 2. The Agricultural Revolution
 - 3. Common Patterns and Variations
 - 4. Globalization and Social Variation
- K.C. 1.3: The Development and Interactions of Early Agricultural, Pastoral and Urban Societies
 - 1. Emergence of Civilization
 - 2. Stratification and Hierarchy
 - 3. The State
 - 4. Comparing Urban River Valley Civilizations

Unit Two: The Classical Era in the Context of World History, 600 B.C.E. to 600 C.E.

Period 2: Organization and Reorganization of Human Societies, c. 600 B.C.E. to 600 C.E.

Key Concepts in Unit Two:

- K.C. 2.1: The Development and Codification of Religious and Cultural Traditions
 - 1. China and the Search for Order
 - 2. Classical India: Hinduism and the Buddhist Challenge
 - 3. The Emergence of Monotheism in Southwest Eurasia
 - 4. Rationalism and Hellenistic Culture
 - 5. Comparing New Religions: Jesus and the Buddha
 - 6. Comparing Patriarchies in Classical Era
 - 7. Christianity Comes to the African Northeast
 - 8. Kinship and Religion in Sub-Saharan Africa
- KC 2.2: The Development of States and Empires
 - 1. The Emergence of the Eurasian Empires
 - 2. Empires and Civilizations in Conflict
 - 3. Regional Empires: Rome and China
 - 4. Judaism as resistance to Imperialism and Assimilation: Maccabi to Masada (4)
 - 5. Point of contrast: India-Maurya and Gupta Golden Age
 - 6. The State in Classical China
 - 7. Pastoral Confederations: the Xiongnu
 - 8. Class and Caste in Classical India
 - 9. Slavery in the Classical Mediterranean Basin
 - 10. The Rise of Meroe and Axum
 - 11. Niger River City States

- 12. Mesoamerican Civilizations The Maya and Teotihuacan
- 13. South American Civilizations-Chavin and Moche
- 14. Chaco to Cahokia: Classical North America
- K.C. 2.3: Emergence of Transregional Networks of Communication and Trade
 - 1. Holding the Persian Empire Together
 - 2. Magna Graecia in the Mediterranean and Black Seas
 - 3. The Silk Roads
 - 4. Evidence of Indian Ocean Trade in Absence of a Unifying Force
 - 5. Comparing the Spread of Belief Systems
 - 6. Merchants in China, India, Central Asia, the Mediterranean
 - 7. The Bantu Migration
 - 8. The Regional Communication Network of the Andean Civilizations

Unit Three: an Age of Accelerating Connections 600 C.E. to 1450 Period 3: Regional and Transregional Interactions, 600C.E. to 1450

Key Concepts in Unit Three:

K.C. 3.1: Expansion and Intensification of Communication and Exchange Networks

- 1. Silk Roads: Eurasian Exchange Network
- 2. Sea Roads: Indian Ocean Exchange Network
- 3. Sand Roads: Trans-Saharan Exchange Network
- 4. The American Network
- 5. China and the Northern Nomads: trade and extortion
- 6. Byzantium and Eurasian Trade
- 7. Northern Europe, Northern Italy and Long Distance Trade
- 8. Islam and Cultural Encounter: India, Anatolia, West Africa and Spain
- 9. Networks of Faith and Exchange: The World of Islam
- 10. Encountering the Mongols: China, Persia and Russia
- 11. The Mongol Empire as a Eurasian Network
- 12. Chinese Tribute Fleets and the Indian Ocean Voyages
- 13. Contraction of the Silk Road
- 14. Portuguese and the European Voyages
- 15. The Second Flowering of Islam and Indonesia
- 16. Cultural Integration under the Inca

KC 3.2: Continuity and Innovation of State Forms and their Interactions

- 1. Reunification of China: Sui, T'ang and Song Dynasties
- 2. The Tribute System in East Asia
- 3. Comparison of Korea, Japan and Vietnam in Responses to Chinese Power
- 4. China and Buddhism
- 5. Byzantium
- 6. The Byzantine State and the Christian Church
- 7. Western Christendom Rebuilds and Reorganizes
- 8. Legacy of the Crusading Ideology: Wurms to Jerusalem
- 9. The Birth of Islam and the Arab Empire

- 10. Social Organization in the World of Islam
- 11. Pastoral Societies: Xiongnu, Turkic People and the Masai
- 12. The Mongol Empire is Established
- 13.15th Century Non-Urban Societies Compared: Australia, Yoruba, Benin, Igbo, Iroquois, Fulbe and Turkic
- 14. Ming China
- 15. European Voyaging and Expansion
- 16. Ottoman and Saffavid Empires
- 17. Songhay and Mughal Empires
- 18. The Triple Alliance and the Inca Empire
- K.C. 3.3: Increased Economic Productive Capacity and its Consequences
 - 1. Economic Revolution of the Song
 - 2. China and the Eurasian World Economy
 - 3. The Economies of Pastoral Societies
 - 4. The Mongol Empire and its Impact on Population
 - 5. The Plague
 - 6. Religion Unites and Divides
 - 7. Patterns of Trade in the 15th Century

Unit Four: The Early Modern World 1450 to 1750

Period 4: Global Interactions, 1450 to 1750

Key Concepts in Unit Four:

- K.C. 4.1: Globalizing Networks of Communication and Exchange
 - 1. The Great Dying in the Americas
 - 2. The Colombian Exchange
 - 3. The Colonial Economies
 - 4. Europeans and Asian Commerce
 - 5. The East India Companies
 - 6. Silver and Global Commerce
 - 7. Fur and Global Commerce
 - 8. The Atlantic Slave Trade
- K.C. 4.2: New Forms of Social Organization and Modes of Production
 - 1. The European Advantage
 - 2. Comparing Colonial Societies
 - 3. Responses to the Expansion of Europe
 - 4. Mining Silver
 - 5. The World Hunt
 - 6. The Slave Trade
 - 7. The Globalization of Christianity
 - 8. Protestantism
 - 9. Change and Continuity in Africa
 - 10. Islamic Renewal in Africa
 - 11. New Thinking in Qing China
 - 12. Hindus and Muslims in India
 - 13. Modern Science Emerges

- 14. Science as Cultural Revolution
- 15. European Science as an Exchange Commodity
- K.C. 4.3: State Consolidation and Imperial Expansion
 - 1. European Empires in the Americas
 - 2. Exploration and Contact in Oceania and Australia
 - 3. The Making of the Russian Empire
 - 4. Qing Dynasty and the Chinese Empire
 - 5. The Mughal Empire
 - 6. The Ottoman Empire

Unit Five: The European Moment in World History 1750 to 1914 Period 5: Industrialization and Global Integration, 1750 to 1914

Key Concepts in Unit Five:

- K.C. 5.1: Industrialization and Global Capitalism
 - 1. Mercantilism
 - 2. The Industrial Revolution
 - 3. British Industrialization
 - 4. Class and Protest
 - 5. Industrialization in the United States
 - 6. Industrialization in Russia
 - 7. Industrialization in Latin America
 - 8. Comparing Colonial Economies
 - 9. Economies of Coercion
 - 10. Cash-Crop Agriculture
 - 11. Wage Labor in Europe
- K.C. 5.2: Imperialism and Nation State Formation
 - 1. The European Advantage
 - 2. European Industry and Empire
 - 3. China's Crisis of the Nineteenth Century
 - 4. The Ottoman Empire and the West
 - 5. The Rise of Japan
 - 6. The Scramble for Africa
 - 7. Second Wave Imperialism in Asia
 - 8. The United States in the Pacific: Hawaii, Guam, the Philippines
- K.C. 5.3: Nationalism, Revolution and Reform
 - 1. The Atlantic Revolutions
 - 2. Echo Revolutions
 - 3. Abolition of Slavery in the Atlantic
 - 4. Nationalism
 - 5. Feminism
 - 6. Cooperation and Rebellion in European Colonies
 - 7. Race and Colonial Empires
 - 8. Xenophobia, Nativism and Anti-Semitism in European Culture
 - 9. Aboriginal People in Australia
 - 10. Native Americans in the United States and Canada

- 11. Women in Colonial Economies
- 12. Resistance to Imperialism: the Maori in New Zealand.
- K.C. 5.4: Global Migration
 - 1. Settlement and Colonization
 - 2. Under European Rule
 - 3. Migrant Workers and Indentured Servitude
 - 4. The Sugar Trade and Migrant Workers in Hawaii
 - 5. Identity and Cultural Change in the Colonial Era: Africa, Asia, Oceania

Unit Six: The Twentieth and Twenty-first Centuries: A New Period in World History

Period 6: Accelerating Global Change and Realignments, 1914 to the Present

Key Concepts in Unit Six:

- K.C. 6.1: Science and the Environment
 - 1. Modernization and Tensions
 - 2. Nuclear Standoff and Proliferation
 - 3. The Transformation of the Global Environment
 - 4. The Green Movement
 - 5. Environmental Conflict between Global North and South
 - 6. Climate Change and Indigenous Oceania
- K.C. 6.2: Global Conflicts and their Consequences
 - 1. The First World War
 - 2. Legacies of WWI
 - 3. The Second World War and the Holocaust
 - 4. Outcomes of WWII
 - 5. The Global Divide and a Cold War
 - 6. Comparing Paths to the End of Communism
 - 7. Struggles for Independence in the Global South
 - 8. Genocide in World History: 1900-2000 Armenia to the Holocaust to Bosnia
- K.C. 6.3: New Conceptualizations of Global Economy, Society and Culture
 - 1. Capitalism Unravels
 - 2. Global Communism
 - 3. Democracy Denied, the Rise of Fascist States
 - 4. The Recovery of Europe
 - 5. Revolutions as a Path to Communism: Russia & China
 - 6. Comparing Struggles for Independence
 - 7. Experiments with Freedom
 - 8. Transformation of the Global Economy
 - 9. Growth, Instability and Inequality
 - 10. Globalization and an American Empire
 - 11. The Globalization of Liberation Movements
 - 12. Ethnicity and Identity among Aboriginal Australians, the Maori, Pacific Islanders, Native Americans.
 - 13. Religion and Global Modernity
 - 14. Fundamentalism

III. Instruction

A. Course Schedule: Monday through Friday, 45-50 minutes per class period.

B. Pacing:

- 1. Marking Period 1:
 - a. Unit s 1 & 2: Periods 1 & 2: 8,000 BCE 600 CE
 - b. Unit 3: Period 3: 600 CE- 1450 CE (partial)
- 2. Marking Period 2:
 - a. Unit 3: Period 3: 600 CE- 1450 CE
 - b. Unit 4: Period 4: 1450 CE-1750 CE
- 3. Marking Period 3:
 - a. Unit 4: Period 4: 1450 CE-1750 CE
 - b. Unit 5: Period 5: 1740 CE-1914 CE
 - c. Unit 6:Period 6: 1914 CE- 2016 CE
- 4. Marking Period 4:
 - a. Unit 6: Period 6: 1614 CE- 2016 CE
 - b. Exam Preparation: always May 20xx

C. Methods

- Teacher-directed lecture will be utilized in balance with differentiated instruction, inquiry-based learning, problem-solving, collaborative learning exercises, and summative and formative assessment methods.
- 2. The instructor with the help of the service learning coordinator will identify and select community resource people to provide experiences that extend and enrich the learning experience.
- 3. The librarian, in cooperation with the instructor, will identify evaluate and select library resource material that will enhance learning activities.
- Role playing, simulation, critical thinking exercises, primary source evaluations and interpretation, group discussions, and sharing of literary selections will be used to help the students express attitudes and values.
- 5. The instructor will meet students' individual needs by selecting a variety of supplementary materials of varied levels of difficulty.
- 6. The instructor will modify learning activities for academically challenged students if needed.

- 7. The instructor will provide opportunities for research, analysis, evaluation, creativity and synthesis in expository writing.
- 8. The instructor will develop critical reading opportunities focusing on primary source documents from human history.
- 9. The instructor will expose student to career opportunities related to the learning of various cultures, traditions, languages, and histories of the global community.
- 10. The teacher will implement the use of technology through the use of the Promethean Board and laptops.

D. Resources

- 1. Strayer, Robert W. 2013. Ways of the World: A Global History with Sources. 2nd edition. Boston: Bedford/ St. Martin's.
- Andrea, Alfred J. and Overfield, J.H. 2005. The Human Record: Sources of Global History. Vol. 1. 5th edition. Boston: Houghton Mifflin.
- 3. Taking Sides: Clashing Views on Controversial Issues in World History, Volume I, edited by Helen Buss Mitchell and Joseph R. Mitchell, New York, McGraw-Hill, 3rd ed., 2011
- 4. Taking Sides: Clashing Views on Controversial Issues in World History, Volume II, edited by Helen Buss Mitchell and Joseph R. Mitchell, New York, McGraw-Hill, 2nd ed., 2002
- 5. Google Earth, maps and atlases.
- 6. Videos
- 7. Internet access
- 8. Google Classroom

IV. Assessment

- A. Procedures for Evaluation: Varied methods will be use to assess student progress and allow students to demonstrate their mastery of skills and content in the course.
 - 1. Observation
 - 2. Group Discussion
 - 3. Critical reading and writing assignments.
 - 4. Formative assessment and pre-test activities.
 - 5. Homework assignments.
 - 6. Collaborative, research-based projects
 - 7. Inquiry-based learning activities.
 - 8. Problem-solving activities based on human experience.
 - 9. Quizzes based on lecture and reading

- 10. Summative, formal tests.
- 11. Research Projects.
- 12. Advanced Placement Examination
- 13. Pre-test, post-test growth model assessment

B. Expected Levels of Achievement

Students are expected to achieve at least a minimum level of proficiency. Proficiency and related grades are defined as follows:

A	90 – 100%
В	80 - 89%
C	70 - 79%
D	60 - 69%

Appendix available with content and literacy standards.