

ISSUE 5- Page 1

October 19, 2018

9th Grade Parent Meeting (Open to parents of all grade levels)

Now that the first 9 weeks is coming to an end, you probably have some questions about how to help your student or just some general questions about J.L. Mann. We are here to help! Please attend the 9th Grade Parent meeting on **Tuesday**, **October 23**, at 6:00 p.m. in the J.L. Mann Auditorium. PTSA, SIC, guidance, and teachers from each department will be there to share information with you. There will be an opportunity to ask questions.

SAVE A PIECE OF HISTORY FOR YOUR STUDENT'S FUTURE.



Yearbooks are on sale in room 808 (Mrs. Sabillon) right now for only \$75! <u>Download the form</u>, fill it out, and send it with your payment in cash or check form to Mrs. Sabillon before prices go up! This is a yearbook that you will never forget!



Parents, please take this one minute survey to help the J.L. Mann PTSA determine what **Parent Programs** would be most valuable to you.

click here to take the survey

Technology Fees & Class Dues

Technology Fees

All J.L. Mann students will pay a technology fee for the 2018-19 school year that will serve, in part, to protect students who have accidental damages occur with the device. The technology fee is based upon where students fall under the Free and Reduced Price Meal Program. For more information about what the technology fee covers and does not cover, <u>click here.</u>

*Full Pay Students will have a \$25 yearly technology fee

- *Reduced Lunch Students will have a \$15 yearly technology fee
- *Free Lunch Students will have a \$5 yearly technology fee

Class Dues

Class dues are paid by each student yearly. They are \$25.00 per student (\$15.00 for reduced lunch students and \$5.00 for free lunch students). These dues are used to pay for the following:

- *Class activities associated with school culture and instruction
- *Paperback copy of the book chosen for the School-Wide Book Read in January

*25 prints per month from their Chromebooks *Each class account rolls over to ultimately pay for their Senior Graduation (Timmons Arena rental, programs, decorations).

Last year graduation expenses totaled \$7,000.00.

Please note: Students who do not pay their class dues or their technology fee will have the fees added to the obligations list and that debt will carry all applicable restrictions associated with debts for students.



ISSUE 5- Page 2

October 19, 2018





Explore the Arts and Express Yourself

For 50 years, National PTA's **Reflections** program has helped students explore their own thoughts, feelings and ideas, develop artistic literacy, increase confidence and find a love for learning that will help them become more successful in school and in life.

This year's theme is: "Heroes Around Me." Students are encouraged to be creative and submit entries that reflect the theme. There are six arts areas to choose from and you may submit in more than one category:



All J.L. Mann participants will be recognized plus prizes will be awarded to top scoring entries:

- Top 20 entries: \$5 Grimaldis coupon.
- Top photography entry: a photo shoot with our judge, local photographer and Open Studios participant, Ali VanDenBroek.
- Top Visual Arts entry: a gift certificate to Uptown Art
- More prizes to be announced soon!

Please email us at <u>JLMAnnReflections2@gmail.com</u> with your category(s) if you plan on entering. This will help us line up the judges and prizes.

Entries will be collected by PTSA before school on November 7 & 9 in the cafeteria.

Visit <u>https://bit.ly/2NfZj77</u> to download the rules and entry form.

MailMann

ISSUE 5- Page 3

October 19, 2018



Public Education Partners (PEP) and the League of Women Voters (LWV) of Greenville County are teaming up to sponsor two Greenville County School Board Candidate Forums on October 22 (District 18) and October 24 (District 22). Paul Hyde, Public Information Coordinator for Clemson University and former education reporter for The Greenville News, is moderating both forums. Members of the audience will have the opportunity to submit questions to the candidates. The election will be held on Tuesday, November 6, and the winners will serve a 4-year term on the Greenville County Board of Trustees.

District 18 candidatesMonday, October 22, 7:00 p.m.Pat Sudduth (i)Taylors Public LibraryBob Cotter316 W Main St.
Taylors, SC 29687District 22 candidatesWednesday, October 24, 7:00 p.m.Lynda Leventis-Wells (i)Pelham Road LibraryRob Kendrick1508 Pelham Rd.
Greenville, SC 29615

If interested in attending, admission and parking is free. For more information contact LWV of Greenville County at 864-434-1641. To view a map of each School Board Trustee's district, visit: GCS district map

The LWV is a nonpartisan political organization encouraging informed and active participation in government. LWV has been collaborating with PEP to sponsor School Board forums for the past two decades.

Dear Parents, This is a very important issue in South Carolina, and we need to make everyone aware so we can use our collective voices to advocate for our children. Thank you.

The League of Women Voters, in our ongoing efforts to raise awareness about the teacher shortage and retention concerns, will hold a public meeting in the J.L. Mann High School auditorium on Thursday, January 24, 2019. The meeting will begin at 6:00 p.m. Representatives from CERRA... the Center for Recruitment, Retention and Advancement, will provide information about how SC is being impacted and what programs are in place to help address the issues and concerns. Greenville County School District Superintendent, Burke Royster, will then discuss how the district is addressing these issues and the programs that are in place to ensure that we have quality teachers in all positions.



ail ann

ISSUE 5- Page 4

October 19, 2018



DRAMA DEPARTMENT NEWS

The drama department is continuing its sale of raffle tickets for the December 11 production of HAMILTON!

Tickets are on sale every Friday morning from 8:15 a.m. - 8:45 a.m. in the commons.Tickets are 1 for \$10, 2 for \$15, and 4 for \$20.Don't miss your chance to see Hamilton!

The drama department will present the HILARIOUS British comedy, The Murder Room by Jack Sharkey, November 8, 9, 10, 2018 at 7:30 pm in the J.L. Mann Auditorium. Reserved seats are \$8.00. Tickets will go on sale October 30 at noon. Visit <u>www.mannpatriotplayers.com</u> to purchase your reserved seats. You don't want to miss this show! Murder has NEVER been this funny.



SAFETY AWARENESS DAY

On Thursday, October 18, 2018, J.L. Mann High School performed its Safety Awareness Day. Student safety is always a top priority for J.L. Mann High School. The Safety Awareness Day is held twice each school year, once in each semester.

The Safety Awareness Day's schedule was as follows:

2nd Period: (10:18 on 10/18): J.L. Mann participated in the "The Great Shakeout" Statewide Earthquake Drill. This drill coincides with Earthquake Awareness Week and reviews tips and techniques to help keep staff and students safe during an earthquake.

3rd Period: J.L. Mann conducted two lockdown drills: a partial lockdown and a full lockdown. The school also performed its monthly fire drill to review evacuation procedures.

4th Period: J.L. Mann showed a student training video that addressed procedures during an active shooter situation.

Mail Mann

ISSUE 5- Page 5

October 19, 2018





Joshua D. Neal, US History, World Geography teacher, within the New Tech Network program at J.L. Mann High School, is blogging about his student's project on the C3 Teacher's website. Click <u>HERE</u> to read all about the great work these students are doing!



Are you interested in volunteering at the J.L. Mann store/pantry? WE ARE STILL LOOKING FOR VOLUNTEERS * Breakfast shifts 7:50 a.m. - 8:50 a.m.

* Fruit/veggie cup prep – Once a month on Monday mornings 9 a.m. - 10 a.m. Basketball concessions in November: Check Sign-Up Genius to sign up!

Is your student creative? Do they shop the school store/pantry? Would they like a \$25 credit to use in the pantry/school store? We are looking for a new Patriot Pantry logo. Logo will be used in all advertising as well as on the TV above the pantry with your student's name. Finished ideas can be submitted via: email: <u>sharon@dvasc.org</u> or text: 864-505-2740, or dropped off to Sharon in the pantry at breakfast or lunch. Please include name and grade.

> Tasty Tuesday (formerly Souper Tuesday) October 23 – Loaded baked potato \$3.50

NEW items: Banana Bread slice \$1.00

Email Sharon Totherow at <u>Sharon@dvasc.org</u> or call/text 864-505-2740 if you are interested in any of the above volunteer opportunities.

Mail Mann

ISSUE 5- Page 6

October 19, 2018



EMPOWERING THE UPSTATE FOR 40 YEARS

The Urban League of the Upstate is excited to host a scholarship information session and we hope that you will attend!

PACE Scholarship Academy was founded by Certified Guidance/School Counselor, Melinda Baker Mihlbauer. Mrs. Mihlbauer has worked

with thousands of 9th- through 12th-grade students for the past fourteen years through comprehensive workshops and one-on-one consulting, in which she personally takes the time to administer at all events. Many of her students have acquired full-ride opportunities and other individual scholarships as a result of Mrs. Mihlbauer's assistance. She has taken it a step further by compiling a collection of local, state and national-level scholarships into one resource that is now available to the public for purchase.

Join the Urban League of the Upstate and PACE Scholarship Academy for an amazing scholarship informational workshop!

Space for this event is extremely limited we ask that you register under the name of the student attending. If there is more than one student from a family attending please register the students individually. Parent/ guardian attendance is required but is limited to ONE (1) parent/guardian. The selected quantity should not exceed TWO (2) which will include student and parent.

Please register here for this event.

2018 ENERGY STAR CERTIFIED FACILITY



J.L. Mann was recognized as an EnergyStar Certified Building by the Environmental Protection Agency. There are a total of 85 EnergyStar Certified Buildings in the state of South Carolina - 68 are in Greenville County Schools. Earning the EnergyStar label means that our building is performing better than 75% of similar buildings in similar climates.

In 2011, there were only seven EnergyStar certified buildings in Greenville County Schools. Since then, Greenville County Schools has increased their number of EnergyStar certified buildings by 971%!



Effective October 1, 2018, Publix Partners cards will no longer scan or be accepted.

To support your school, <u>sign up</u> for Publix Partners through your Publix.com and complete the registration process. Be sure to select J.L. Mann as your designated school. Then, enter your phone number at checkout each time you make a purchase at Publix.

ISSUE 5- Page 7

October 19, 2018

#Mann Up & Join Up

Have you joined PTSA yet? If not, join in just a few clicks and have the convenience of paying online!

Join Here





Patriot Partner Program

Please consider making a direct donation to the Patriot Partner Program.

This is a tax-deductible donation to J.L. Mann PTSA.

All funds stay at Mann and help support all of our students.

There's a level of support for everyone!

Friend - \$50 Partner - \$100 Patriot - \$250 True Mann - \$300 or more Business Patron - \$500 & above^{\$\$} Business Partner - \$250-400^{\$\$}

\$\$Supporters at the Business Partner level may advertise their business logo in PTSA publications.

Supporters at the Business Patron level may advertise their business logo in PTSA publications and provide a banner to be displayed in the carpool lane.

Make a Donation online today.

PLEASE NOTE: PTSA memberships and donations cannot be paid through the MySchoolBucks site. Besides using the links above, you can also go to the J.L. Mann website and click on the J.L. Mann PTSA logo on the right side of the page to join PTSA or make a donation to the Patriot Partner Program.



ISSUE 5- Page 8

October 19, 2018

Thank You!

Special thank you to our supporters of the Patriot Partner Program. Your generous donations go directly toward teacher mini-grants, classroom equipment, and other items that immediately enhance your student's education.

As of 10/18/18 – we are at \$11,400 of our \$12,000 goal, which we hope to reach by the end of October. Please consider making a contribution today at https://jlmannptsa.memberhub.store.

Business Patron

Staged 4 You Upstate Cardiology

Business Partner Massage Envy

True Mann

Paul and Lisa Aiesi Anthony and Kimberly Botzo The Daltons Scott and Kim Dunn Stephen and Robin Dunn Cathy Jones and Keith Goodall George and Mary Haddad Dan and Debbie Johnson Chas and Susan Key Bill and Kristen Nelli Travis and Heather Priddy Joseph A. and Sylvia R. Weber

Patriot

Kim and Trey DuBose Robert and Bridget Helmer Greg and Anne Williams The Zulegers

Partner

Jeanne and Barry Anderson Patience Beraho Rusty and Patti Bishop Beth Brawley Billy and Ashlyn Brown Misty and Keith Burgio Heather Collins Brian and Valerie Cooke The Erno Family David and Sarah Everman Scott and Ashley Flesher Mark Graham Garry Green

Patriot—continued

Carl and Carolyn Hamilton Jerry and Kendell Hunter Scott and Kristin Johnson Matt and Gwinn Kneeland Divya and Prashant Kulkarni Jack and Missy Lawlor Lisa Mangione Scott and Audrey Melzer Mark and Lisa Mincey Jill and Tom McDonough Julia and Doc Morgan Steve and Christi Morrison Naveen Parmeshwar and Vani Naveen Noel and Brian Rogers Eduardo Santillanez-Gomez **Clancy Self** Dwight and Kave Smith Barb and Jim Soenke **Brian Spitzer** Chris and April Wickham Tom and Sara Vanderbloemen

Friend

Achille Family Emina Barron Craig and Michelle Benton Greg and Celeste Blinston Chris and Amy Buffington **Evan Carbonell** Larry and Sandra Davidson **Bill and Sandra Dorcas Emily Draper** Bill and Stacy Durrell Jonathan and Marie Gardner The Gibsons Julie and Lewis Gilpin The Gyomory Family Josh and Allison Henderson John Horton

Friend-continued

Hasker and Deanna Hudgens Chris and Gena Klepin Beate Leonhardt **Rob and Nancy Lewis** Marina Lewis Alex and Suzanne Kiriakides Kathy and Pat McCurdy Kent and Karen McLeod Jennifer and Russell Miskin Mike and Lynn Moorshead The Newman Family **Chulhun Park** The Pestraks Anonymous **Bill and Elizabeth Rogers Billy and Amy Rogers** Bob and Gena Runnion Keith and Susan Schemm The Sparks Family **Melissa and Steven Tumbers** The Violette Family Melissa Villanueva



MailMann

BI-WEEKLY E-NEWSLETTER

ISSUE 5- Page 9

October 19, 2018

CLUBS & SPECIAL ORGANIZATIONS

J. Bowen	6354	jsbowen@greenville.k12.sc.us
CSM Hoxit	6363	choxit@greenville.k12.sc.us
		jvdavis@greenville.k12.sc.us
MSG Worley	0370	Trudvist@dreenville.krz.sc.us
A. Fretwell	6355	afretwel@greenville.k12.sc.us
C. Meihls	6357	cmeihls@greenville.k12.sc.us
J. Lazenby	4798	ilazenby@greenville.k12.sc.us
TBA		
K. Miles	6362	kimiles@greenville.k12.sc.us
E. O'Shields	21023	eoshields@greenville.k12.sc.us
K. Hill	6305	khill@greenville.k12.sc.us
A. Wylie	4783	awylie@greenville.k12.sc.us
S. Hilbert	6340	shilbert@greenville.k12.sc.us
C. Hunter	7322	cohunter@greenville.k12.sc.us
J. Hyder	6391	ihyder@greenville.k12.sc.us
D. Osbor	6384	dosborn@greenville.k12.sc.us
A. Nott	21010	anott@greenville.k12.sc.us
T. Atkins		tnatkins@greenville.k12.sc.us
and the second second	10121-2	jsbowen@greenville.k12.sc.us
		kmfischer@greenville.k12.sc.us
2007-00-00-00-000-000-11		shilbert@greenville.k12.sc.us
		jcook@greenville.k12.sc.us
A - CARPORT OF C	0344	tnatkins@greenville.k12.sc.us
T. Atkins	s >	
J. Duncan	6351	jduncan@greenville.k12.sc.us
M. McCuen	4983	mmccuen@greenville.k12.sc.us
K. Reed	n/a	joreed@greenville.k12.sc.us
R. Estell	63 82	restell@greenville.k12.sc.us
5 K II	6359	dkeller@greenville.k12.sc.us
D. Keller		
T. Atkins	21009	tnatkins@greenville.k12.sc.us
Jesse Clark	4795	jdclark@greenville.k12.sc.us
D. Keller	6359	dkeller@greenville.k12.sc.us
H. Provost	6342	hprovost@greenville.k12.sc.us
J. Hyder	6391	jhyder@greenville.k12.sc.us
C. Hunter	7322	cohunter@greenville.k12.sc.us
A. Fretwell	6355	afretwel@greenville.k12.sc.us
C. Meihls	6357	cmeihls@greenville.k12.sc.us
J. Lazenby	4798	jlazenby@greenville.k12.sc.us
	1	ahanor@greenville.k12.sc.us
A. Hanor	21014	
A. Hanor	21014	
J. Bowen	6354	jsbowen@greenville.k12.sc.us
J. Bowen J. Baker	6354 6385	jsbowen@greenville.k12.sc.us jlbaker@greenville.k12.sc.us
J. Bowen	6354	jsbowen@greenville.k12.sc.us
	CSM Hoxit LCD Davis MSG Worley A. Fretwell C. Meihls J. Lazenby TBA K. Miles E. O'Shields K. Hill A. Wylie S. Hilbert C. Hunter J. Hyder D. Osbor A. Nott T. Atkins J. Bowen K. Fischer S. Hilbert J. Cook T. Atkins J. Bowen K. Fischer S. Hilbert J. Cook T. Atkins J. Duncan M. McCuen K. Reed R. Estell D. Keller T. Atkins Jesse Clark D. Keller H. Provost J. Hyder C. Hunter A. Fretwell	CSM Hoxit LCD Davis MSG Worley 6363 6370 A. Fretwell 6355 C. Meihls 6357 J. Lazenby 4798 TBA 4798 K. Miles 6362 E. O'Shields 21023 K. Miles 6365 A. Wylie 4783 S. Hilbert 6340 C. Hunter 7322 J. Hyder 6391 D. Osbor 6384 A. Nott 21010 T. Atkins 21009 J. Bowen 6354 K. Fischer 21016 S. Hilbert 6340 J. Cook 6344 T. Atkins 21009 J. Bowen 6351 M. McCuen 4983 K. Reed n/a R. Estell 63 82 D. Keller 6359 M. McCuen 4983 K. Reed n/a R. Estell 63 82 D. Keller 6359 H. Provost 6342





















ailMann

BI-WEEKLY E-NEWSLETTER

ISSUE 5- Page 10

October 19, 2018

CLUBS & SPECIAL ORGANIZATIONS Continued

Nintendo Club/Comic Book Club	A. Acree	7391	aacree@greenville.k12.sc.us
Outdoor Club	J. Lazenby	4798	ilazenby@greenville.k12.sc.us
Patriot Alliance	J. Hattendorf C. Lee	6388 6393	jhattendorf@greenville.k12.sc.us cjlee@greenville.k12.sc.us
Patriot Memorial Learning Garden	J. Duncan	6351	jduncan@greenville.k12.sc.us
Patriot Political Action Club	B. Linn	6373	blinn@greenville.k12.sc.us
Philosophy Club	R. Grant	6372	rgrant@greenville.k12.sc.us
Print Making Club	K. Clinton	7367	kclinton@greenville.k12.sc.us
Robotics Team	D. Bennett		
Show Choir	T. Sullivan	6395	tdsulliv@greenville.k12.sc.us
Science Team	L. Mattison	6338	limattis@greenville.k12.sc.us
Spanish Club	L. Vincoli	4780	lvincoli@greenville.k12.sc.us
	A. Garcia	6350	aogarcia@greenville.k12.sc.us
S.P.E.C.I.A.L.S.	A. Wylie	4783	awylie@greenville.k12.sc.us
Special Olympics	D. Darnell	6348	ddarnell@greenville.k12.sc.us
Speech & Debate	S. Bell	6333	sbell@greenville.k12.sc.us
Student Council (SGA)	H. Ballenger	6379	hballenger@greenville.k12.sc.us
	B. Cummings	4981	bcummings@greenville.k12.sc.us
Students in Action	J. Mobley	21002	jmobley@greenville.k12.sc.us
Table Tennis	TBA		
Teen Achievers	F. Lavin	6394	flavin@greenville.k12.sc.us
	E. Davidson	4777	rdavidson@greenville.k12.sc.us
Thespian Troupe 987	D. Spearman	4987	dspearman@greenville.k12.sc.us
	C. Meihls J. Davis	6357	cmeihls@greenvilleschools.us
Voices of Harmony Choir	T. Sullivan	6395	tdsulliv@greenville.k12.sc.us
We Dine Together	L. Edwards	21052	laedwards@greenville.k12.sc.us
World Class Partner Exchange	J. Cook R. Cook	6344 6343	icook@greenville.k12.sc.us dcook@greenville.k12.sc.us
Youth in Government (YIG)	S. Crider S. Bell	6377 6333	scrider@greenville.k12.sc.us sbell@greenville.k12.sc.us























ISSUE 5- Page 11

October 19, 2018

JL Mann High School Events 2018-19

OCTOBER 2018

- 22: No School Teacher Professional Day
- 23: End of 1st Quarter
- 23: 9th Grade Parent Information Meeting All parents are invited to attend
- 24: Underclassmen Make Up Pictures
- 30: 1st Quarter Report Card

NOVEMBER 2018

- 4: Daylight Savings Ends
- 5: No School Teacher Professional Day
- 6: No School Election Day
- 7&9: Reflections Entries due
- 8-10: Drama Department Production of "Murder Room"
- 9: Veteran's Day Assembly
- 21~23: No School Thanksgiving Holidays
- 27: 2nd Quarter Progress Report

DECEMBER 2018

16: "Shrek" Auditions

- 17-21: 1st Semester Exams
- 21: Half Day
- 24: No School Winter Break

Please join us! Fall PTSA Meeting Dates

You do not have to hold a board position to attend a J.L. Mann PTSA Board of Directors meeting! EVERYONE IS WELCOME!

Your voice is important! Learn about volunteer opportunities, school events, and the latest Patriot news! PTSA meetings are scheduled on the <u>third Wednesday of every month at Noon</u> unless otherwise noted on the schedule below:

Nov 14th PTSA Board of Directors Meeting, Noon





Mail Mann

ISSUE 5- Page 12

October 19, 2018

J.L. Mann Patriot Battalion





The JROTC Department of J.L. Mann is pleased to welcome

Master Sergeant Worley

to their team. MSG Worley has served in both the Army and the Army National Guard for more than 20 years. For the majority of MSG Worley's career, he has served as a Logistics Officer stationed in Anderson, SC. Master Sergeant Worley has chosen to become a JROTC instructor in order to motivate students to become better versions of themselves. Stop by the JROTC classrooms and give a Mann Nation welcome to MSG Worley!

The **Patriot Battalion Drill Team** members volunteer many hours on the weekends and during holidays serving as **Color Guard** for various events in the community.





Brothers in Arms! The Patriot Battalion is very fortunate to have **two sets of siblings** among their ranks. Cadets K. Donlin, S. Donlin, D. Berg and J. Berg presented the colors at the Mann vs. Easley High School football game September 8.

MailMann

BI-WEEKLY E-NEWSLETTER

ISSUE 5- Page 13

October 19, 2018

J.L. Mann Patriot Battalion







The Color Guard, comprised of Cadets K. Anderson, D. Berg, B. Hinson, K. Donlin and J. Berg, served as the **Color Guard at the St. Mary Magdalene Catholic Church's International Festival** Saturday, September 29.

Cadet Calendar

October 27: Drill Meet at Freedom High School November 9: Veterans Day Assembly (in the gym) November 10: Liberty High School Drill Meet (tentative) November 17: J.L. Mann Jack Frost Drill Meet December 1: Airport Drill Meet and Greenville Christmas Parade January 26: JROTC Ball at J.L. Mann High School March 28: JPA (JROTC Program for Accreditation) Inspection by 4th Battalion

*TBD: Washington, D.C. Trip, Christmas Party, End-of-the-Year Party