



National Pan-Hellenic Council of Metro Jackson  
PO Box 112  
Jackson, MS 39205  
President: Kevin Anderson  
metrojacksond9president@gmail.com  
National Pan-Hellenic Council of Metro Jackson

February 26, 2024

Dear High School Counselors:

The National Pan-Hellenic Council, Inc. of the Metro Jackson, MS Area, will award a scholarship in the amount of \$1,000 to two graduating seniors. The recipient must meet the following minimum requirements:

1. Possess a minimum GPA of 3.2 or better.
2. Plan to attend a 4-year Institution of Higher Learning (HBCU or PWI)
3. Complete and submit the attached application, via US mail postmarked on or before April 30, 2024.
4. Submit a typed essay on the topic listed on the application.
5. Participate in a scholarship selection interview.
6. Submit a recent professional photo with application, recommended size 3x5 or wallet.
  - a. Photos of recipients will be used in publication.

**Please assist us by timely distributing these applications to your students.**

Students should mail applications to the following address by: April 30 2024

Attn: Scholarship Committee  
National Pan-Hellenic Council, Inc. of the Metro Jackson, MS Area  
P. O. Box 112  
Jackson, MS 39205

The scholarship committee will interview all candidates who meet the criteria before selections are made. The interviews will be done via Zoom and arranged after applications are received. If you have any questions, please contact Chair, Mikel Bolden via text at (601) 467-6615 or email at [mikeljanesiabolden@gmail.com](mailto:mikeljanesiabolden@gmail.com).

Sincerely,

*Mikel Bolden*

Mikel Bolden  
Scholarship Committee Chair

Shannon Gaitlin, Scholarship Committee  
Co-Chair



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## **Metro Jackson, MS Area SCHOLARSHIP APPLICATION**

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(PLEASE PRINT OR TYPE)

NAME \_\_\_\_\_  
LAST FIRST MI

DATE OF BIRTH \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

SCHOOL \_\_\_\_\_

WHAT UNIVERSITY/ COLLEGE DO YOU PLAN TO ATTEND?

\_\_\_\_\_

PARENTS NAME(S) \_\_\_\_\_

EDUCATIONAL GOALS

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LIFETIME GOALS

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SCHOOL ACTIVITIES

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COMMUNITY ACTIVITIES

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## AWARDS/HONORS

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PROVIDE A BRIEF AUTOBIOGRAPHY

[illegible]



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WRITE AN ESSAY (500-1000 WORDS – FOUR-FIVE FULL PARAGRAPHS) ON THE FOLLOWING TOPIC:

1. "WHY HAVE I CHOSEN TO ATTEND COLLEGE AND PURSUE MY DEGREE IN \_\_\_\_\_?"
2. Discuss a teacher or mentor who has had a significant impact on your academic journey and explain why.

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STUDENT'S SIGNATURE

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DATE

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PARENTS/GUARDIAN SIGNATURE

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DATE

**Mail your completed packet (application and essay) by April 30, 2024, to:**  
**Attn: Scholarship Committee**  
**National Pan-Hellenic Council, Inc. of the**  
**Metro Jackson (MS) Area**  
**P. O. Box 112**  
**Jackson, MS 39205**

**Only completed application packets postmarked on or before April 30, 2024, will be considered.**