



# Hot on their Heels!

*Harper Middle College High School*

January 27, 2017—Volume 6, Issue 4

## *Important Dates*

- Hat, Scarf & Glove Drive: 1/17—1/31
- British American Business Council Studies Program Application due—1/31
- CMS Mid-Year Graduation—2/1
- The LAST STEMersion—2/3
- Progress Reports—2/6
- Harper Lottery Open House: Operation Greyhound—2/8 (6:30 pm in Rm HP108)
- CMS Lottery Closes—2/14 at 10:00 pm
- ACT test for all Juniors—2/28
- **Seniors: Last day to declare Grade 13 Decision—March 1 at 5:00 pm**
- **Mid-Terms—March 8-10.**
- **END of 3rd Quarter: March 10**
- Junior Papers Due: 4/13

## *From the desk of Ms. Nelson .....*

This week was a fun-filled week at Harper Middle College HS. Our junior class has been working diligently to create some unique activities for our school in the coming months. Our senior class is excited to unveil some activities for our school. I also appreciate the collaboration between the two classes in order to execute some school-wide events!

This week, several juniors and seniors submitted t-shirt designs for Harper. We will find out soon which artist will be the winner of the contest. Additionally, their shirt will be featured at Harper and sold throughout the Harper community! That's pretty cool!

Next week marks the end of January. Our Hat, Scarf and Glove Drive ends on Monday. Please bring hats, scarves and gloves to school Monday to support families in need.

Have a great weekend and week! GO Greyhounds!



## **SNOW MAKE-UP DAYS!**

**March 9th & March 10th**

## **In This Issue**

- Principal's Message
- British American Business Council Study Aboard
- Salvation Army Initiative
- Community Engagement
- Study Abroad Opportunity!
- Harper Happenings
- Free ACT & SAT Prep
- Important Logistics
- RISE Leadership Series
- Tobacco-Free Policy
- English Language Survey

## **YEARBOOK SURVEY!!!**

Your opinion is needed in order for the yearbook club to produce a book that is interesting to you.

<http://tinyurl.com/hgbca8d>

**22 School Days until ACT: February 28th**

## Salvation Army Initiative

### **Harpers' 1st Annual Hat, Glove and Scarf Drive!**

Items Needed:

Hats

Scarves

Gloves

Drop-off Dates:

1/21, 1/23, 1/24, 1/25, 1/26, 1/27, 1/28, 1/30, 1/31

All proceeds go to The Salvation Army Center of Hope Shelter

Hosted by Student Life @ The Harper Campus



Thanks for supporting us!

# Study Abroad Opportunity!

A Study Abroad Information Session will take place Monday, February 6, 2017 from 6:00pm-8:00pm at North Mecklenburg High School in the Media Center.

If you are interested in attending the meeting, please sign-up by completing the Study Abroad Information Session Form found at <http://bit.ly/2e06qge> no later than January 30, 2017.



NORTH MECKLENBURG HIGH SCHOOL – MEDIA CENTER  
11201 OLD STATESVILLE ROAD  
HUNTERSVILLE, NC 28078  
MONDAY, FEBRUARY 6, 2017  
6:00PM-8:00PM

## STUDY ABROAD INFORMATION EVENING FOR TEACHERS, PARENTS, AND HIGH SCHOOL STUDENTS

Please sign-up to attend at:  
<http://bit.ly/2e06qge>

Service learning and study abroad are valuable experiences that enhance world language proficiency and cultural understanding. If your child is interested in exploring other cultures and studying languages, join us to learn more about the study abroad programs and scholarships available to high school students. High School parents and students will have an opportunity to speak directly with study abroad program representatives.

If you are a teacher interested in organizing international field trips, study abroad vendors will be available to talk to you about their teacher and group programs.

FOR MORE INFORMATION CONTACT:  
MICHELE HENRIQUEZ  
GLOBAL STUDIES SPECIALIST  
980-343-2654  
[STUDYABROAD@CMS.K12.NC.US](mailto:STUDYABROAD@CMS.K12.NC.US)



## Free SAT & ACT Prep

*Free ACT and SAT Practice!*

ACT and SAT test preparation is now available for **FREE** through Edgenuity. Edgenuity offers an online tutorial that allows students to develop customized course work to improve their ACT or SAT scores. The program includes diagnostic tests, video lectures, assignments, quizzes and post-tests. The subjects covered in these tutorials are Reading, English with Writing, Math and Science. Students can work individually on any subject and at their own pace. To login and complete the Orientation Module now, use the information provided below. Starting Monday, September 12<sup>th</sup>, subject area tutorials will be available for students. If you have questions, please contact Mrs. Forges.

- [www.edgenuity.com](http://www.edgenuity.com)
- Username: cms and CMS Student # (Ex. cms123456789)
- Password: CMS ID# (Ex. 123456789)

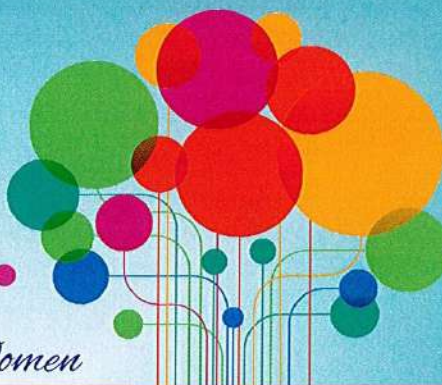


# RISE Leadership Series

RESOURCES INSPIRING STUDENT EXCELLENCE

## RISE

LEADERSHIP  
LUNCH SERIES



*Conversations & Connections for Women*

**CPCC's female students are invited to enjoy free lunch and learn sessions during the spring term. Learn how to enhance academic and leadership skills for college and work success!**

Space is limited. **Reserve your seat today!** RSVP to the corresponding campus of choice.  
You will receive the event location after you RSVP.

**LEVINE:** Levine.RISE@cpcc.edu • 704.330.4226

**CATO:** CatoESS@cpcc.edu • 704.330.4834

**CENTRAL:** ESS-Admin@cpcc.edu • 704.330.6039

Other campuses, please call 704.330.2722, ext. 3623 to register.

### **SESSION 1:** *Be a Leading Lady*

Enrollment Services

(Leadership Insights)

January 19 • LEVINE Campus • 12:30 – 1:30 p.m.

January 25 • CATO Campus • noon – 1 p.m.

January 26 • CENTRAL Campus • noon – 1 p.m.

### **SESSION 2:** *Money Matters*

Financial Aid / Veterans Affairs

February 16 • LEVINE Campus • 12:30 – 1:30 p.m.

February 22 • CATO Campus • noon – 1 p.m.

February 23 • CENTRAL Campus • noon – 1 p.m.

### **SESSION 3:** *Life Balance*

Counseling Services

March 23 • LEVINE Campus • 12:30 – 1:30 p.m.

March 29 • CATO Campus • noon – 1 p.m.

March 30 • CENTRAL Campus • noon – 1 p.m.

### **SESSION 4:** *Graduate!*

Graduation Office

April 20 • LEVINE Campus • 12:30 – 1:30 p.m.

April 26 • CATO Campus • noon – 1 p.m.

April 27 • CENTRAL Campus • noon – 1 p.m.



## Tobacco-Free Policy

Just as an FYI, CPCC administration wants everyone to be aware of the Tobacco-Free Policy. Smoking, of any kind, is strictly prohibited on any CPCC campus. Please read the information below and if you have any questions, please see Mr. Cohens.

**Tobacco products include cigarettes, cigars, cigarillos, blunts, pipes, bidis, hookahs, chewing tobacco, dip, smokeless tobacco, snuff, electronic cigarettes, or any other items containing or reasonably resembling tobacco or tobacco products.**

**Tobacco use includes smoking, chewing, dipping, or any other use of tobacco products.**

**College premises--any property in use by the College including property that is leased, owned, used for College functions, or used by the College in the conduct of any of its courses.**

You may view the entire text here: <http://www.cpcc.edu/administration/policies-and-procedures/7.19-smoke-free-campus-policy>



## Get Some Harper Apparel!!!

**Have you ordered your Harper Apparel yet?**

**Follow the link below to place an order!!!**

[https://www.agpestores.com/freemanscreenprinter/groupproducts.php?prodgroup\\_id=14752&prodgroupbypass=true](https://www.agpestores.com/freemanscreenprinter/groupproducts.php?prodgroup_id=14752&prodgroupbypass=true)

## English Language Arts Standards Survey

The North Carolina Department of Instruction is seeking public comment on DRAFT 2 of the English Language Arts Standard Course of Study.

The writing team at NCDPI will use the public comment feedback, received by the **end of January**, to inform revisions to DRAFT 2 of the ELA Standards.

The DRAFT ELA standards can be found [HERE](#).

The survey can be found using the following link:

<https://www.research.net/r/eladraft2survey>



# British American Business Council Study Abroad

## CMS JUNIORS - Enter To Win A Two-Week All-Expenses Paid Trip To England!

The British American Business Council of North Carolina sponsors the ACS British Studies program, which is a twelve-day study/travel event in England that strives to bring British history to life by enabling students to explore and connect with 400 years of British history. Four students will be chosen from the Charlotte-Mecklenburg School District.

To enter students submit a 90 second, digital, multi-media presentation answering one of the two questions listed below in the nomination form. Any current junior-year student (rising senior) between the ages of 15-18 is eligible to enter. Acceptable presentation formats are: Apple QuickTime Video .MOV files, MP4 files, Adobe Flash Video files, YouTube Videos, PowerPoint Presentations, etc. Encourage students to be creative. The presentation must include both audio and visuals (video, pictures, drawings, etc.) to present ideas.

Deadline for submissions is **Tuesday, January 31, 2017.**

Late submissions will not be accepted.

The two-week program will take place in the U.K. from **June 25 through July 8, 2017.**

All submissions (including the completed entry form) should be uploaded to Google Drive using the following link:

<https://goo.gl/forms/ikAk5pMpsAXXVhPG3>

The students chosen win a trip airfare from Charlotte to London, meals and accommodation provided by the BABCNC. A valid passport must be obtained prior to travel dates. Please allow 2 months for processing. The BABC Education Committee encourages students who have not traveled previously to the UK and Europe to enter.

Representatives from BABCNC and CMS will review all submissions and select 10-14 finalists. Finalists may be called for a face-to-face interview during the week of **February 20, 2017**, with the BABCNC Education Committee. Four students will be chosen to attend the two-week program and will be notified by **Monday, March 6, 2017.** All communication will be via the high school Principal and BABCNC.



**HOW TO ENTER:** Submit a 90 second, digital, multi-media presentation answering one of the following two questions:

- 1) Which aspect of Britain or British culture interests you most?
- 2) Which British person, past or present, would you most like to meet? Explain why.

ENTRY FORM - Complete and include with your presentation (please print clearly).

Student Name & Age:		Age
High School:		
Home Address (Street):		
City, State, Zip:		
Home Phone/Email:		
Parent/Guardian Name:		
Parent/Guardian Day Phone:		
Parent/Guardian Signature:		

All submissions (including the completed entry form) should be sent by **Tuesday, January 31, 2017** via Google Drive using the following link:

<https://goo.gl/forms/ikAk5pMpsAXXVhPG3>

For more information contact: Phyllis Croutch at 980-343-6618.

# Community Engagement



## Comprehensive Student Assignment Review – Phase II



*You're invited to join the conversation...*

### Community Engagement Sessions

One of the Board of Education's most important responsibilities is to develop a student assignment plan that supports high quality learning environments and academic success for all students enrolled in Charlotte-Mecklenburg Schools. Phase II of the student assignment review will focus on evaluating current home school attendance boundaries and school feeder patterns to determine if they support the Board's goals and guiding principles for student assignment.

Please join us at one of the sessions below to discuss possible criteria to be used to evaluate current boundaries and feeder patterns. Each session is designed to gain feedback from a community of schools that feed into one or more high schools. While you are welcome to attend any session, we encourage you to attend the one for your feeder pattern. School options and magnet school families are asked to attend the session for their home school feeder pattern.

*Please note: No specific maps or boundary changes will be discussed at these sessions. The sole goal is to discuss possible criteria to be used to assess current school boundaries and feeder patterns for alignment to the Board's goals and guiding principles for student assignment. There will be additional engagement opportunities as the process unfolds. Later this year, the Board will vote on any proposed changes which will be implemented fall of 2018 at the earliest.*

Meeting Date	Meeting Time	Meeting Location	High School Feeder Patterns
Jan. 26	7-8:30 p.m.	Ardrey Kell High 10220 Ardrey Kell Road, Charlotte, NC 28277	Ardrey Kell, Providence
Jan. 30	7-8:30 p.m.	Mallard Creek High 3825 Johnston Oehler Road, Charlotte, NC 28262	Mallard Creek, North Mecklenburg
Jan. 31	7-8:30 p.m.	Vance High 7600 IBM Drive, Charlotte, NC 28262	Garinger, Vance
Feb. 2	7-8:30 p.m.	East Mecklenburg High 6800 Monroe Road, Charlotte, NC 28212	East Mecklenburg, Myers Park
Feb. 6	7-8:30 p.m.	Hopewell High 11530 Beatties Ford Road, Charlotte, NC 28078	Hopewell, Hough
Feb. 7	7-8:30 p.m.	South Mecklenburg High 8900 Park Road, Charlotte, NC 28210	South Mecklenburg
Feb. 8	7-8:30 p.m.	Independence High 1967 Patriot Drive, Charlotte, NC 28277	Butler, Independence, Rocky River
Feb. 9	7-8:30 p.m.	Harding University High 2001 Alleghany Street, Charlotte, NC 28208	Harding University, Olympic Community of Schools, West Mecklenburg
Feb. 13	7-8:30 p.m.	West Charlotte High 2219 Senior Drive, Charlotte, NC 28216	West Charlotte

# Harper Happenings

## "New Year New Me" Information Table

Jan. 25 - Jan. 31

By the Student Life Office

Come by and get great information on how you can make a difference in your life for 2017!

## Family Feud-Harper Style

Wednesday, Feb. 1

11:00 - 12:00

Harper Auditorium (HP 108)

Join us as two teams battle for Family Feud Domination. Through this fun, interactive workshop, students will learn networking tips and soft skill pointers that they can use in the workplace.

Free Pizza to all attendees!

## L.E.A.D. - Effective Communication

Tuesday, Feb. 7

12:00 – 1:00

HP 352 K

Communication is the key to good leadership. Come and learn about effective communication.

Free Food will be served at 11:45.



# Important Logistics

First and foremost, thank you so much for all of your patience. This is the first official year of Harper Middle College. We truly appreciate your patience, flexibility, and support in the opening process and as we learn and grow together. We acknowledge that much of this information will need to be specified and updated. Please keep a look out for updates from us!

<b>Bell Schedule</b>	Your 2016-2017 "bell" schedule is as follows: 1 <sup>st</sup> block / 9:45am – 11:15am (Teacher Planning) 2 <sup>nd</sup> block / 11:20am – 12:50pm Lunch / 12:50pm – 1:15pm 3 <sup>rd</sup> block / 1:15pm – 2:45pm 4 <sup>th</sup> block / 2:50pm – 4:20pm
<b>Textbook</b>	<b>You can now purchase your textbooks using your CPCC ID. Remember to bring me your receipts when you have purchased all of your books. See Mr. Cohens for questions.</b>
<b>Transportation</b>	<b>February bus passes will be available on Monday, January 30th.</b>