



# CHOKIO-ALBERTA PUBLIC SCHOOLS

EXCELLENCE IN ACADEMICS, ATHLETICS AND ARTS. K-12

## Daily Bulletin for April 12<sup>th</sup>, 2024

- Attention 'Nationals' bound BPA members! There will be a meeting on Tues., Apr. 16<sup>th</sup> during homeroom (in the cafeteria) to discuss preparations for nationals. Mrs. Derung will be handing out paperwork for the conference.
- Please let Mrs. Marty know if you are attending the **Honor's Breakfast** by April 19<sup>th</sup>.
- **Attention seniors:** Please check your mailbox for an email from the Jennifer Wulff regarding a form requested from Stevens County Times newspaper. They will be doing a graduation edition and would like to include a section for Chokio-Alberta graduates. They would like a senior photo and candids of the class. Email photos to the school office and we will forward them for you.
- All 10<sup>th</sup> & 11<sup>th</sup> graders will be going to **Morris Area Schools Career & College Fair** on Thurs., Apr. 18<sup>th</sup>. They will leave C-A at 9:20am and return by 4<sup>th</sup> hour. Any interested 12<sup>th</sup> graders still undecided can come with but they will need to talk to Mr. Jerome as soon as possible for planning.
- **Deadlines for Scholarships** and where to turn them in:
  - April 15-Kathy Keeler to Mrs. Marty.
  - April 21-Chokio Community Club to a community club member, Mark Chelman to Rich Hardy and Don Quackenbush to Mrs. Marty.
  - April 24-Doris Gausman and Howe Hunting to Mrs. Marty.
  - April 30-Clarence Schuster, Bremer, Chokio Study Club, Vogt Technical and Eldora & Lee Ernst to Mrs. Marty.
  - May 1-Our Saviors Lutheran Church Scholarship to Mrs. deNeui.
- **C-A Drama presents *An Unspeakable Triumph of Supreme Brilliance*** by Don Zolidis Friday, April 19<sup>th</sup> @ 6PM and Sunday, April 21<sup>st</sup> @ 2PM. Doors open 30 minutes before each show. Free Will donation for the Drama Department at the door each night.
- If any current **11<sup>th</sup> grade young men** are interested in being a part of the 75<sup>th</sup> Annual Legion Boys State sponsored by The American Legion Department of MN on the Campus of SAINT JOHN'S UNIVERSITY Collegeville, MN June 9-15, 2024 contact Mr. Jerome. Legion Boys State is a practical training program in local and state gov't in which selected boys participate in actual learning experiences.
- **Summer Rec** has a couple of paid positions for coaches this summer on Mondays, Tuesdays &, Thursdays from 8:30 to 11 a.m. The season runs from June 10<sup>th</sup> - Mid-July Please see Mrs. Volker if you are interested.

### Reminders

- Any **11<sup>th</sup> or 12<sup>th</sup> graders** interested in taking PSEO classes next year, see Anita Marty if you would like help.
- **Forkhorn Camps:** The Chokio Sportsmen's club will be providing tuition reimbursement for all C-A students to attend **ANY** of the Forkhorn camps at the Deep Portage Learning Center. This includes Forkhorn I, II, III, the upland bird camp and the fishing camp. Students ages 11-16 are eligible, even if you've already attended in a previous summer. Information was sent home with the 5<sup>th</sup> and 6<sup>th</sup> grades. High School students see Mr. McNally for more information. **Parents**, if interested please register early as the Forkhorn I camp dates tend to fill fast.
- The CA Junior class has **4 Carbles boards (\$60 each) and 7 Mancala boards (\$20)** available. All games come with the pieces needed to play and were cut using the CNC machine. Games are a combination of birch veneer plywood and hardwood accents. See a junior class member or Mr. or Ms. Schott to claim your game.
- The **WEIGHT ROOM** is available from 7:15am – 8:00am each morning and also after school. Please talk to Mrs. Schott to coordinate times/dates.
- **Computer #109 is still missing.** Please see Jenny or Nikki in the office (or Mrs. Derung) if you know where it may be.

### BAND/CHOIR SCHEDULE

**Band** – Mon, Wed

**Choir** – Tues, Thurs, Fri

### EVENTS

DATE	TIME	EVENT	PLACE/BUS
4/12/24	4:30pm	BB vs Paynesville	Morris