



# CHOKIO-ALBERTA PUBLIC SCHOOLS

EXCELLENCE IN ACADEMICS, ATHLETICS AND ARTS. K-12

## Daily Bulletin for April 19<sup>th</sup>, 2024

- **BB** will be dismissed at 11:15 a.m. to eat lunch and then may sign out after.
- **C-team BB** will be dismissed @ 1:40 p.m. Van will be here at 1:45 p.m.
- Please let Mrs. Marty know today if you are attending the **Honor's Breakfast**.

### Reminders

- **Deadlines for Scholarships** and where to turn them in:
  - April 15-Kathy Keeler to Mrs. Marty.
  - April 21-Chokio Community Club to a community club member, Mark Chelman to Rich Hardy and Don Quackenbush to Mrs. Marty.
  - April 24-Doris Gausman and Howe Hunting to Mrs. Marty.
  - April 30-Clarence Schuster, Bremer, Chokio Study Club, Vogt Technical and Eldora & Lee Ernst to Mrs. Marty.
  - May 1-Our Saviors Lutheran Church Scholarship to Mrs. deNeui.
- Any **11<sup>th</sup> or 12<sup>th</sup> graders** interested in taking PSEO classes next year, see Anita Marty if you would like help.
- **Summer Reading & Math Club** will be held August 5<sup>th</sup>-8<sup>th</sup> from 10:00 a.m.- 12:00 p.m. in the 1<sup>st</sup> grade classroom. All supplies will be provided. Registration forms will be sent home with students. Cost is \$10. Checks can be made to Chokio-Alberta School. Please return registration with payment to the school by May 22<sup>nd</sup>.
- The Morris Area Scholarship Program (Miss Morris Area Teen, Miss Midwest & Miss West Central) has scholarship opportunities available for **young women, age 13-23**. More info is available in the school office if you are interested.
- **Vacation Bible school** will be held Monday, July 29<sup>th</sup>- Wednesday, July 31<sup>st</sup>. ALL students **Pre-K-6<sup>th</sup> grade** are invited to attend. Sign up forms will be sent home with students. Please fill out form and return back to school by May 24<sup>th</sup>. **7<sup>th</sup>-12 grade** volunteers are needed to either help teach or help with recess. Volunteer sign-up sheets will be in the office. We look forward to seeing you all in July!!
- **Summer Rec** has a couple of paid positions for coaches this summer on Mondays, Tuesdays &, Thursdays from 8:30 to 11 a.m. The season runs from June 10<sup>th</sup> - Mid-July Please see Mrs. Volker if you are interested.
- If any current **11<sup>th</sup> grade young men** are interested in being a part of the 75<sup>th</sup> Annual Legion Boys State sponsored by The American Legion Department of MN on the Campus of SAINT JOHN'S UNIVERSITY Collegeville, MN June 9-15, 2024 contact Mr. Jerome. Legion Boys State is a practical training program in local and state gov't in which selected boys participate in actual learning experiences.
- **Forkhorn Camps:** The Chokio Sportsmen's club will be providing tuition reimbursement for all C-A students to attend **ANY** of the Forkhorn camps at the Deep Portage Learning Center. This includes Forkhorn I, II, III, the upland bird camp and the fishing camp. Students ages 11-16 are eligible, even if you've already attended in a previous summer. Information was sent home with the 5<sup>th</sup> and 6<sup>th</sup> grades. High School students see Mr. McNally for more information. **Parents**, if interested please register early as the Forkhorn I camp dates tend to fill fast.
- The CA Junior class has **4 Carbles boards (\$60 each) and 7 Mancala boards (\$20)** available. All games come with the pieces needed to play and were cut using the CNC machine. Games are a combination of birch veneer plywood and hardwood accents. See a junior class member or Mr. or Ms. Schott to claim your game.
- The **WEIGHT ROOM** is available from 7:15am – 8:00am each morning and also after school. Please talk to Mrs. Schott to coordinate times/dates.
- **Computer #109 is still missing**. Please see Jenny or Nikki in the office (or Mrs. Derung) if you know where it may be.

**C-A Drama presents**  
***An Unspeakable***  
***Triumph of Supreme***  
***Brilliance***

**by Don Zolidis**

**Friday, April 19<sup>th</sup> @ 6PM &**  
**Sunday, April 21<sup>st</sup> @ 2PM.**

Doors open 30 minutes before  
each show. Free Will donation  
for the Drama Department at  
the door each night.

### BAND/CHOIR SCHEDULE

**Band** – Mon, Wed, Fri

**Choir** – Tues, Thurs

### EVENTS

DATE	TIME	EVENT	PLACE/BUS
4/19/24	2:00pm	BB	Morris 11:15/C-A
	4:00pm	BB-C team vs Ashby	Morris-UMM 2:45/M 1:45/CA
4/20/24	10:00am	BB Tourney	Morris 11:15/C-A
	10:00am	SB Tourney	Morris
	TBD	Track	Pipestone 7:45/M
4/22/24	3:30pm	JH Track & Field	Minnewaska 2:30/M 1:45/CA
	4:30pm	JH Golf	Minnewaska 3:30/M