## Cuthbertson Middle School 7<sup>th</sup> Grade Registration 2018-2019

Student Name: \_\_\_\_\_

Band Students Only	SEMESTER RELATED ARTS
Band:	All students will take yearlong PE. You will take 2 semester long related arts classes
Yes, I am a band student.  Band students will take yearlong PE	You will need to rank classes for <u>A-Day OR</u> <u>B-Day, NOT both</u> . You will receive (2)  classes from the section in which you choose.
along with band.	Rank your classes (1 to 3) with <b>1</b> being your top choice.
*Band students may not receive fit lab due to band numbers and safety concerns with equipment.	A-Day Options: Rank 1 to 3  French Art Chinese Careers Spanish Drama PAL— Peer Assisted Learning Helpers  B-Day Options: Rank 1 to 3 French Art Chinese Careers Spanish Musical Theatre Show Choir PAL— Peer Assisted Learning Helpers
	*See Course Description on back!!!
Parent Signature:	Date:

# 7<sup>th</sup> Grade Elective Course Descriptions

DRAMA	This semester-long drama course will focus on beginning acting, stage and performance fundamentals. Units covered will include; script-writing, improvisation, film and editing, theater vocabulary and more
SHOW CHOIR	This semester-long course is open to any 7 <sup>th</sup> grader who enjoys singing. This course will focus on vocal techniques, vocal music and vocal exercises to improve tone quality and range. This course is recommended for any student wishing to take chorus or musical theater in 8 <sup>th</sup> grade. *Please note, there is a required evening concert performance for this course at the end of the semester.
ART	This semester visual art class is a hands-on course designed to build upon a student's ability to plan and create 2-D as well as 3-D pieces of art. Students will review the elements of design and be introduced to the principles of design. All art projects can be completed during class if students use their time effectively. 7 <sup>th</sup> graders will also explore art history (techniques, artists, and time periods). Visual art students are graded based upon formative as well as summative assessments.
FRENCH	Foreign Languages are offered as a semester class to 7th grade students who are interested in learning basic conversation, vocabulary, and culture associated with the target language. A semester of French is a pre-requisite for 8th grade yearlong French.
SPANISH	Foreign Languages are offered as a semester class to 7 <sup>th</sup> students who are interested in learning basic conversation, vocabulary, and culture associated with the target language. A semester of Spanish is a pre-requisite for 8th grade yearlong Spanish.
CHINESE	Foreign Languages are offered as a semester class to 7 <sup>th</sup> students who are interested in learning basic conversation, vocabulary, and culture associated with the target language. A semester of Chinese is a pre-requisite for 8th grade yearlong Chinese.
STEMS/CAREERS	STEM incorporates concepts students are taught in their math and science classes to investigate and solve problems. It is hands on in nature. Units that are covered are: Biotechnology, Architectural Drafting, Manufacturing, Lighter than air vehicles (Hot air balloons), Simple machines: catapults and wind pumps.
MUSICAL THEATRE	Musical Theater (7 <sup>th</sup> grade)-This semester-long course is open to any 7 <sup>th</sup> grader who enjoys singing, dancing, acting and performing. This course will explore all aspects of musical theater; from "behind the scenes" work to singing, dancing and acting on stage. Students enrolled in this course will act as the stage crew and performers for the CMS Winter Musical.* Please note, there is a required evening performance for this course at the end of the semester.
PAL (Peer-Assisted Learning Helpers)	Students in the PAL Helpers class will partner with Mrs. Guckenberger and Mr. Patterson's class in order to assist students with disabilities in a variety of learning experiences throughout the course of a semester. The number of students per class TBD. This is a Pass/Fall class. An additional application is required. Please see Mrs. Goode for more details.



Cuthbertson Middle School Michael Murray, Principal 1520 Cuthbertson Road Waxhaw, NC 28173 Phone 704.296.0107 Fax 704.243.1673 www.cms.ucps.k12.nc.us

Dear Parent/Guardian and Student:

Welcome to Cuthbertson Middle School! Attached is a registration packet that will need to be completed and returned to the school in order to enroll at Cuthbertson Middle School.

Along with the completed registration packet, please include a copy of the following:

- Birth Certificate
- Immunization Record
- Physical Exam dated in the last 365 days.
   \*\*Sports Physical forms can be found on the gocavs.org website and are separate from the physical form that is being handed in at this time. Parents are responsible to have their own personal copy. We will not be able to provide copies during

tryouts.

- Proof of Residence (please see attached list of acceptable proof of residence)
- · Previous test scores, report cards and recommendations for placement
- Withdrawal slip from previous school if it was provided to you.

I look forward to working with you and your child at Cuthbertson Middle School.

Please feel free to call me with any questions @ (704) 296-0107 or email me at diane.scaduto@ucps.k12.nc.us

Thank you

Diane Scaduto
Power School Data Manager/Registrar

Growing Possibilities...

#### **Cuthbertson Middle School**

1520 Cuthbertson Road Waxhaw, NC 28173 (704) 296-0107 Phone (704) 243-1673 Fax

#### The following documents are required when enrolling your child.

- 1) Birth Certificate
- 2) Immunization Records
- 3) Physical exam dated in the last 365 days.
- 4) Name, Telephone Number and Address of Previous School
- 5) Report Card or Grade Placement Information
- 6) Two Proofs of Residence as listed below.

# \*\*Sports Physical forms can be found on the gocavs.org website and are separate from the physical form that is being handed in at this time. Parents are responsible to have their own personal copy. We will not be able to provide copies during tryouts.

The following list of items will constitute proof of residence in Union County by individuals who are relocating to Union County as a homebuyer, a renter, or are living with a relative or friend. where items are listed together, both items must be verified before proof of residence is granted.

- A rental agreement or purchase agreement for a house with a person's name and address on it. If you are just closing on a home, please provide a Closing Statement with signature page and ALL information on it. If you provide a Closing Statement or lease agreement you will have 30 days to provide (2) utility bills when you receive your first set to complete your registration.
- 2. An electric bill and a telephone bill with the person's name and address on it.
- An automatic registration card <u>and</u> a driver's license with the person's name on it.
- 4. Car insurance and property insurance tax bill with the person's name on it
- 5. Income tax W-2 form and property tax bill with the person's name and address on it.
- 6. A completed Certificate of Residence form notarized from the owner of the house where the person is living, listing the names of the person and their child (ren) along with a utility bill for that person. Our attendance counselor will do a home visit at some point after registration.

# Cuthbertson Middle School Student Registration 2018 - 2019

# Please Print

Student ID	Enrollment Date	Grade
Homeroom Teacher:		
To be completed by Parent:	Today's Date	
Student's Full Name (last)	(first)	(middle)
Grade Sex F	Birthdate (mm/dd/yr)	
Place of Birth	,- <del>,</del>	
Race (circle one) White Black F	lispanic Asian American Indian	Other:
Home Phone	E-Mail Address	
	City	
Complete name of parent/guardian that  Check one - Student will be a bus rider	student lives with  (am) Student will be a car rider  (pm) Student will be a car rider	r (am)
D	•	
Previous School(s) attended:		
Previous School(s) attended:  Kindergarten First Grade Second Grade Third Grade Fourth Grade Fifth Grade Sixth Grade Seventh Grade Eighth Grade Does your child have any chronic medical	City City City City City City City City	State   Stat
Kindergarten First Grade Second Grade Third Grade Fourth Grade Fifth Grade Sixth Grade Seventh Grade Eighth Grade Does your child have any chronic medic	City City City City City City City City	State

Student's Name				_
Has your child been enrolled in a				
Resource Speech	AIGESL_	Tutoring in	n Math	or Reading
Does your child have an IEP (Ind Does your child have a 504 (Stud	ividual Education P ent Accommodation	rlan)? n Plan)?		
Student's Doctor				
DOCIOF S Addiess			City	
Doctor's Phone	<del></del> .	rax		
If Parent cannot be reached at hor	ne or work, whom i	may we contact?		
Name			Phone	
Address			, , , , , , , , , , , , , , , , , , ,	
Parent/Guardian Information:				
Father/Stepfather/Guardian:			Home Ph	ané
Address	· <del>1</del>		Cell Pho	ine
Employer_		<del> </del>	Work F	hone
Place of Birth	····		If deceased,	date of
death				
Occupation				
Highest Level of Education		(Ex:	HS, AA, BA, 1	BS, MBA, etc.)
Father/Stepfather/Guaridan E-	Mail Address			
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Mother/Stepmother/Guardian:			Home i	'none
AddressEmployer			Cen Phot	ne
Place of Birth	·····		If deceased, o	
death			ii ucccuscu, (	tate of
Occupation				
Highest Level of Education		(Ex:	HS, AA, BA,	BS, MBA, etc.)
E-Mail Address		· · · · · · · · · · · · · · · · · · ·	-,,,	
	·			
Please list other children in order		gest		
Name	Male/Female	Birthdate	Grade	School
Name	Male/Female	Birthdate	Grade	School
Name	Malc/Female	Birthdate	Grade	School
Name	Male/Female	Birthdate	Grade	School
Name	Male/Female	Birthdate	Grade	School



#### **HOME LANGUAGE SURVEY**

Date	sSchool	J		ا	rade
Has	the student ever attend	ed a U.S. scho	ool before?	YesN	lo
				If yes, Date of	Entry
_					
Stud	lent's Name First Name	B 41 - 1 - 1 - 1 - 1 - 1	Last name	_ Date of Birth _	h A (TS/S/
			Last name		M/LJ/Y
Addı	ress				
10.0	resss	Street	Ċ	ity State	Zip Code
Phor	ne Number				
	Phone No.	(Home)		(Work)	
				(**************************************	
Pare	ent or Guardian's Name Parent or Guardian				
	Parent or Guardian	Fir	st Name	Middle Initial	Last Name
Doro	ent or Cuardian's Nativa	Language			
raie	ent or Guardian's Native	Language		·	
Do v	ou need free translation	services to u	nderstand s	school records a	and/or free
	pretation services at co				
		_			
Wha	it is the <b>student's</b> coun	try of origin an	d ethnicity?	·	_/
				Country	Ethnicity
1.	Is the student's first-le	aaraad ar ham	o language	anuthina othor	than English?
١.				(Stop he	_
			u110 <b>y</b> ) 110_	below)	iro ana sign
2.	Which language did y	your son/daugi	hter learn v		began to talk?
					ŭ
3.	What language does	your son/daug	ghter speak	most often?	
	310 11			0	
4.	What language is mo	st often spoke	en in your n	ome?	
5.	Other than foreign la	nauaase studii	ad in echoc	i what Languag	ie(e) does vour
٥.	son/daughter speak?		ou iii sonoc	n, what Languag	je(s) does your
	John daughter speak.				<del></del> .
*If +I	he answer to questions 2-	Ancunacia e e e e	other than I	Enalish the stude	nt may he acceced
	h the State-designated Er				
		English langua			
<u> </u>	untiOccardian Cinnators		_		Data.
rare	ent/Guardian Signature			ι	Date

Phone 704-289-5460

Fax 704-296-3107 Revised 1/2017



## HOME LANGUAGE SURVEY-ENCUESTA DEL IDIOMA EN EL HOGAR

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,Ha asistido el es	tudiante a alguna e						
		Si contes	tó sí, Fed	cha de Enti	rada		
Nombre del Estud	iante			Nació	el		
Student's Name	Primer Nombre	Apellido Paterno	0	(DOB)	Mes	Día	Año
Dirección o Domic	oilic						
Addre		ro	Ciudad	Estado	Co	digo Pos	stal
eléfono							
Phone	No, Cas	a (Home)		Trabajo (W	ork)		
Jombre del Padre	/Madre o Tutor						
Parent or Guar	e/Madre o Tutor <sub>dian</sub>	Primer Nombre			Αŗ	ellido Pa	iterno
Jioma Natai dei P	Padre/Madre o Tuto						<del></del>
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. ¿Cuál es el	l idioma que su hijo.	/hija habla mas f	recuent	temente?	·		
. ¿Cuál es el	l idioma comúnmen	te hablado en su	ı hogar	?			
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hijo/hija?	***************************************						
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	do con la Prueba de (						
asegurar la co	olocación apropiada y	/ la ayuda si fuera	necesa	ria con el	idioma	Inglés.	
irma del Padre/N	ladre o Tutor Legai			Fech	a		

Teléfono 704-289-5460

Fax 704-296-3107 Revisado 1/2017

# Union County Public Schools North Carolina Immunization/Health Assessment Law Information

Every parent, guardian and person or agency, whether governmental or private, with legal custody of a child shall have the responsibility to ensure that the child has received the required immunizations at the age required by taw. It shall be the responsibility of the parent to provide a complete immunization record of each school age child to the school not later than 30 calendar days after the child enters school or the child will be suspended from school until such time as a valid complete immunization record can be provided to the school. Please review your child's record to assure that it meets N.C. Immunization Law requirements.

General Statute 130A-152 through 130A-157 states in part that each child's immunization record must have the dates of each immunization and the specific immunizations. The following is a description of the requirements:

If a child enrolled in kinder	garten or 1st grade for the first time after 7/1/94	but before7/1/99:			
5 DTaP/DPT/Td	last dose on or after 4th birthday				
<ul> <li>4 Polio</li> </ul>	3 doses if last dose on or after 4th birthday				
<ul> <li>3 Hib</li> </ul>	at least 1 Hib on or after 1st birthday (not give	n after age 5)			
<ul> <li>2 MMR</li> </ul>	1st dose on or after 1st birthday	,			
If child enrolled in kinderga	rten for the 1st time after 7/1/99, but before 7/1/	2015:			
5 DTaP/DPT/Td	4 doses if last dose on or after 4 <sup>th</sup> birthday				
◆ 4 Polio	3 doses if last dose on or after 4th birthday				
• 3 HIB	at least 1 HIB on or after 1st birthday (not give	n after age 5)			
• 2 MMR	1st dose on or after 1st birthday	a aga a,			
<ul> <li>3 Hepatitis B</li> </ul>	last dose not before 24 weeks of age				
1 Varicella	before school entry				
If child enrolled in kinderga	rten for the first time after 7/1/15:				
<ul> <li>5 DTaP/DPT/Td</li> </ul>	last dose required on or after 4th birthday. 4 c	oses if 4 <sup>in</sup> is after 4 <sup>th</sup> birthday.			
<ul> <li>4 Polio</li> </ul>	last dose required on or after 4th birthday. 3 d				
<ul> <li>3 Hib</li> </ul>	at least 1 Hib on or after 1st birthday and befo				
<ul> <li>2 MMR</li> </ul>	1st dose on or after 1st birthday	- •			
<ul> <li>3 Hepatitis B</li> </ul>	last dose not before 24 weeks of age				
<ul> <li>2 Varicella</li> </ul>	before school entry (history of chickenpox dis	ease must be documented by a provider)			
orth Carolina Health Asse S. 130A-440 states that evisessment. The health assidered are the control of the child is sessment form for the child	ery child in the State entering N.C. public scho essment shall be made no more than 12 month on shall have 30 calendar days from the first d	ols for the first time shall receive a health s prior to the day of school entry. The parent, ay of school to present the required health			
	Carolina Immunization Law or Health As				
child's first day of school ommunization record and s that of the parent/guard	s complete immunization record/Health As or he/she will not be allowed to continue in Health Assessment can be provided to the ian, not that of the former school. A healt NC public school for the first time.	school until such time as a valid school. I realize that this responsibility			
Student's Nar	ne Date of Birth	Enrollment Date			

Original in File: copy to parent

revised 5/18 cs



School Health Office

400 North Church Street Monroe, NC 28112 Phone 704.296.0845 Fax 704.289-2457 www.ucps.k12.nc.us

To: Parents of Rising 7th graders

From: Union County School Health Nursing Program

Dear Parents,

This letter is to inform you of the 7<sup>th</sup> grade immunization laws in North Carolina. A dose of **Meningococcal** vaccine is required for students attending school in North Carolina who are entering the 7th grade, or by 12 years old, whichever comes first. Students entering 7th grade, or 12 years old, whichever comes first, are also required to be vaccinated with the **Tetanus**, **Pertussis**, and **Diphtheria booster** if not previously vaccinated

Please review your child's immunization record to see if these vaccines have been given. If not, make an appointment with your primary care provider to have this done as soon as possible. You may also make an appointment with the Union County Health Department at 704-296-4800 for your child to obtain these required vaccines.

Upon completion of the required vaccines, please provide your school with a copy of your child's updated immunization record. Students who remain non-compliant with this requirement after 30 days from the start of the school year are to be excluded from school.

If you have questions or concerns regarding this requirement, please consult with your health care provider. You may also call the School Health office at 704-296-0845.



School Health Office

400 North Church Street Monroe, NC 28112 Phone 704.296.0845 Fax 704.289-2457 www.uops.k12.nc.us

#### Dear Parent/Guardian,

I am sending this letter to gather information about students who have health needs. Please fill out the reverse side of this form, "Request for Health Information," whether or not your student has medical needs that could affect learning or might require emergency care during the school day. Please be aware that the information you provide may be shared with faculty on a need-to-know basis.

#### **Chronic Health Conditions**

- Please complete the reverse side of this form annually
- If your child has a life-threatening condition/allergy, please notify the school nurse and any other staff members who will be in contact with your child (including the cafeteria/bus driver/coach/extracurricular activities).
- Contact the school nurse if you need to schedule a conference to discuss details regarding the development of a health care plan for your child.
- Provide necessary changes that occur during the school year, either with contact numbers or your child's health condition.

#### Medication Administration

- Medication must be sent in the original container if it is an over-the-counter medicine or a prescription bottle if it is a prescription medicine.
- Please check expiration dates. School personnel are not allowed to give expired medications.
- The school does not provide any medications, including ointments, creams, pain relievers, eye drops, etc. Any medication given at school must be provided by the parent/guardian.
- A medication consent form is required for any medication given at school.
- <u>Signatures from a parent/guardian AND the student's health care provider are required for ANY medication to be given at school. This includes prescription as well as over the counter medications.</u>
- Faxed consents from parents and/or doctors are acceptable.
- The entire UCPS medication policy may be viewed online at www.ueps.k12.ne.us

If you have questions or concerns, please contact the school. I would be happy to speak with you.

School Nurse

#### Request for Health Information Must be completed annually School Date Student's Name Date of Birth Teacher Grade Parent/Guardian (names) Home Phone Mom's work Mom's cell Dad's work Dad's cell Emergency Contact Person Daytime Phone Drug Allergy(s) None Known Yes (list) Treating Physician\_ Office Phone MY CHILD DOES NOT HAVE ANY KNOWN MEDICAL CONDITIONS. (You may stop here if there are no known medical conditions. Please sign at the bottom and return.) Triggers: Penvironmental Pseasonal Pexercise induced Inhaler at school-□upper respiratory infection □others MD order required. Inhaler location: Carried by student (requires self carry form) □Classroom □Health Room Diabetes ☐ Type I ☐ Type II Diagnosis Date: Insulin by: Pump Injections Desire Diabetes Care Plan: Tyes one independent with all care Please call for Nurse Conference - Notify your school nurse and principal immediately if newly diagnosed Food Allergy\*\* ☐Peanuts ☐Tree Nuts ☐Milk ☐other/s Date/Type of Last Reaction Student Needs for Class/School Diet Order signed by MD required (diet form may be obtained in the front office) Severe Sting Allergy\*\* Date and Type/Description of Last Reaction: \*\*Notify your school nurse and principal immediately if anaphylaxis may occur\*\* **Epilepsy Type**(s) of Seizure(s): Controlled with medication on medication, continues to have seizures Diastat needed at school In medication needed at school Date and Type/description of last seizure Head Injury/Concussion within the past year Date: Other conditions/or specify pertinent data to help us better serve your child: Does your child take routine medication(s) \_\_yes \_\_no \_List Meds: \_\_\_\_ Does your child need medication(s) at school? yes no List Meds: If your child needs medication at school, a medication consent form is required to be signed by the health care provider and the parent/guardian. \*Medication cannot be given at the school until appropriate consents have been received. \*\*\*UCPS does not provide medications for students. \*\* I give permission to the School Staff/School Nurse to share information regarding my child's medical condition(s) with my physician or emergency personnel: Parent/Guardian Signature

A health care provider's written diagnosis is required in order for an Individualized Healthcare Plan to be developed by the school nurse. Also, please let your school nurse know if your child participates in extracurricular school activities.

## January 2016 NORTH CAROLINA HEALTH ASSESSMENT TRANSMITTAL FORM This form and the information on this form will be maintained on file in the school attended by the student named herein and is confidential and not a public record. (Approved by North Carolina Department of Public Instruction and Department of Health and Human Services) PARENT to COMPLETE THIS SECTION Student Name: (First) (Middle) (Last) Birthdate (M/D/YYYY): School Name: ☐ 1 Other Non-White ☐ 2 White ☐ 3 Black ☐ 4 American Indian ☐ 5 Chinese Hispanic of Latino Origin: 1 Yes 2 No Race: ☐ 6 Japanese ☐ 7 Hawaiian ☐ 8 Filipino ☐ 9 Other Asian ☐ 10 Unknown State: County: Home Address: City: Parent Information: Name of Parent, Guardian, or person standing in Telephone(s) loco parentis: Home: Work: Cell Phone: Health Concerns to be shared with authorized persons (school administrators, teachers, and other school personnel who require such information to perform their assigned duties): HEALTH CARE PROVIDER TO COMPLETE THIS SECTION Medications prescribed for student: Student's allergies, type, and response required: Special diet instructions: Health-related recommendations to enhance the student's school performance: Vision screening information: Passed vision screening: Yes No Concerns related to student's vision:



January 2016

Hearing screening information:					
Passed hearing screening: ☐ Yes ☐ No					
Concerns related to student's hearing:					
				748	
Recommendations, concerns, or needs re	elated to student's	health and r	equired school follo	w-up;	
School follow-up needed: 🗀 Yes 🗔 No					
Medical Provider Comments:				··· <del>·</del>	
					i
Please attach other applicable school hea	olth forms:				
Immunization record attached:	П				
School medication authorization form attached	: <u> </u>				
Diabetes care plan attached: Asthma action plan attached:	H				
Health care plans for other conditions attached	l: 🗍				
Health Care Professional's Certification I certify that I performed, on the student name physical examination with screening for vision	and hearing, and if a	sessment in a	ccordance with G.S. 13 sting for anemia and to	80A-440(b) that included a medical history uberculosis. I certify that the information o	and on this
form is accurate and complete to the best of m	iy knowledge.				
Name:			T.U		
name.			Title	•	
					İ
Signature:		700 - 1	Date	e (m/d/γγγγ):	
Practice/Clinic Name:			Practice/Clinic Add	ress:	·
•			[		i
Practice/Clinic City:	State:	Zip:	Phone:	Fax:	<u>-</u>
•				1 3 1	
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					ł
Determine Characteristics				•	
Provider Stamp Here:					
					1



## **Cuthbertson Middle School**

1520 Cuthbertson Road Waxhaw, NC 28173 (704) 296-0107 Phone (704) 243-1673 Fax

# **Proof of Residence**

Stude	ent's Name:	Grade:
Paren	t/Guardian Name:	
Addre	ess:	<u></u>
City: _	State:	Zip:
***NC	OTE: You <u>MUST</u> attach a tangible proof of res	idence for the above address:
reloca		residence in Union County by individuals who are er, or are living with a relative or friend. where fied before proof of residence is granted.
1.	on it. If you are just closing on a home, ple page and ALL information on it. If you prov	t for a house with a person's name and address ase provide a Closing Statement with signature vide a Closing Statement you will have 30 days he school with (2) utility bills to complete your
2.	An electric bill and a telephone bill with the	e person's name and address on it.
3.	An automatic registration card and a driver	's license with the person's name on it.
4.	Car insurance <u>and</u> property insurance tax b	ill with the person's name on it.
5.		notarized from the owner of the house where e person and their child (ren) along with a utility ance counselor will do a home visit.
	\$35.00 per week per child and provide tra	of Union County, I MUST pay a tuition charge of Insportation until I obtain residence inside to submit your transfer paperwork for approval
	PARENT SIGNATURE	DATE

# **CUTHBERTSON MIDDLE SCHOOL**

1520 Cuthbertson Road Waxhaw, NC 28173 Phone: (704) 296-01-07

Fax: (704-243-1673

Email: diane.scaduto@ucps.k12.nc.us

# **REQUEST FOR TRANSCRIPT**

Previous School's Name:	
Address of previous school:	
School Phone Number:	Fax Number:
Name of Student:	Date of birth:
The above named student has enrolled in our sous your school is the last school that he/she attended in formation so that this student may be placed proceding the control of the control	nded. Please send us the following
Franscript of the student's school record.  Grades at the date of the withdrawal from your. A copy of the student's current schedule.  Attendance records for this year and ALL previous grades including Estandardized test results.  In munication Records — This is VERY important!  Gifted Exceptional Children's or ESL records.  Court Papers if applicable.	us years.
	Signature of Parent
•	Date

Thank you
Diane Scaduto
Power School Data Manager/Registrar