Topic & Theme

Reading like an investigator



## Reading

Assess the credibility of evidence used to support conclusions



## Writing

Explain which trait is most useful to problem solving investigators



### Activity Highlights

Use an app to identify, organize, and evaluate claims and supporting evidence

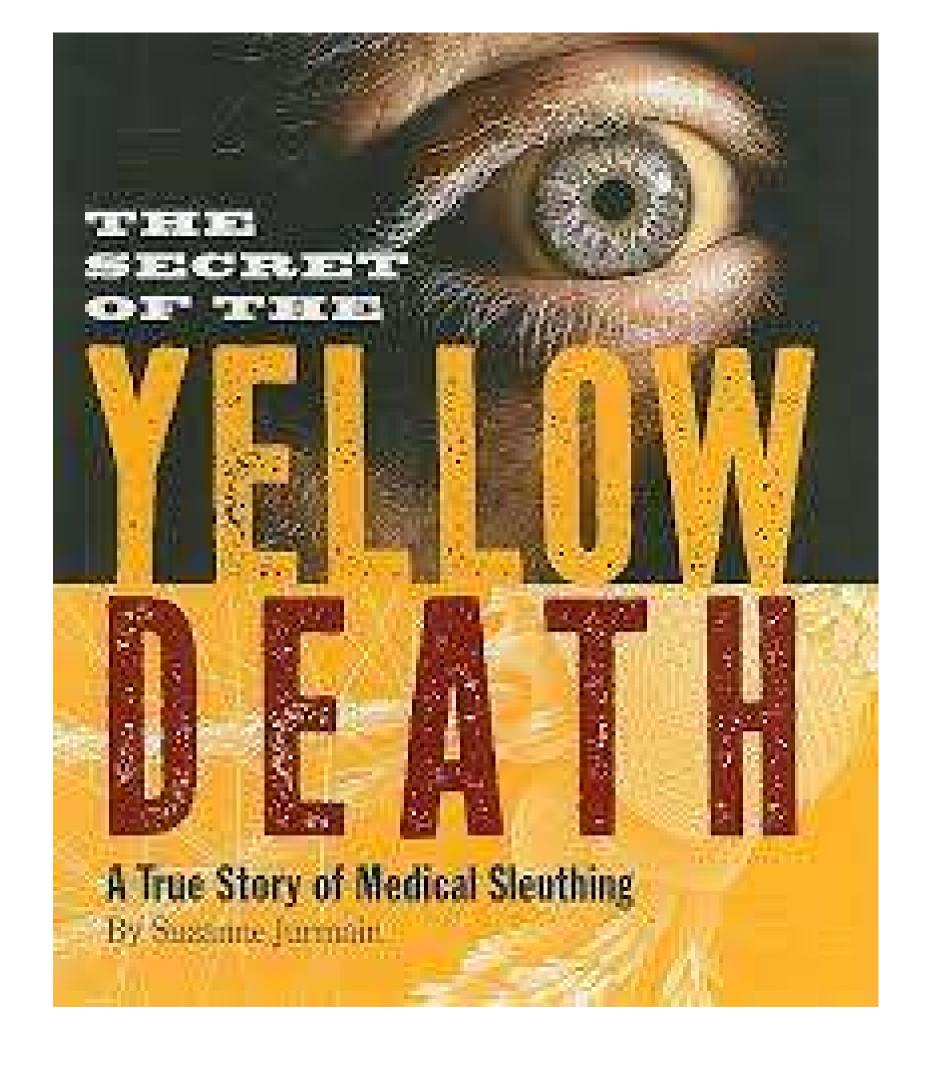


#### Text Features

Narrative nonfiction of scientific discoveries, detective stories, inductive reasoning

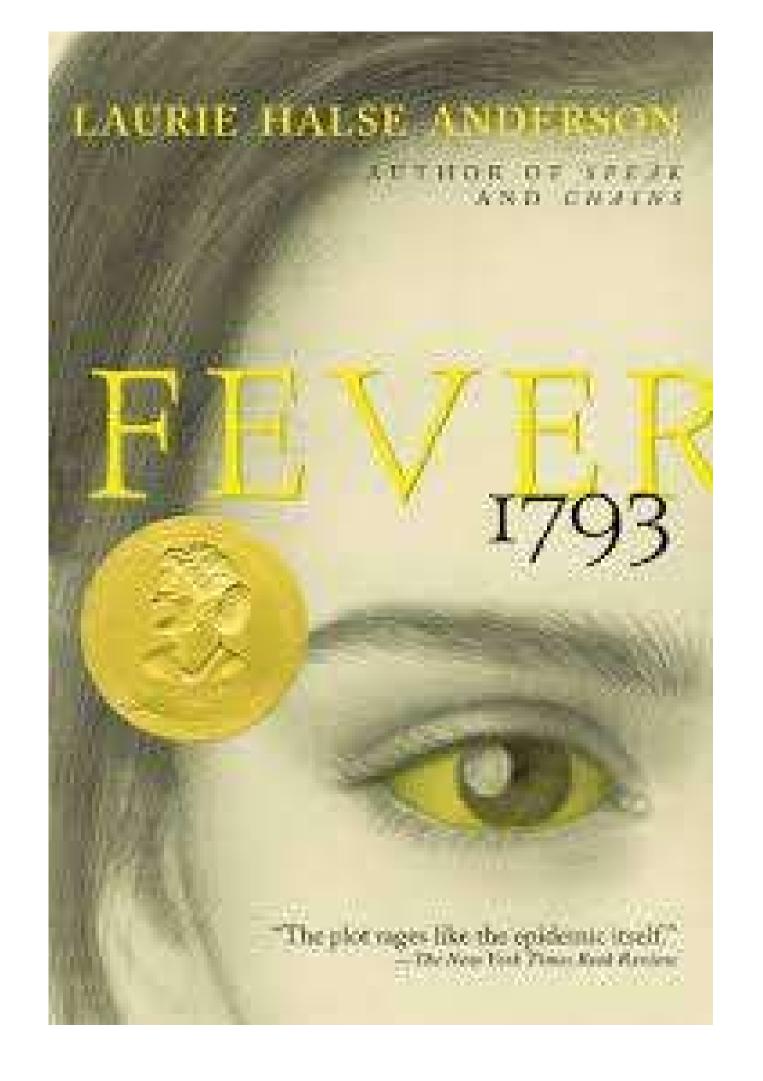


















# HIPPOCRATIC OATH

SWEAR by Apollo the physician and Asclepius and Hygicis and Panacea, invoking all the gods and goddesses to be my witnesses, that I will fulfil this Oath and this written covenant to the best of my powers and of my judgment. I will look upon him who shall have taught me this art even as on mine own parents; I will share with him my substance, and supply his necessities if he be in need; I will regard his offspring even

substance, and supply his necessities if he be in need; I will regard his offspring even as my own brethren, and will teach them this art, if they desire to learn it without fee or covenant.

WILL IMPART it by precept, by lecture and by all other manner of tranhing, not only to my own sons but also to the sons of him who has taught me, and to disciples bound by coverant and oath according to the law of the physicians but to none other.

THE REGIMEN I adopt shall be for the benefit of the patients to the best of my power and judgment, not for their injury or for any wrongful purpose. I will not give a deadly drug to any one, though it be asked of me nor will I lead the way in such coursel, and likewise I will not give a woman a pessary to procure abortion. But I will keep my life and my art in purity and holiness. I will not use the knife, not even, verily, on sufferers from stone, but I will give place to such as are craftsmen theories.

WHATSOEVER HOUSE I enter, I will enter for the benefit of the sick, retraining from all voluntary wrongdoing and corruption, appealally adjustion of male or female, bond or free.

WHATSOEVER THINGS I see or hear concerning the life of men, in my attendance on the sick or even apart from my attendance, which ought not to be blabbad abroad. I will keep sience on them, caunting such things to be as religious secrets.

with good repute among all men for all time to come but may the contrary befall me if I transgress and violate my eath.