# Renaissance Art Hunt #2 MICHELANGELO BUONARROTI

JENNIFER KARCH Revised January 2022 VERONA, ITALY

Photos of works taken from trip to Florence in 2018 and Milan in 2019 Author of "All Around Michelangelo: Out of Control in the Renaissance"

### SECOND ARTIST OF THE SERIES

- 1. Leonardo da Vinci
  - 2. Michelangelo
    - 3. Raffaello
      - 4. Titian
    - 5. Tintoretto
  - 6. Giulio Romano
    - 7. OTHERS

# MICHELANGELO BUONARROTI

(1475-1564)

- The lone wolf, the dogged fighter
- Earned himself a crooked nose in a fight as a youth
- Who strove after beauty (possibly because he was not considered beautiful)
- He saw himself as a sculptor first, even though he was a talented painter and architect
- He is seen as the symbolic artist, single-minded, tormented, rarely satisfied with his work (many were not finished)
- Father was a minor aristocratic (former Mayor) though they were relatively poor
- Received patronage from the Medici family, studying the antiquity sculptures in their garden, then taken into their household.
- At 18 he was given special permission to study the anatomy of dissected corpses at a monastery, in exchange for a crucifix he made for the monastery

Buonarroti, Il re dell'inquietudine, Giovanni Montanaro, Corriere della sera, 12 gennaio 2020

"Nacque nel 1475 a Caprese, un paese nel Casentino nel quale il padre faceva il podestà per irrisoria somma di 500 lire per sei mesi, cavalli e notai a carico. La sua famiglia era stata ricca, ma era in disgrazia, e Michelangelo Buonarroti fu costretto a fare l'artigiano, prima di essere un artista. A 12 anni entrò a bottega deal Ghirlandaio, crebbe veloce. Incontrò quindicenne Lorenzo de' Medici nel giardino di San Marco, dove il Magnifico collezionava statua. Il signore di Firenze criticò il suo fauno, perché un vecchio non poteva avere denti giovani, e con due colpi di scalpello Michelangelo lo sistemò.

Fu prima di tutto scultore, in un 'epoca in cui gli uomini scoprivano i volti e i corpi antichi, la possibilità di una perfezione umana. Scolpì un Cupido e, per guadagnare di più, lo seppellì sottoterra per rivenderlo come una statua romana, guardano 200 ducati anziché 15, ma il suo gioco fu scoperto dal Cardinal Riario, potete committente romano, che lo costrinse a restituire il prezzo. Ormai, però la sua fama cominciava. Un cardinale Francese, Jean de Bilhères de la Groslaye, gli chiese discolpare una pietà per la sua tomba, quella che oggi è a San Pietro; la Madonna giovanissima, i corpi pieni di vita perduta."

Andrò a Carrara per il marmo, ne comprò diversi blocchi; voleva creare anche senza committente, sicuro che avrebbe venduto."

# PIETÀ,

1497-1499, marble, (1.7 m x 1.95 m), Basilica of Saint Peter's, Vatican



- The "Pietà" is a masterpiece of Michelangelo's youth
- This highly finished sculpture shows, that at age twenty-five, he had mastered anatomy and the rendering of drapery.
- The major artistic problem that he solved, however, was the successful representation of a full grown man lying across the lap of a woman. The figures are contained in a pyramidal composition.
- The mood is contemplative.
- Idealized beauty and calm acceptance of suffering and God's will
- This is the only worked he signed: his name is carved on a band across the Virgin's breast



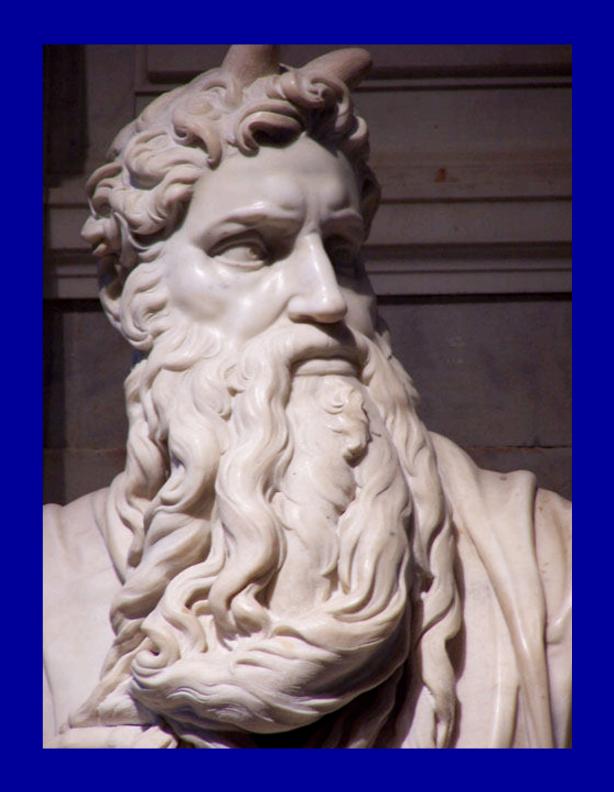


In St. Peter's, Vatican. The statue was commissioned for the French Cardinal Jean de Bilhères, who was the French ambassador in Rome.

**Buonarroti, Il re dell'inquietudine,** Giovanni Montanaro, Corriere della sera, 12 gennaio 2020

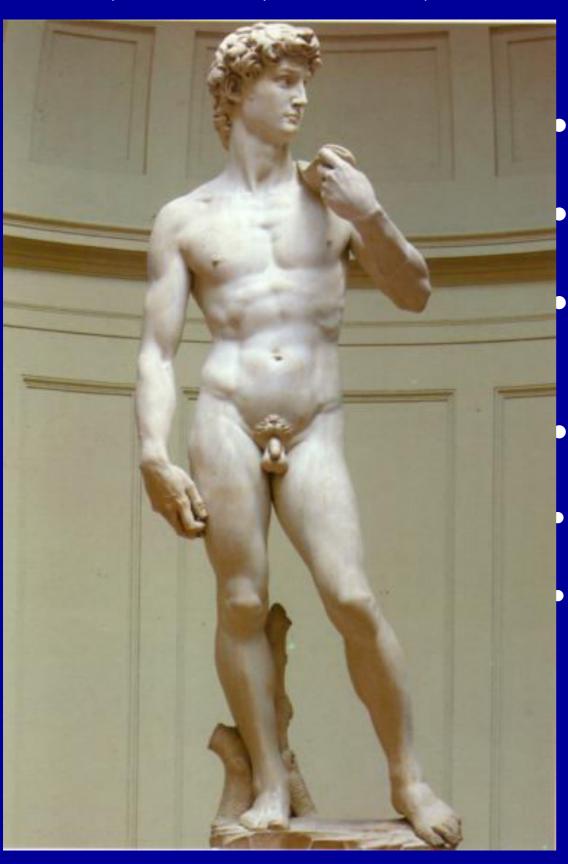
....Continuò a scolpire per tutta la vita.
L'imponente David che consegnò alla città di
Firenze, l'enigmatico Mosé della tomba di
Giulio II, cui pensò per 40 anni, I Prigioni, II
Baccio, la Pietra Bandini, il ragazzo
accovacciato.

Era la sua ossessione capire cosa c'era dentro il blocchi, tirar fuori le forme, i nasi, i capelli, le labbra, il sesso e talvolta, lasciare qualcosa di abbozzato, forse per fretta, più probabilmente perché è la vista così, mai finita.



## DAVID

## (1501-04) Marble (4m-13' 5"), Galleria dell'Accademia, Florence



https://www.accademia.org/explore-museum/ artworks/michelangelos-david/

Largest sculpture of a naked man since classical antiquity

The huge piece of marble had already been started by a student of Donatello

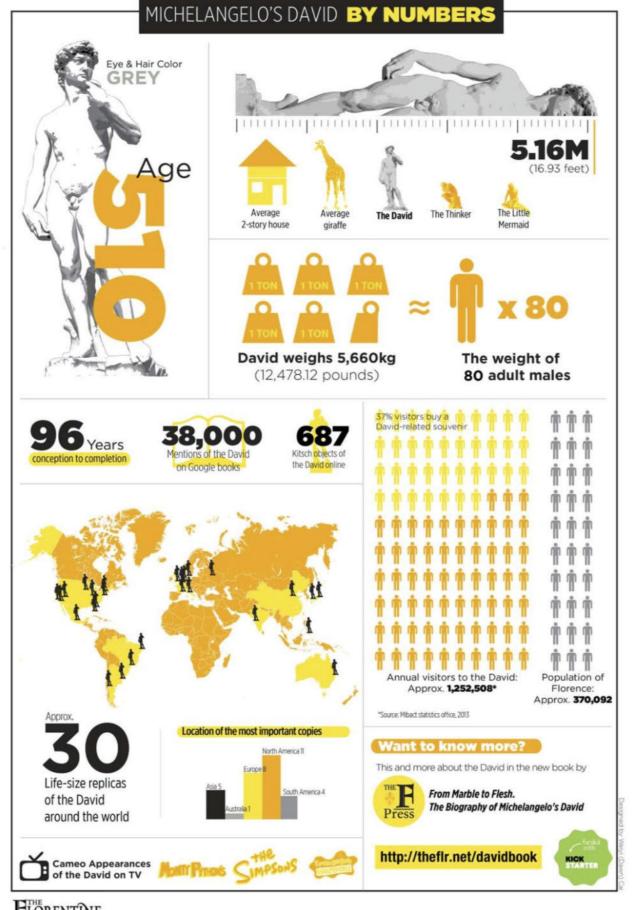
 David as the youthful hero which was a symbol for the young Florentine republic

heroic David -huge in size, super human in its muscular perfection

relaxed stance, self confident, with a worried

face and furrowed brow

Michelangelo believed
that human beauty is
the outward indication
of divine spirit (interesting
considering he was
supposedly an
unattractive man)





Poetry I wrote when I saw the David for the first time, a long time ago! (I must go back!)

## The David

"A man of strength, will, power to conquer the dimension of inner struggle - to win or lose.

The stance of solitude, contemplation, yet tenseness - struggle between forces. From every angle he is perfect, from every side he is a man of will, a man of justice, a man of truth.

He can conquer all.

His hand, gesturing tenseness yet full of life in the profound sense. His face, contemplation, yet with the knowledge he will win in his quest in life."

# SLAVES, last works of Michelangelo





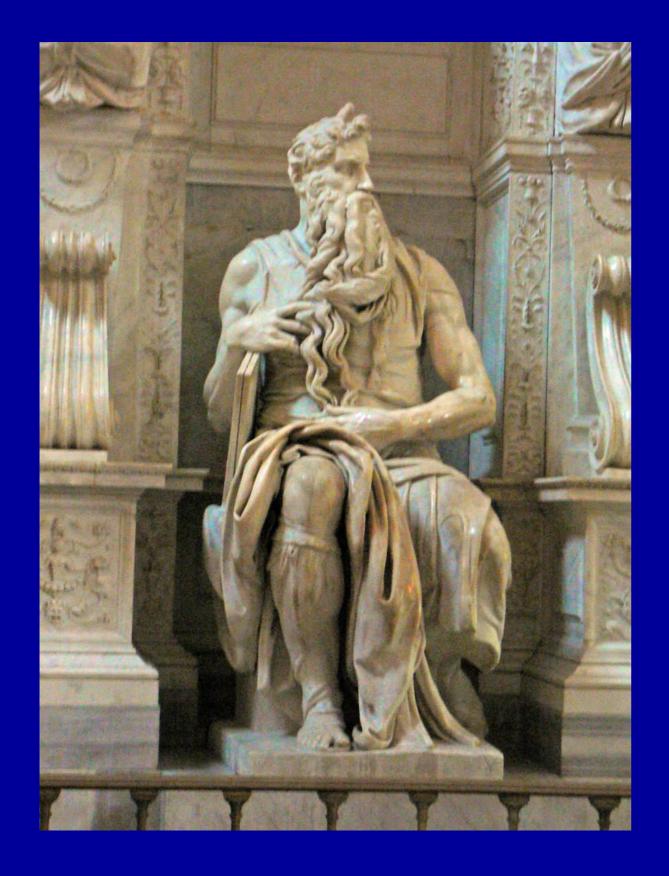




Almost abstract!



My photos, trip 2018



# MOSES 1513-16

For the monument of Pope Julius II's tomb, never completed



https://www.rome.info/michelangelo/moses/

# SISTINE CHAPEL-FRESCO (1536-1541)



https://m.museivaticani.va/content/museivaticani-mobile/en/collezioni/musei/cappella-sistina/storia-cappella-sistina.html

The conservation-restoration of the frescoes of the Sistine Chapel was one of the most significant conservation-restorations of the 20th century.



Before Restoration - 1980's

After Restoration - 1994

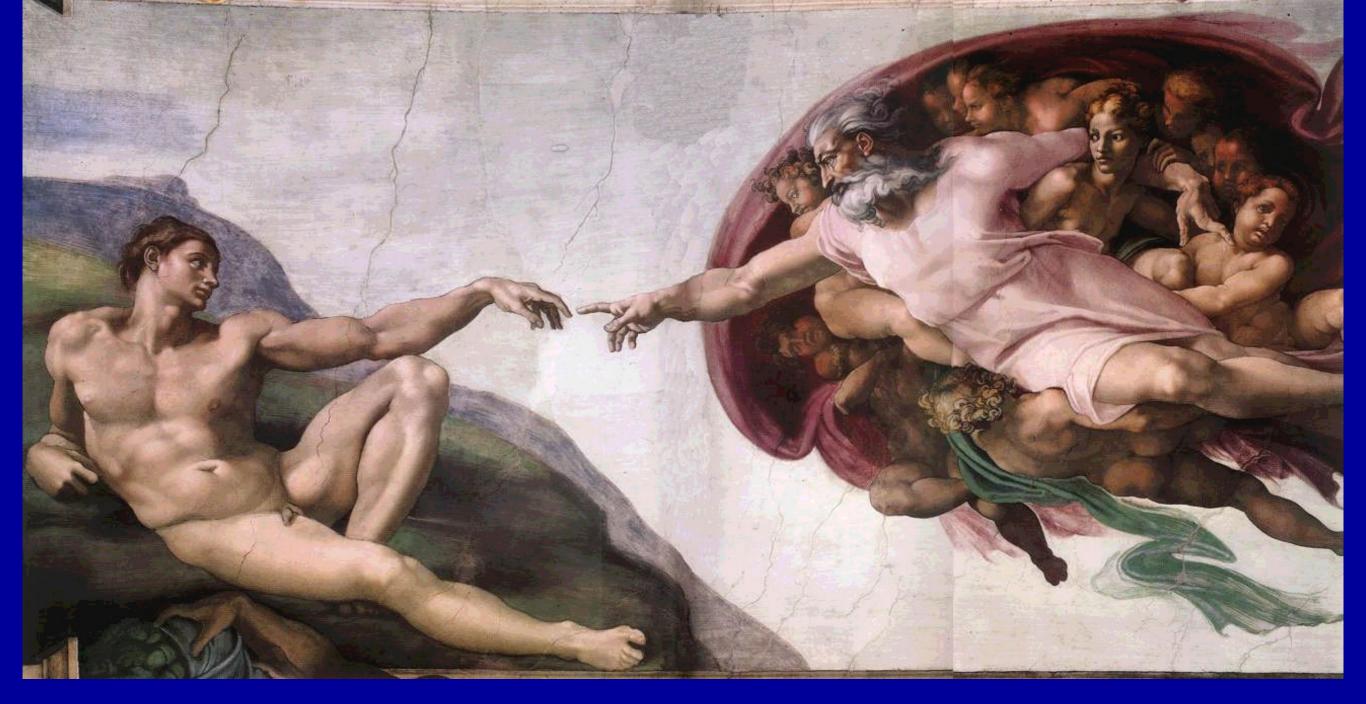


This most recent restoration had a profound effect on art lovers and historians, as colours and details that had not been seen for centuries were revealed. It has been claimed that as a result "Every book on Michelangelo will have to be rewritten".

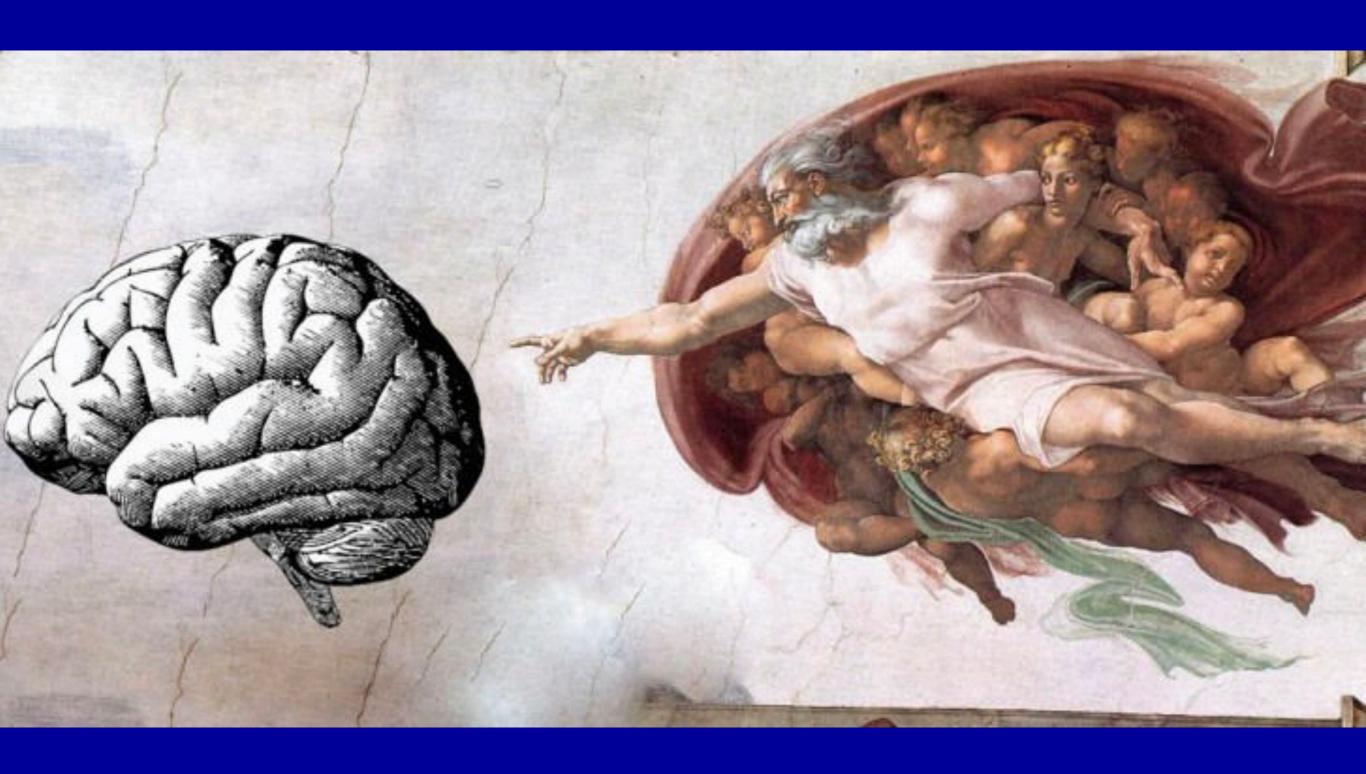
## The Creation of Adam, 1508-1512

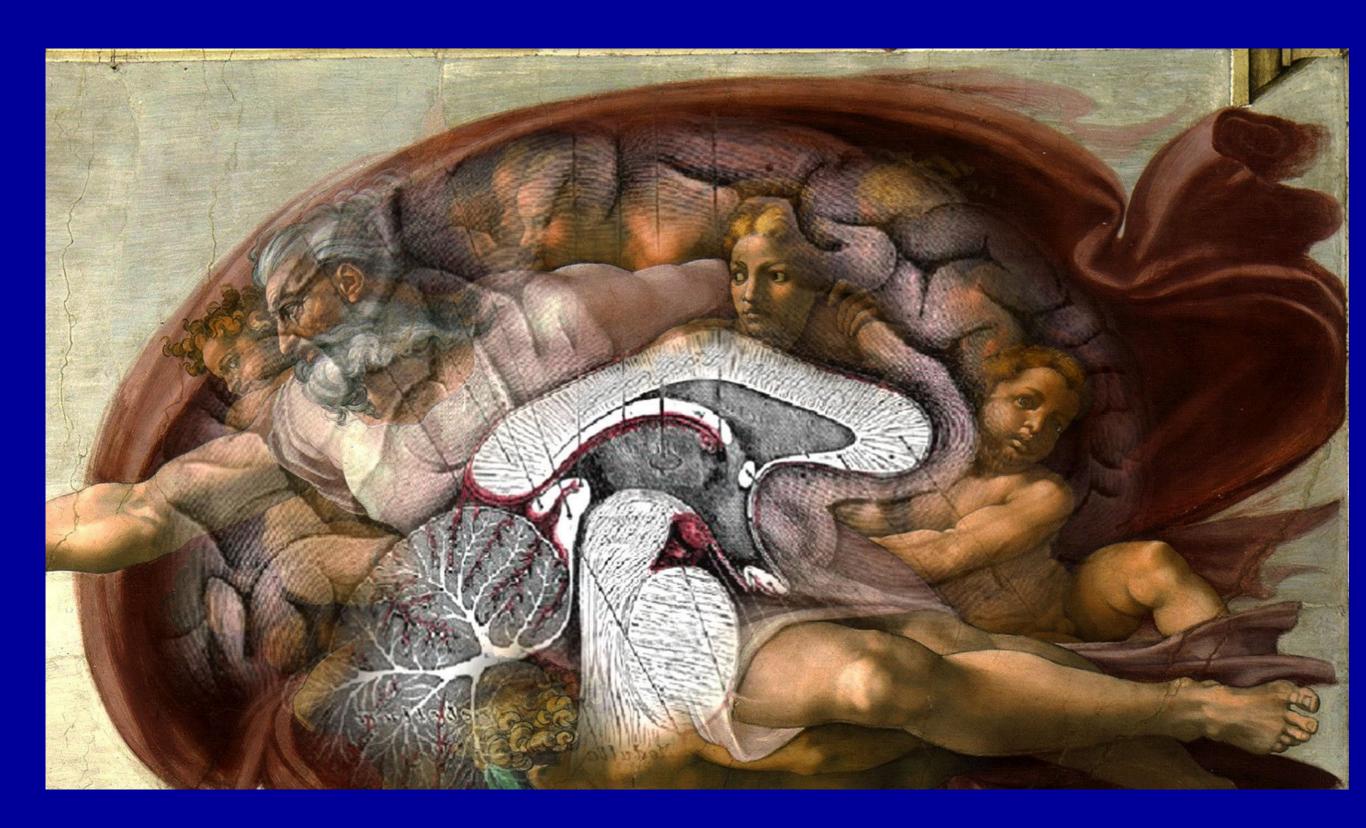


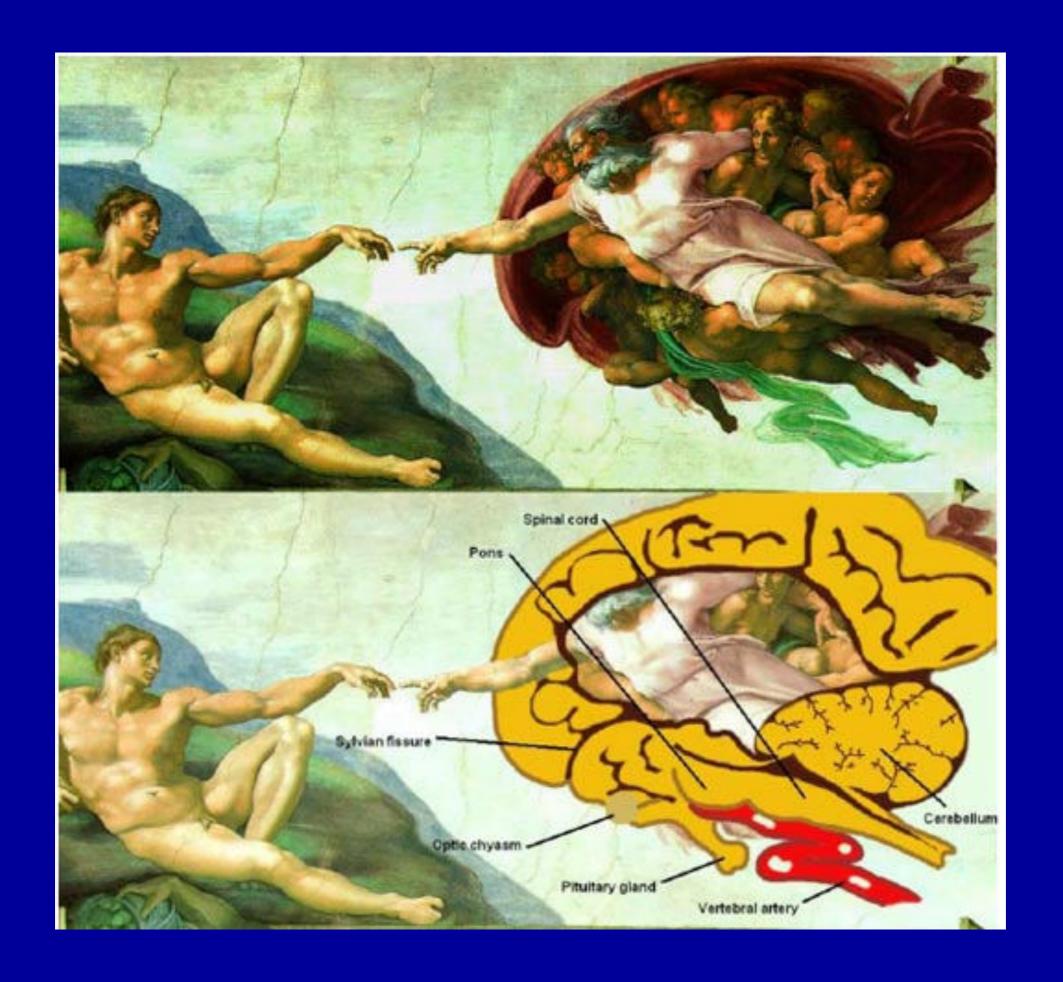
- It took him 4 years and 5 months
- commissioned by Pope Julius III
- the ceiling has a painted architectural framework to divide the ceiling into separate panels
- the main scenes are from Genesis
- There are also 20 male nude figures and the side zones are prophets and Sibyls seated on thrones (the sibyls were prophetesses from antiquity who were believed to tell of the coming of Christ)
- 400 figures on the ceiling
- once restored showed brilliant colours



- Michelangelo's Sistine Chapel contains some of the most marvelous images of the creation of the world and of Adam and Eve. We do all know of the Creation of Adam.
- However, one recent and controversial theory is that because God is in a form that resembles a brain, perhaps God is giving Adam not life but intelligence.



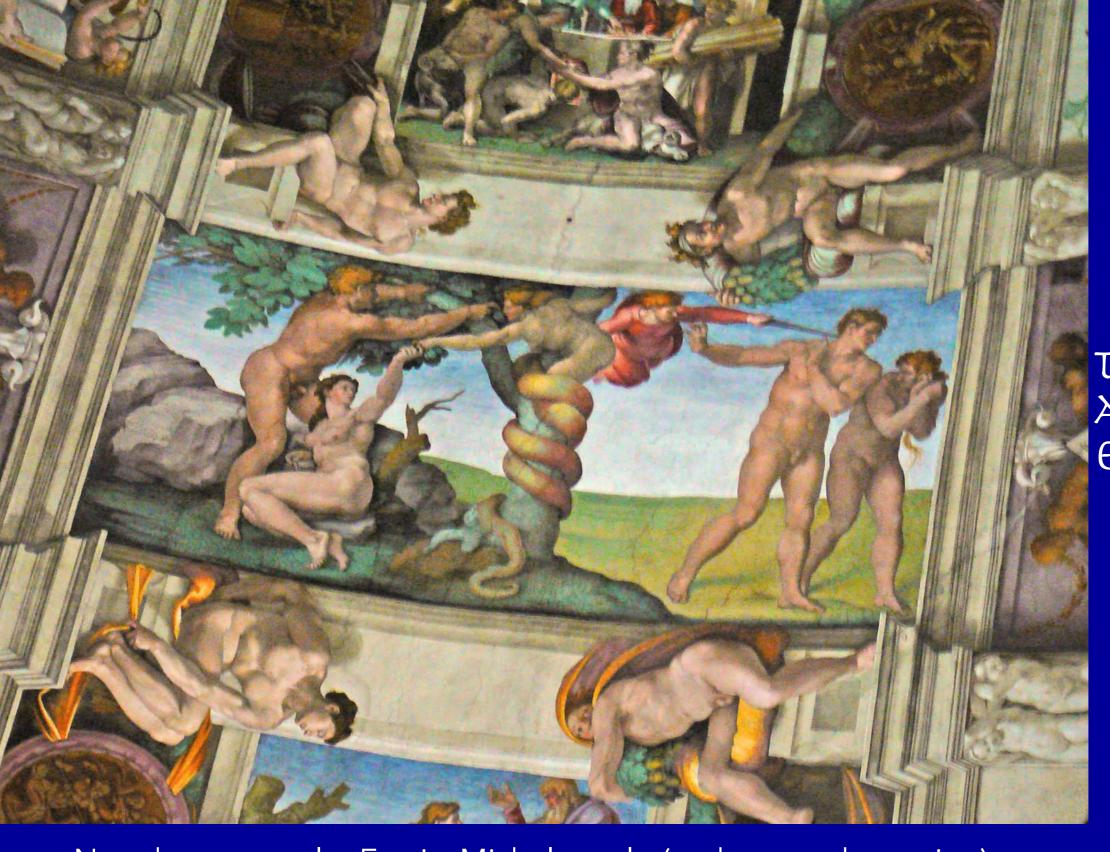




# THE CREATION OF ADAM

 This idea apparently originated with gynecologist Frank Meshberger. In 1990, Meshberger proposed that Michelangelo's Sistine Chapel fresco, The Creation of Adam, represents a midsaggital view of the human brain. He argued that the prominent violet oval of God's billowing cloak outlines the cerebrum, the bump in the front is the Sylvian fissure, and the dangling angels' legs depict the pituitary and spinal cord. The foot of the frontmost angel is strangely shaped – Meshberger calls it "bifid" – which is consistent with a bilobed pituitary.

The thesis is attractive because it fits the message of the painting: God is giving the divine spark of life to Adam. Couldn't that spark be wisdom, or intelligence? Meshberger thought so: "the larger image encompassing God is compatible with a brain. Michelangelo portrays that what God is giving to Adam is the intellect." We know Michelangelo was fascinated by human anatomy; like Leonardo da Vinci, he dissected cadavers, and could plausibly have made and studied a midsaggital brain section.



Once again "no pictures, no pictures"

TEMPTATION AND EXPULSION

- •Note how muscular Eve is. Michelangelo (and most other artists) were not allowed to paint from nude females; so they use male models and then added breasts. This explains her hardened, muscular body.
- Notice Adam reaches sinfully as much as Eve does.

More bodies, more nudes.







The Last Judgement, 1536-1541

"He will come to judge the living and the dead" (from the Apostle's Creed, an early statement of Christian belief)

Pope Paul III was well aware of this when he charged Michelangelo with repainting the chapel's altar wall with the Last Judgment. With its focus on the resurrection of the body, this was the perfect subject for Michelangelo.





Over 300 muscular figures, in an infinite variety of dynamic poses, fill the wall to its edges. Unlike the scenes on the walls and the ceiling, the Last Judgment is not bound by a painted border. It is all encompassing and expands beyond the viewer's field of vision. Unlike other sacred narratives, which portray events of the past, this one implicates the viewer. It has yet to happen and when it does, the viewer will be among those whose fate is determined.



#### MUSEO PIETÀ RONDANINI - MICHELANGELO

LA PIETÀ RONDANINI, 1552-1553 but worked on it until his death in 1564

Last work of Michelangelo remains unfinished

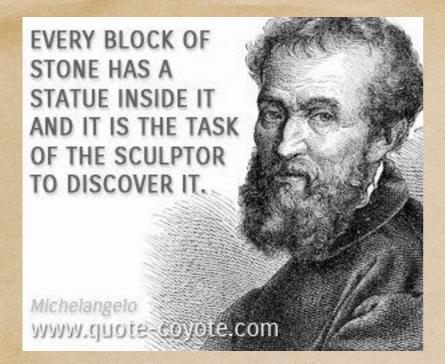
This work was bought by the Comune di Milano for 135 millioni di lire nel 1952 and since 2015 is exhibited at the "Ospedale Spagnolo" in the courtyard of the Castello Sforzesco, Milan.

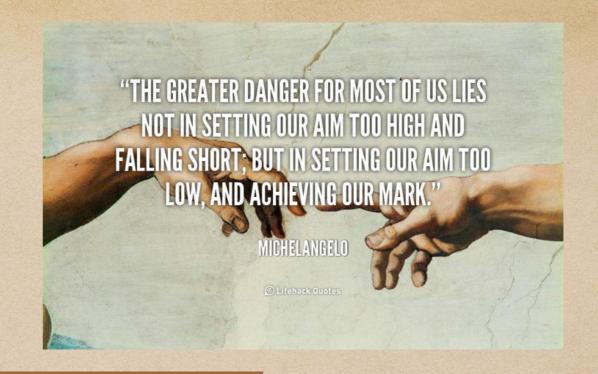


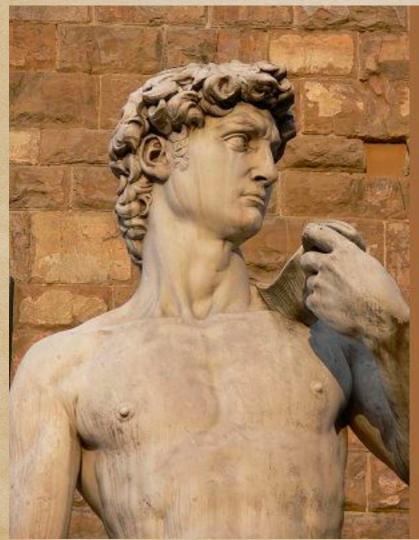
#### Extracted from the museum site.

Il tema del compianto sul Cristo morto ritorna più volte nell'attività artistica di Michelangelo. Il grande scultore toscano realizzò la sua prima Pietà nel 1498-1499 su commissione del cardinale Jean de Bilhères de Lagraulas, abate di Saint-Denis. Unica opera firmata da Michelangelo, il gruppo, conservato in San Pietro in Vaticano mostra una Vergine molto giovane in atto di tenere sulle ginocchia, sostenendolo, il corpo appena morto del figlio.

Nasce invece per ornare la tomba dello scultore la deposizione nota come **Pietà Bandini**, conservata al Museo dell'Opera del Duomo di Firenze. Nel 1553 l'artista, insoddisfatto del gruppo ancora solo abbozzato, in cui erano Nicodemo, Maria e Maddalena intorno a Cristo deposto dalla Croce, lo distrugge. I frammenti vengono regalati al banchiere Francesco Bandini, che incarica lo scultore Tiberio Calcagni di ricomporli. La Maddalena è interamente opera del Calcagni, mentre in Nicodemo si riconose un autoritratto di Michelangelo.







"The true
work of art
is but a
shadow of
the divine
perfection."

Michelangelo

I hope you enjoyed
Michelangelo!

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