

**MCHS Nursing Assistant I &II**  
**Fall Semester**  
**2022**

08/16/22- 08/18/22	6	Introduction and orientation <b>Vital Signs</b> Measuring height and weight	Textbook: Chapter 13 PowerPoint Vital Signs Vital Sign review and test
08/19/22- 08/23/22	4, 5	<b>Infection Control</b>	Textbook: Chapter 6 PowerPoint: Infection Control Infection Control Review Infection Control Test
08/24/22- 08/29/22	7. 5	<b>Emergency Care and First Aid</b> Heimlich	Textbook: Chapter 8 PowerPoint: Emergency Care Emergency Care review and test AHA CPR Choking/ Heimlich
08/30/22- 08/31/22	4. 5	<b>Legal &amp; Ethical Issues</b> Consumer Rights	Textbook: Chapter 2 PowerPoint: Legal and Ethical Issues Legal and Ethical Worksheet and Test
09/01/22- 09/02/22	3	<b>Communication</b> Observation, recording, documentation Medical Terminology	Textbook: Chapter 3 and 4 PowerPoint: Communication Skills Communication Skills review and test
09/06/22- 09/07/22	3	<b>Communication Challenges</b>	PowerPoint: Communication Challenges Communication Challenges review and test

09/08/22- 09/09/22	4. 5	<b>Diversity and Development</b> Meeting basic human needs Developing culture sensitivity Growth and Development	Textbook: Chapter 5 PowerPoint Diversity and Development Diversity and Development review Diversity and Development test
09/12/22- 09/13/22	3	<b>Environmental and NA Safety</b> Environmental and nursing assistant Safety Choking/ Aspiration Precautions	Textbook: Chapter 7 PowerPoint: Environmental Safety Safety and Body Mechanics review and test

09/14/22- 09/15/22	4. 5	<b>Long-term Care</b> Functioning as a member of a health care team Community health care/organizations	Textbook: Chapter 1 PowerPoint: Long Term Care Long-term care review Long-term care test
09/16/22- 09/19/22	3	<b>Admission and Transfer:</b> Admission, Transfer, Discharge	Textbook: Chapter 9 PowerPoint: Admission and Transfer Admission and Transfer review Admission and Transfer test
09/20/22- 09/21/22	3	<b>Bed-making and Unit Care</b>	Textbook: Chapter 10 PowerPoint: Bed-making and Unit Care Bed-making and Unit Care review Bed-making and Unit Care test

09/22/22-	3	<b>Positioning, Moving and Lifting</b> Patient safety/mobility and transfers	Textbook: Chapter 11 PowerPoint: Positioning and Moving Positioning and moving review and test
09/23/22	9	<b>Personal Care</b> Patient care and general comfort measures	Textbook: Chapter 12 PowerPoint: Personal Care Personal Care review and test
09/26/22			
09/27/22			
09/28/22- 09/29/22	6	<b>Nutrition and Fluid Balance</b> Nutritional needs Diet modifications Fluid Balance	Textbook: Chapter 14 PowerPoint: Nutrition and Fluid Balance Nutrition and Fluid Balance review and test
09/30/22- 10/04/22	4. 5	<b>Integumentary System</b>	Textbook: Chapter 18 PowerPoint: Integumentary System Decubitus Project Integumentary System review and test
10/05/22- 10/06/22	4. 5	<b>Respiratory System</b>	Textbook: Chapter 20 PowerPoint: Respiratory System Respiratory System review and test
<b>10/18/22</b>	3	<b>Clinical DAY 1</b>	
<b>10/19/22</b>	3	<b>Clinical DAY 2</b>	
10/10-10/11	4. 5	<b>Cardiovascular System</b>	Textbook: Chapter 19 PowerPoint: Cardiovascular System Cardiovascular system review and test
10/17-10/21		<b>Musculoskeletal System</b>	Textbook: Chapter 21 PowerPoint: Musculoskeletal System Musculoskeletal system review and test
<b>10/20/22</b>	4.	<b>CLINICAL DAY 3</b>	
<b>10/25/22</b>	5 3	<b>CLINICAL DAY 4</b>	

	3		
10/24-11/04 <b>10/26/22</b> <b>10/27/22</b>	4. 5 3 3	<b>Nervous System</b> <b>CLINICAL DAY 5</b> <b>CLINICAL DAY 6</b>	Textbook: Chapter 22 PowerPoint: Nervous System Nervous system review and test
11/07-11/11 <b>11/01/22</b> <b>11/02/22</b>	4. 5 3 3	<b>Endocrine System</b> <b>CLINICAL DAY 7</b> <b>CLINICAL DAY 8</b>	Textbook: Chapter 23 PowerPoint: Endocrine System Endocrine system review and test
11/14-11/17 <b>11/03/22</b> <b>11/08/22</b>	4. 5 3 3	<b>Gastrointestinal System</b> <b>CLINICAL DAY 9</b> <b>CLINICAL DAY 10</b>	Textbook: Chapter 15 PowerPoint: Gastrointestinal System Gastrointestinal review and test
11/21/22- 11/22/22	4. 5	<b>Urinary System</b>	Textbook: Chapter 16 PowerPoint: Urinary System Urinary system review and test
11/28-11/29 <b>11/09/22</b> <b>11/10/22</b>	4. 5 3 3	<b>Sub-acute Care</b> <b>CLINICAL DAY11</b> <b>CLINICAL DAY 12</b>	Textbook: Chapter 26 PowerPoint: Sub-acute care Sub-acute care review and test
11/30/22- 11/31/22	4. 5	<b>Rehabilitation</b>	Textbook: Chapter 25 PowerPoint: Rehabilitation Rehabilitation review and test

12/01-12/02  <b>11/15/22</b> <b>11/16/22</b>	4. 5  3 3	<b>End of Life Care</b>  <b>CLINICAL DAY 13</b> <b>CLINICAL DAY 14</b>	Textbook: Chapter 27 PowerPoint: End of Life Care End of Life Care review and test Film: Moment of Death
12/05/22- 12/06/22	4. 5	<b>Reproductive System</b>	Textbook: Chapter 17 PowerPoint: Reproductive system Reproductive system review and test
12/02/22	1. 5	<b>Career</b>	Your New Position review and test Resume
12/07/22- 12/09/22	6	Prepare for State Exam	Practice Test Practice Skills
12/12/22- 12/20/22  TBA	15  87	Prepare for State Exam  Practice throughout semester of individual skills  STATE EXAM	Practice Test Practice Skills