

NEPTUNE TOWNSHIP BOARD OF EDUCATION  
NEPTUNE, NEW JERSEY 07753  
High School

May 31, 2023

7:00 PM

**MINUTES**

- I. CALL TO ORDER – 7:00 p.m. -The meeting was called to order by Board President Chanta L. Jackson.

This is an open public meeting of the Neptune Township Board of Education. In accordance with Chapter 231, Public Law of 1975, adequate advance written notice of the meeting was made by posting the Schedule of Meetings in the main floor lobby of the Board of Education Administrative Offices, and by delivery to the Asbury Park Press, the Coaster and the Neptune Township Municipal Clerk. Advance electronic notice has been made on the district's website consistent with Bylaw 0164.6.

In order to abide by the Open Public Meetings Act, BOE members may use their digital devices to follow the agenda, report out from meetings, and to view agenda background materials but NOT to communicate with each other or with anyone outside of the meeting.

Fire Exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted, please move in a calm, orderly fashion to the nearest exit.

Postings have been placed on the bulletin board for everyone's use. Please do not remove these postings. You may obtain free copies of these documents from the district web site, or purchase copies by writing the Board of Education Office. During public session of this meeting, parties having comments are requested to address the President. The public is advised that, in accordance with By-law 0168, an unofficial audio recording of this meeting is being made.

Pursuant to State Statute N.J.S.A. 26:3D-17 and Neptune Township Board of Education Policy/Regulation 7434, no smoking is permitted on Board of Education property.

Neptune Township School District is a community for ALL learners, where we value opportunity, diversity, and accountability.

- II. ROLL CALL

Board Members:

Fernandez	<u>P</u>	Harris	<u>P</u>	Hoffman	<u>P</u>
Hubbard	<u>P</u>	Jones	<u>P</u>	Morgan	<u>P</u>
Puryear	<u>P</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>P</u>				

Others Present:

Dr. Crader	<u>P</u>	Dr. Gristina	<u>P</u>
Mr. Leonard	<u>Absent</u>	Mrs. Della Sala	<u>P</u>

- III. MOMENT OF SILENCE
- IV. SALUTE TO THE FLAG
- V. STUDENT GOVERNMENT REMARKS - Student Council President Alejandra Bouchoux provided an update on High School events and student accomplishments.
- VI. SHOWCASE - President Jackson congratulated the Scripps's spelling bee participant and acknowledged two board members for obtaining their Board Member Certifications. The Neptune Township Regional Deaf Education Program was recently recognized by the NJSBA. Retired HS Vice Principal James Whitson was honored for 50 years of dedicated service to the district. The following teachers and support staff of the year were announced and congratulated:

<b><u>School</u></b>	<b><u>Teacher</u></b>	<b><u>Support Staff</u></b>
High School	George Kwiecinski	Samuel Rock
Middle School	Catherine Benjamin	Carolyn Dorsey
Gables	Jennifer Mulvihill	Susan Doremus
Green Grove	Kristen Marlatt	Maria Fields-Pucci
Midtown	Samantha Rivera	Dane Martin
Shark River	John Demko	Terri Garifine
Summerfield	Tara Walker	Susan Murphy

- VII. SUPERINTENDENT'S REPORT - Dr. Crader reported that Neptune School District had been awarded the 2023 Best Communities for Music Education Award for the 8th consecutive year. Voter registration was held and 45 students were registered to vote. Dr. Crader noted two graduating seniors accepted to Harvard University and mentioned that more student accomplishments will appear in The Coaster.

VIII. MINUTES

RESOLVED, that the Board of Education approve the Minutes of the Special Meeting of April 24, 2023, Work Session of April 24, 2023 and Regular Meeting of April 26, 2023.

Motion: Harris

Second: Fernandez

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

- IX. PUBLIC FORUM - A member of the public inquired if Shark River Hills School would be closing.
- A member of the public suggested that staff in the Middle School distribute a Middle School newsletter to elementary school families highlighting positive accomplishments.
- A member of the public who was a realtor spoke about disseminating information regarding the schools in a positive light in their course of business.
- A member of the public inquired about summer football camp and the recreation department utilizing the pool.

## X. ADMINISTRATION AND COMMITTEE REPORTS

### A. Superintendent's Report

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Superintendent's Report as per Document A, items 1 – 7.

Motion: Hoffman

Second: Hubbard

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>*</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

Hoffman: \*Abstained on item #7 Policy 9100 and Regulation 9140; Yes on all other items

### B. Operations

#### 1. Finance

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Finance, as per Document B1, items 1 – 11.

Motion: Jones

Second: Puryear

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

#### 2. Facilities – No Action

#### 3. Transportation

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Transportation, as per Document B3, items 1 – 12.

Motion: Hubbard

Second: Jones

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

## C. Curriculum

### 1. Education/Special Projects

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Education / Special Projects, as per Document C1, items 1 - 2.

Motion: Fernandez

Second: Harris

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

### 2. Special Education

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Special Education, as per Document C2, items 1 – 2.

Motion: Fernandez

Second: Puryear

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

### 3. Student Activities

RESOLVED, that the Board of Education approve item recommended by the Superintendent under Student Activities, as per Document C3, item 1.

Motion: Puryear

Second: Harris

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

## D. Personnel

### 1. Personnel

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Personnel, as per Document D1, items 1 – 79.

Motion: Morgan

Second: Hubbard

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

2. Negotiations – No Action

#### XI. SCHEDULE OF MEETINGS

RESOLVED, that the Board of Education approve items recommended by the Superintendent under Document Z.

Motion: Hubbard

Second: Jones

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

XII. OLD BUSINESS – Reminder 6/28 Board training in HS 5:30 p.m.

XIII. NEW BUSINESS - None

#### XIV. MOTION TO ADJOURN

RESOLVED, that the Board of Education adjourn the meeting.

Motion: Fernandez

Second: Puryear

Fernandez	<u>Y</u>	Harris	<u>Y</u>	Hoffman	<u>Y</u>
Hubbard	<u>Y</u>	Jones	<u>Y</u>	Morgan	<u>Y</u>
Puryear	<u>Y</u>	Thompson	<u>Excused</u>	Lashley (NC)	<u>Excused</u>
Jackson	<u>Y</u>				

Time: 8:09 p.m.

Respectfully submitted,

*Rosemary Della Sala*

Rosemary Della Sala  
Assistant Board Secretary

### SUPERINTENDENT'S REPORT

- |  |   |
|--|---|
| 1. Request Board of Education approval to affirm the Harassment, Intimidation and Bullying (H.I.B.) report, <i>(N.J.A.C.) P.L. 2010, c.122 [A-3466]</i> , reporting period April 26, 2023 - May 30, 2023, <i>as posted</i> . | H.I.B. Report   |
| 2. Request Board of Education approval of the 2021-22 NJ Department of Education School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act, <i>as posted</i> .                                | NJDOE<br>Self-Assessment for the ABR Act 2021-22              |
| 3. Request Board of Education approval of the revised District Assessment Calendar for the 2022-23 school year, <i>as posted</i> .   | Revised 22-23 District Assessment Calendar                    |
| 4. Request Board of Education approval of the Intern Affiliation Agreement between Kean University and Neptune Township School District for the 2023-2025 school years, <i>as posted</i> .                                   | Intern Affiliation Agreement between Kean University and NTSD |
| 5. Request Board of Education approval for Megan Tenery, Department Chairperson, High School, to attend Strengthen Student Learning in Block Schedule, Virtual, on June 27, 2023.  | Megan Tenery<br>PDA-Virtual                                   |
| 6. Request Board of Education approval for Yuri Williamson, Teacher, High School, to attend the AP Summer Program/AP Spanish Language and Culture Workshop, Watertown, CT from July 24-28, 2023.                             | Yuri Williamson<br>PDA-CT                                     |
| 7. Request Board of Education approval of the following new, revised and abolished Policies and Regulations:   | Approve Policies & Regulations - Final Reading                |
- 
- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• P 0144 Board Member Orientation and Training - File Code Bylaws <i>(Revised)</i></li> <li>• P &amp; R 2520 Instructional Supplies - File Code Policy and Regulation <i>(Revised)</i></li> <li>• P 4217 Use of Corporal Punishment - File Code Policy <i>(New)</i></li> <li>• P 5305 Health Services Personnel - File Code Policy <i>(Revised)</i></li> <li>• P &amp; R 5308 Student Health Records - File Code Policy and Regulation <i>(Revised)</i></li> <li>• P &amp; R 5310 Health Services - File Code Policy and Regulation <i>(Revised)</i></li> <li>• P 6112 Reimbursement of Federal and Other Grant Expenditures - File Code Policy <i>(Revised)</i></li> <li>• R 6115.01 Federal Awards/Funds Internal Controls – Allowability of Costs - File Code Regulation <i>(New)</i></li> <li>• P 6115.04 Federal Funds – Duplication of Benefits - File Code Policy <i>(New)</i></li> <li>• P 6311 Contracts for Goods or Services Funded by Federal Grants - File Code Policy <i>(Revised)</i></li> <li>• P 7440 School District Security - File Code Policy <i>(Revised)</i></li> <li>• P 9100 Public Relations - File Code Policy <i>(Abolished)</i></li> <li>• R 9140 Citizens Advisory Committee - File Code Regulation <i>(Abolished)</i></li> </ul> |  |
|--|--|

## FINANCE

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, Peter J. Leonard, Business Administrator/Board Secretary, does hereby certify that as of April 30, 2023, no budgetary line item account has Board obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education.

Budget  
Cert  
SEC



School Business Admin/Bd. Sec.

Resolved, that the Neptune Township Board of Education:

- |   |                                       |
|---|---------------------------------------|
| 1. Pursuant to N.J.A.C. 6A:23A-16.10(c)4, the members of the Neptune Township Board of Education certify that, as of April 30, 2023, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of their knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available for the remainder of the fiscal year. | Budget<br>Cert<br>BOE                 |
| 2. Approve the April 2023 Secretary's Report, <i>as posted</i> .  | Sec<br>Report                         |
| 3. Approve the April 2023 Monthly Cash Flow Report, <i>as posted</i> .  | Cash Flow<br>Report                   |
| 4. Approve the April 2023 Account Adjustment and Transfer Reports, <i>as posted</i> .   | Expense<br>Adjustments                |
| 5. Approve the April 2023 Check Registers, <i>as posted</i> .   | Check<br>Registers                    |
| 6. Approve the write-off of prior year void / stale checks, <i>as posted</i> .  | Void/Stale Checks                     |
| 7. Approve the 2023-2024 Tax Levy Draw Schedule with the Township of Neptune, <i>as posted</i> .  | Tax Levy Draw<br>Schedule             |
| 8. Authorize the submission, and approve acceptance of the 2023-2024 NJSIG Safety Grant in the amount of \$18,483 for Cyber Security Enhancements.  | 2023-24 NJSIG<br>Safety Grant         |
| 9. Approve renewal of the agreement for food service consultation services to Edvocate, Inc., for the FY'24 school year, at or below the Department of Agriculture CPI, funded by food service operations.  | Renewal Services<br>Edvocate, Inc.    |
| 10. Approve Memorandum of Understanding between the Neptune Township Board of Education and the YMCA of Greater Monmouth County Counseling & Social Services for the 2023-2024 school year, <i>as posted</i> .  | MOU Between<br>NTBOE &<br>YMCA of GMC |

**FINANCE**

11. Approve the following Service Providers for the 2022-23 and 2023-24 school year:

Service  
Providers

- TJR Enterprise, LLC
- Triton Testing Alliance, LLC- Catherine Taeschler - LDT-C
- Deepika Asnani, *Physical Therapist*
- Kaleidoscope Education Solutions, Inc



**TRANSPORTATION**

Resolve that the Neptune Township Board of Education:

1. Accept the following proposals for emergency field trip EHSFT23 as follows:

Accept  
EHSFT23

Coach America, Inc.	\$1,575.00	p/d
Comfort Express Inc.	N/Q	
Dorothy M. Celli, Inc.	N/Q	
First Student Charters	N/Q	
Garas Trans LLC	\$1,150.00	p/d
Garas Trans LLC	\$1.50	p/m inc./dec
Happy Lime LLC	N/Q	
Hartnett Transit Service	N/Q	
Jonah Transportation Inc.	N/Q	
Klarr Transport	\$1605.00	p/d
Klarr Transport	\$.01	p/m inc./dec
Luz Transport	N/Q	
New Destination	N/Q	
Omega Express	N/Q	
Panorama Bus Tours	N/Q	
Parthenia Transportation	N/Q	
Queen Mary	N/Q	
R & D Transportation, LLC	N/Q	
Road to Success LLC	N/Q	
Safe Transit	N/Q	
St. George School Bus	N/Q	
St. Mark School Bus	N/Q	
S&MC Transport	N/Q	
School Bound Transportation	N/Q	
Seman-Tov	N/Q	
Starr Transit Company, Inc.	\$2,440.00	p/d
Stouts Transportation	N/Q	
Three Brothers	N/Q	

2. Award the following emergency field trip EGSFT23 to Garas Trans LLC on a per diem basis:

Award  
EHSFT23

EHSFT23 – Emergency Neptune High School to Pier 88, NYC

\$1,150.00 p/d  
\$1.50 p/m inc./dec  
05/25/23

**TRANSPORTATION**

3. Accept the following proposals for emergency field trip EHSFT20 as follows:

Accept  
EHSFT20

A2Z Transportation	N/Q	
AM & FP Leasing Inc.	N/Q	
Egyptian Magic Group	N/Q	
Emmanuel Trans.	N/Q	
Father N Son Transportation	N/Q	
First Student	N/Q	
Garas Trans LLC	\$590.00	p/d
Happy Lime LLC	N/Q	
Hartnett Transit Service	N/Q	
Jonah Transportation Inc.	N/Q	
Luz Transport	N/Q	
New Destination	N/Q	
Parthenia Transportation	N/Q	
Presidential Transportation LLC	\$1,499.00	p/d
Queen Mary	N/Q	
R & D Transportation, LLC	N/Q	
Road to Success LLC	\$775.00	p/d
Safe Transit	N/Q	
St. George School Bus	N/Q	
St. Mark School Bus	N/Q	
School Bound Transportation	N/Q	
Seman-Tov	N/Q	
SJ Transit	N/Q	
Three Brothers	N/Q	
3M Transportation	N/Q	

4. Award the following emergency route EHSFT20 to Garas Trans LLC on a per diem basis:

Award  
EHSFT20

EHSFT20 – Emergency Neptune High School to Brookdale

\$590.00 p/d  
02/24/23

5. Approve renewal of the Coordinated Transportation participation agreement for 2023 – 2024 school year with the Educational Services Commission of New Jersey, At prorated contract costs, plus an administrative fee of 6.0%, *as posted*:

Approve  
Resolution

**TRANSPORTATION**

- |   |   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
|---|---|-----|--|----------------------|-----|--|------------------|------------|-----|----------------------|-----|--|-----------------|-----|--|-----------------------------|-----|--|-----------------------|------------|--|-----------------|------------|-----|----------------|------------|-----|--------------------------|-----|--|---------------------------|-----|--|---------------|-----|--|-----------------|-----|--|--------------------------|-----|--|--------------------------------|-----|--|------------|-----|--|---------------------------|-----|--|---------------------|----------|-----|--------------|-----|--|-----------------------|-----|--|---------------------|-----|--|-----------------------------|-----|--|-----------|-----|--|------------|-----|--|----------------|-----|--|-------------------|-----|--|---------------------------|
| <p>6. Approve field trip contract renewal for the 2023-2024 school year with First Student Inc. @ the 5.86% allowed CPI increase.</p> <p>\$83.47 per hr. / per bus<br/>\$20.00 per hr. / per aide – if needed</p>   | <p>Approve<br/>2023/2024<br/>Field Trip<br/>Renewal</p> |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| <p>7. Approve Athletic contract renewal for the 2023-2024 school year with Seman-Tov @ a 4.0% allowed CPI increase.</p>   | <p>2023/2024<br/>Athletic<br/>Renewal</p>               |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| <p>8. Accept the following proposals for emergency field trip EHSFT24 as follows:</p> <table border="0" style="margin-left: 40px;"> <tr><td>A2Z Transportation</td><td>N/Q</td><td></td></tr> <tr><td>AM &amp; FP Leasing Inc.</td><td>N/Q</td><td></td></tr> <tr><td>D&amp;L Bus Services</td><td>\$1,000.00</td><td>p/d</td></tr> <tr><td>Egyptian Magic Group</td><td>N/Q</td><td></td></tr> <tr><td>Emmanuel Trans.</td><td>N/Q</td><td></td></tr> <tr><td>Father N Son Transportation</td><td>N/Q</td><td></td></tr> <tr><td>First Student Charter</td><td>\$1,045.50</td><td></td></tr> <tr><td>Garas Trans LLC</td><td>\$1,150.00</td><td>p/d</td></tr> <tr><td>Happy Lime LLC</td><td>\$1,268.00</td><td>p/d</td></tr> <tr><td>Hartnett Transit Service</td><td>N/Q</td><td></td></tr> <tr><td>Jonah Transportation Inc.</td><td>N/Q</td><td></td></tr> <tr><td>Luz Transport</td><td>N/Q</td><td></td></tr> <tr><td>New Destination</td><td>N/Q</td><td></td></tr> <tr><td>Parthenia Transportation</td><td>N/Q</td><td></td></tr> <tr><td>PresidentialTransportation LLC</td><td>N/Q</td><td></td></tr> <tr><td>Queen Mary</td><td>N/Q</td><td></td></tr> <tr><td>R &amp; D Transportation, LLC</td><td>N/Q</td><td></td></tr> <tr><td>Road to Success LLC</td><td>\$950.00</td><td>p/d</td></tr> <tr><td>Safe Transit</td><td>N/Q</td><td></td></tr> <tr><td>St. George School Bus</td><td>N/Q</td><td></td></tr> <tr><td>St. Mark School Bus</td><td>N/Q</td><td></td></tr> <tr><td>School Bound Transportation</td><td>N/Q</td><td></td></tr> <tr><td>Seman-Tov</td><td>N/Q</td><td></td></tr> <tr><td>SJ Transit</td><td>N/Q</td><td></td></tr> <tr><td>Three Brothers</td><td>N/Q</td><td></td></tr> <tr><td>3M Transportation</td><td>N/Q</td><td></td></tr> </table> | A2Z Transportation                                      | N/Q |  | AM & FP Leasing Inc. | N/Q |  | D&L Bus Services | \$1,000.00 | p/d | Egyptian Magic Group | N/Q |  | Emmanuel Trans. | N/Q |  | Father N Son Transportation | N/Q |  | First Student Charter | \$1,045.50 |  | Garas Trans LLC | \$1,150.00 | p/d | Happy Lime LLC | \$1,268.00 | p/d | Hartnett Transit Service | N/Q |  | Jonah Transportation Inc. | N/Q |  | Luz Transport | N/Q |  | New Destination | N/Q |  | Parthenia Transportation | N/Q |  | PresidentialTransportation LLC | N/Q |  | Queen Mary | N/Q |  | R & D Transportation, LLC | N/Q |  | Road to Success LLC | \$950.00 | p/d | Safe Transit | N/Q |  | St. George School Bus | N/Q |  | St. Mark School Bus | N/Q |  | School Bound Transportation | N/Q |  | Seman-Tov | N/Q |  | SJ Transit | N/Q |  | Three Brothers | N/Q |  | 3M Transportation | N/Q |  | <p>Accept<br/>EHSFT24</p> |
| A2Z Transportation  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| AM & FP Leasing Inc.  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| D&L Bus Services  | \$1,000.00  | p/d |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Egyptian Magic Group  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Emmanuel Trans.   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Father N Son Transportation   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| First Student Charter   | \$1,045.50  |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Garas Trans LLC   | \$1,150.00  | p/d |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Happy Lime LLC  | \$1,268.00  | p/d |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Hartnett Transit Service  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Jonah Transportation Inc.   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Luz Transport   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| New Destination   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Parthenia Transportation  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| PresidentialTransportation LLC  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Queen Mary  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| R & D Transportation, LLC   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Road to Success LLC   | \$950.00  | p/d |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Safe Transit  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| St. George School Bus   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| St. Mark School Bus   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| School Bound Transportation   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Seman-Tov   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| SJ Transit  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| Three Brothers  | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |
| 3M Transportation   | N/Q   |     |  |                      |     |  |                  |            |     |                      |     |  |                 |     |  |                             |     |  |                       |            |  |                 |            |     |                |            |     |                          |     |  |                           |     |  |               |     |  |                 |     |  |                          |     |  |                                |     |  |            |     |  |                           |     |  |                     |          |     |              |     |  |                       |     |  |                     |     |  |                             |     |  |           |     |  |            |     |  |                |     |  |                   |     |  |                           |

**TRANSPORTATION**

9. Award the following emergency route EHSFT24 to Road to Success LLC on a per diem basis:

Award  
EHSFT24

EHSFT24 – Neptune High School to MOMA

\$950.00 p/d  
05/25/23

10. Accept and award Bid #2401 for Student Transportation Services to and from school for the 2023 – 2024 school year, opened 05/17/23; *as posted*.

Accept/  
Award  
2401

11. Approve School Bus Emergency Evacuation Drills, *as posted*:

Approve  
Bus Evacuations

12. Approve to and from school bus contract renewals for the 2023-2024 school year, *as posted*:

Approve  
2023/2024  
Renewals

**EDUCATION  
SPECIAL PROJECTS**

1. It is recommended that the Board of Education approve the following 2022-2023 school year Curriculum adoption, *as posted*.

Approve 2022-2023  
Curriculum Adoption

- Applied Digital Skills (6th-8th)
- Computer Science I
- Laboratory Chemistry

2. It is recommended that the Board of Education approve the following 2023-2024 school year Mentor Handbook, *as posted*

Approve 2023-2024  
Mentor Handbook

- |    |   |                               |
|----|---|-------------------------------|
| 1. | Request Board of Education approval of the following Home Instruction Students:   | Home Instruction<br>Students  |
|    | 1 student, High School, SLD – Effective - April 24, 2023<br>Instructor(s), K.Hansen   |                               |
|    | 1 student, High School, MD – Effective - April 26, 2023<br>Instructor(s), EDUCERE   |                               |
|    | 1 student, High School, MD – Effective - April 3, 2023<br>Instructor(s), EDUCERE  |                               |
|    | 1 student, High School , OHI - Effective - May 04, 2023<br>Instructor(s), P.Fox , E.Buckley   |                               |
|    | 1 student, High School, GE - Effective - May 08, 2023<br>Instructor(s), EDUCERE   |                               |
|    | 1 student, High School, GE - Effective - May 08, 2023<br>Instructor(s), EDUCERE   |                               |
| 2. | Request Board of Education approval of the following Tuition Placement Students: <i>(Pro-rated, per Diem as of effective date)</i>          | Tuition Placement<br>Students |
|    | 1 student, Middle School, CI – student placed at East Mountain Day<br>Effective Date: April 20, 2023. Tuition: \$396.82 per diem.           |                               |
|    | 1 student, High School, SE - student placed at The Harbor School.<br>Effective Date: May 25, 2023. Tuition: \$88,284.00 per year.           |                               |
|    | 1 student, Elementary, OHI - student placed at The Harbor School.<br>Effective Date: June 05, 2023. Tuition: \$420.40 per diem              |                               |
|    | 1 student, MCES, Autism - student placed at The Children’s Center<br>Effective Date: July 07, 2023. Tuition:\$357.16 per diem.              |                               |
|    | 1 student, MCES, PSD - student placed at The Children’s Center.<br>Effective Date: July 10, 2023. Tuition: \$357.16 per diem.               |                               |
|    | 1 student, High School , TBI - student placed at the Lamberts Mill Academy.<br>Effective Date: May 23, 2023. Tuition: \$59,711.00 per year. |                               |

**EDUCATION  
STUDENT ACTIVITIES**

1. Request Board of Education approval of the Shore conference of Middle Schools Officials Fees for the 2022-2023 school year, *as posted.*

*Shore conference of middle officials fees 2022-2023.*

**PERSONNEL****APPROVE RESIGNATIONS/RETIREMENTS**

Recommend approval of the following Resignations/Retirements:

- |    |   |                     |
|----|---|---------------------|
| 1. | Giuseppina Pagnotta, School Nurse, Midtown Community Elementary School, effective October 1, 2023 (Retirement)                          | Giuseppina Pagnotta |
| 2. | Reya Foster, Teacher, High School, effective June 30, 2023 (Resignation)  | Reya Foster         |
| 3. | Brian Duffy, Teacher, High School, effective June 30, 2023 (Resignation)  | Brian Duffy         |
| 4. | Kelly Baldino, Department Chairperson for Special Education, Midtown Community Elementary School, effective July 15, 2023 (Resignation) | Kelly Baldino       |

**APPROVE APPOINTMENTS**

Recommend approval of the following Appointments, *pending completion and receipt of all required employment verification information*:

- |    |  |               |
|----|--|---------------|
| 5. | Lori Dalelio, Supervisor of STEM, Central Office, for the 2023-24 school year, effective 07/01/23 through 06/30/24, salary \$105,900.00  | Lori Dalelio  |
| 6. | Robert Dalton, Coordinator of Student Information Systems, Central Office, for the 2023-24 school year, effective 08/01/23 through 06/30/24, salary \$110,000.00                       | Robert Dalton |
| 7. | Marjorie Kane, Department Chairperson for Special Education, Central Office, for the 2023-24 school year, effective 07/16/23 through 06/30/24, salary \$95,000.00                      | Marjorie Kane |
| 8. | Tarik Sadik, Teacher, Chemistry, High School, for the 2023-24 school year, effective 09/01/23 through 06/30/24, salary \$58,289.00, BA, Step 1 (1 yr. exp.)                            | Tarik Sadik   |
| 9. | Jaime Zazzara, Media Specialist, Midtown Community Elementary School, for the 2023-24 school year, effective 09/01/23 through 06/30/24, salary \$91,789.00, MA, Step 15 (23 yrs. exp.) | Jaime Zazzara |

**APPROVE 2023-2024 CONTRACT SALARIES**

- |     |   |                   |
|-----|---|-------------------|
| 10. | Recommend approval of the 2023-2024 Contract Salaries, <i>as posted</i> | Contract Salaries |
|-----|---|-------------------|



**PERSONNEL****APPROVE/AMEND LEAVES OF ABSENCE**

- |     |  |                      |
|-----|--|----------------------|
| 11. | Recommend Approval or Amendment of the Leaves of Absence,<br>for the 2022-2023 school year, <i>as posted</i> | Approve/Amend Leaves |
|-----|--|----------------------|

**APPROVE/AMEND TRANSFERS/REASSIGNMENTS**

- |     |   |  |
|-----|---|--|
| 12. | Recommend Approval or Amendment of the Transfers/Reassignments<br>for the 2023-2024 school year, <i>as posted</i> | Approve/Amend<br>Transfers/Reassignments |
|-----|---|--|

**APPROVE MIDDLE SCHOOL ADVISORS**

- |     |   |   |
|-----|---|---|
| 13. | Recommend approval of the following Middle School Advisors for the<br>2023-24 school year, <i>as posted</i> | Middle School Advisors<br>24-035 and 24-053 |
|-----|---|---|

**APPROVE FALL COACHES**

- |     |   |                        |
|-----|---|------------------------|
| 14. | Recommend approval of the following Fall Coaches for the 2023-24<br>school year, <i>as posted</i> | Fall Coaches<br>24-059 |
|-----|---|------------------------|

**AMEND SALARY**

Recommend approval to Amend the following Salary

- |     |   |              |
|-----|---|--------------|
| 15. | Amanda Kelly, Athletic Trainer, High School, for the 2023-23 school<br>year, effective 07/01/23 through 06/30/24, salary \$67,473.00, BA,<br>Step 5 (10 yrs. exp.) <i>Prorated to 11 months</i> | Amanda Kelly |
|-----|---|--------------|

**APPROVE SUBSTITUTES**

- |     |  |                     |
|-----|--|---------------------|
| 16. | Recommend approval of the following Substitutes:<br><i>(*pending completion of paperwork/training)</i> | Approve Substitutes |
|-----|--|---------------------|

Teacher:	Kofi Awe
	Justin Bitter*

**APPROVE SUBSTITUTE RENEWALS 2023-2024**

- |     |  |  |
|-----|--|--|
| 17. | Recommend approval of the Substitute Renewals for the 2023-24<br>school year, <i>as posted</i> | Approve Substitute<br>Renewals 2023-24 |
|-----|--|--|

**PERSONNEL****APPROVE CREDIT UNUSED SICK DAYS**

Recommend approval to Credit the following Unused Sick Days:

- |     |   |                     |
|-----|---|---------------------|
| 18. | Rosemary Della Sala, Administrator, with thirty-five (35) Unused Sick Days transferred to her bank from East Windsor Regional School District | Rosemary Della Sala |
|-----|---|---------------------|

**APPROVE INTERNSHIP**

- |     |  |                            |
|-----|--|----------------------------|
| 19. | Recommend approval of the following university students for an Internship, in the school district during the 2023-24 school year, with no district financial obligation: | Internship<br>Fall 2023-24 |
|-----|--|----------------------------|

**Montclair University**

Students - Althea Duchar, Cooperating Educational Interpreter,  
High School (Fall 2023 - 10-15 hours), *as posted*

**APPROVE STIPENDS**

Recommend approval of the following Stipends:

- |     |   |  |
|-----|---|--|
| 20. | Beth Lees, Coordinator, Structured Learning Environment Program (SLE) for the 2023-24 school year, stipend \$3,000.00                           | Beth Lees<br>24-014 / Acct. #14362                           |
| 21. | Raymond Kelly, Performance Arts Center (PAC) Manager, High School, for the 2023-24 school year, stipend \$8,000.00                              | Raymond Kelly<br>24-030                                      |
| 22. | Joseph Fagan, Coach, Unified Sports Club Basketball, High School, for the 2023-24 school year, stipend \$1,750.00                               | Joseph Fagan<br>24-052 /Acct. #11542                         |
| 23. | Jeannette Yannazzone and Joan Zeukas, Advisors, Unified Sports Club, High School, for the 2023-24 school year, stipend \$1,750.00 <i>shared</i> | Jeannette Yannazzone<br>& Joan Zeukas<br>24-052 /Acct.#11542 |

**APPROVE PER HOUR ASSIGNMENTS**

Recommend approval of the following Per Hour Assignments:

- |     |   |   |
|-----|---|---|
| 24. | The following individual to provide office detention duty for the 2022-23 school year, High School, rate \$42.00 per hour, up to 140 <i>shared</i> hours, not to exceed \$5,880.00: | HS - Office Detention Duty<br>23-137.1 / Acct. #11583 |
|-----|---|---|

Joan Zeukas (*replacement for Amy Kochel*)

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

- |     |   |  |   |
|-----|---|--|---|
| 25. | The following Paraprofessionals to provide support services as needed for After-School Events during the 2023-24 school year, rate as stipulated per contract, \$22.00 per hour:  |  | Paraprofessionals<br>After-School Events<br>24-012 / Acct. #15152 |
|     | Robert Patterson      Nicole Grant      Tara Fay<br>Orla Murphy      Stacey Maloney      Christine Petry  |  |   |
| 26. | The following School Nurse to provide support services as needed for After-School Events during the 2023-24 school year, rate as stipulated per contract, \$22.00 per hour:   |  | School Nurse<br>After-School Events<br>24-013 / Acct. #15152      |
|     | Lynne Muloughney  |  |   |
| 27. | The following individual to serve on the District Evaluation Advisory Committee, for the 2023-24 school year, rate \$42.00 per hour, up to 10 hours, not to exceed \$420.00 per person:   |  | DEAC<br>24-015<br>Acct. #13723 - #13729                           |
|     | Karen Poll, GES      Jennifer Cottrell, GGES      Melissa Mann, MCES<br>Nancy McCann, SRH      Jody Rizzo, SES  |  |   |
| 28. | The following individual to organize meetings and events after school for students for the Neptune Middle School Cultural/Diversity Club, for the 2023-24 school year, rate \$42.00 per hour, up to 30 hours, not to exceed \$1,260.00: |  | MS Cultural/Diversity Club<br>24-018 / Acct. #15414               |
|     | Ashley Singh  |  |   |
| 29. | The following individuals to serve as School Based Testing Support Staff, for the 2023-24 school year, rate \$42.00 per hour, up to 24 hours, not to exceed \$1,008.00 per person:  |  | School Based<br>Testing Support Staff<br>24-019 / Acct. #13724    |
|     | Crystal Martin, CST      Andrea Magovern      Jennifer Maher  |  |   |
| 30. | The following individuals to provide Office Detention duty, Middle School, for the 2023-24 school year, rate \$42.00 per hour, 117 <i>shared</i> hours, not to exceed \$4,914.00:   |  | MS-Office Detention<br>24-021 /Acct. #11427                       |
|     | Kimberly Finklin      Mary Scott      Jennie Pompilio   |  |   |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

- |     |   |   |
|-----|---|---|
| 31. | The following individuals as participants for Project SNAP, (Saturday Neptune Alternative Program), Middle School, for the 2023-24 school year, rate \$42.00 per hour, up to 74 <i>shared</i> hours, not to exceed \$3,108.00:  | MS-Project SNAP<br>24-022 / Acct. #11427                                  |
|     | Mary Scott                      Kimberly Finklin  |   |
| 32. | The following individuals to conduct a Summer Orientation Transition Program, Middle School, (8/22/23), for the 2023-24 school year, rate \$42.00 per hour, up to 4 hours, not to exceed \$168.00 per person; Interpreter rate \$37.00* per hour:   | MS-Summer Orientation<br>Transition Program<br>24-023 / Acct. #13724      |
|     | Kim McGlennon                      Amy Corbet-Elsbree                      Barbara Hanrahan<br>Mary Scott                      Nicole Ward                      Paulette Fox<br>Andrea Magovern                      Jennie Pompilio                      Louis Soto<br>Lynne Moloughney, Nurse |   |
| 33. | The following Teachers to monitor and/or provide after school help to students, Middle School, for the 2023-24 school year, rate \$42.00 per hour, up to 283 <i>shared</i> hours, not to exceed \$11,886.00:  | MS - After School<br>Homework Help<br>24-024 / Grant Funded               |
|     | Kaywana Dickson                      Paulette Fox                      Crystal Martin<br>Kimberly Finklin   |   |
| 34. | The following individuals to perform per hour activity during the summer (2023) including scheduling and end-of-year close out work (June 2024), High School, for the 2023-24 school year, rate \$42.00 per hour, up to 525 total <i>shared</i> hours, not to exceed \$22,050.00:               | HS - Counselor - Summer /<br>Close Out Work - HS<br>24-025 / Acct. #11567 |
|     | Sikaya Alston                      Mykela Edward                      Jamie Tuzeneu<br>Jonathan Gant                      Amanda Bradley  |   |
| 35. | The following individual to organize and implement a College Fair for the 2023-24 school year, rate \$42.00 per hour, up to 24 <i>shared</i> hours, not to exceed \$1,008.00:   | College Fair Facilitators<br>24-026 / Acct. #11567                        |
|     | Jamie Tuzeneu   |   |
| 36. | The following individuals to provide technical support to events that occur in the MTL PAC for the 2023-24 school year, rate \$42.00 per hour, up to 285 <i>shared</i> hours, not to exceed \$11,970.00:  | PAC Technicians<br>24-029 / Acct. #13444                                  |
|     | Amy Kochel                      Stephanie Washleski                      Melissa Bridge<br>Kate Tabor                      Kara Scaramazza  |   |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

- |     |   |  |  |
|-----|---|--|--|
| 37. | The following individual to conceive, plan, and produce an All School Musical production, Middle School, for the 2023-24 school year, rate \$42.00 per hour, up to 100 <i>shared</i> hours, not to exceed \$4,200.00:   |  | All School Show<br>24-034 / Acct. #13724                                       |
|     | Laura Hollander   |  |  |
| 38. | The following individuals as Neptune Aquatic Center staff for the 2023-24 school year, <i>as posted</i>   |  | NAC Staff 23-24<br>24-037; 24-039; 24-040;<br>24-041; 042; 043<br>Acct. #13148 |
| 39. | The following individual to serve as the Marching Unit Field Instructor, High School, for the 2023-24 school year, rate \$42.00 per hour, up to 70 hours, not to exceed \$2,940.00:   |  | March Unit Field<br>Instructor<br>24-050 / Acct: #13723                        |
|     | Anthony Orecchio  |  |  |
| 40. | The following individual to develop and present the Sheltered Instruction Training for the 2023-24 school year, (8/14/23-8/16/23), rate \$42.00 per hour, up to 17 hours, not to exceed \$714.00:   |  | Sheltered Instruction<br>Training - Presenter<br>24-061                        |
|     | Ashley Singh  |  |  |
| 41. | The following individuals to attend the Sheltered Instruction Training for the 2023-24 school year, (8/14/23-8/16/23), rate \$42.00 per hour, up to 15 hours, not to exceed \$630.00 per person:  |  | Sheltered Instruction<br>Training<br>24-062                                    |
|     | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Elaine Buckley<br/>Meghan Kelly<br/>Joshua Guida </div> <div style="width: 30%;"> Kayawan Dickson<br/>Rachel Clark </div> <div style="width: 30%;"> Kim McGlennon<br/>Cheryl Janulis </div> </div>                               |  |  |
| 42. | The following individuals to coordinate and present evening Parent Workshops to Parents of English Language Learners (ELL) during the 2023-24 school year, rate for Coordinator \$43.00 per hour, up to 10 hours, not to exceed \$430.00; rate for Presenters \$42.00 per hour, up to 10 hours, not to exceed \$420.00: |  | ELL-Parent Workshop<br>Coordinator/Presenters<br>24-063                        |
|     | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">Sharon Bell</div> <div style="width: 30%;">Ashley Singh</div> </div>  |  |  |
| 43. | The following individuals to screen new registrants of Bilingual/ESL Services for the 2023-24 school year, rate \$42.00 per hour on an as needed basis:   |  | Screeners<br>24-064  |
|     | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">Sharon Bell</div> <div style="width: 30%;">Ashley Singh</div> </div>  |  |  |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

- |     |   |  |
|-----|---|--|
| 44. | The following individuals to work on enrollment and redistribution for the 2023-24 school year, (July/August 2023), rate \$42.00 per hour, up to 15 hours, not to exceed \$630.00 per person:                               | PK - Summer Session<br>24-065 / Acct. #10843                                 |
|     | Ayesha Harrell      Carol Krasowski      Lauren Sabbione-Jardim   |  |
| 45. | The following individuals to serves as Technology Specialist for the Summer Remote Learning program for the 2023-24 school year, rate \$42.00 per hour, up to 105 <i>shared</i> hours, not to exceed \$4,410.00 total:      | Technology Specialist for<br>Summer Remote Learning<br>24-066 / Acct. #15134 |
|     | Joy DeMaio      Valdery Valencia      Kelly Machado   |  |
| 46. | The following individual to Coordinate Title I Events during the 2023-24 school year, rate \$43.00 per hour, up to 30 hours, not to exceed \$1,290.00:  | Title I Event<br>Coordinator<br>24-067 / Grant Funded                        |
|     | Ashley Singh  |  |
| 47. | The following teachers to serve on the One-to-One initiative committee during the summer 2023 and throughout the 2023-24 school year, rate \$42.00 per hour, up to 150 <i>shared</i> hours, not to exceed \$6,300.00 total: | One-to-One Technology<br>Initiative<br>24-069<br>Acct: #13723-13729          |
|     | Joy DeMaio      Kelly Machado      Valdery Valencia   |  |
| 48. | The following individual to maintain the Green Grove Orchard for the 2023-24 school year, rate \$42.00 per hour, not to exceed a total of 60 hours or \$2,520.00:   | Green Grove<br>Orchard Gardener<br>24-070 / Acct. #13727                     |
|     | Dennis Cinnoli  |  |
| 49. | The following individual as Boat Captain, Middle School, for the 2023-24 school year, not to exceed a total of \$420.00:  | Boat Captain<br>24-071 / Acct. #13723  |
|     | William Dougherty   |  |
| 50. | The following individual to manage and maintain the chemical and laboratory safety standards for the 2023-24 school year, rate \$42.00 per hour, up to 60 hours (30 per semester), not to exceed a total of \$2,520.00:     | Chemical and Lab<br>Safety Monitor<br>24-072 / Acct. #13723                  |
|     | Tina Taylor   |  |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

- |     |   |   |
|-----|---|---|
| 51. | The following individuals as participants for Project SNAP, (Saturday Neptune Alternative Program), High School, for the 2023-24 school year, rate \$43.00 per hour, up to 90 hours, not to exceed \$3,870.00 for Certificated Site Coordinator/Teacher; rate \$42.00 per hour, up to 90 <i>shared</i> hours, not to exceed \$3,780.00 for Certificated Teachers (alternating): | HS-Project SNAP<br>24-075 / Acct. #11583                            |
|     | John Schroeder, <i>Site Coordinator</i> Edward Varsalona      Amy Kochel  |   |
| 52. | The following individual to coordinate and review Senior Portfolio Appeals, High School, for the 2023-24 school year, rate \$43.00 per hour, up to 19.5 hours, not to exceed \$838.50:  | Senior Portfolio<br>Assessment Coordinator<br>24-081 / Acct. #13723 |
|     | Erin Seneca   |   |
| 53. | The following individual to help develop, design and implement the Back to School Night program at the High School, for the 2023-24 school year, rate \$42.00 per hour, up to 9.5 hours, not to exceed \$399.00:  | HS-Back to School Night<br>24-088 / Acct. #13723                    |
|     | Catherine Crelin  |   |
| 54. | The following guidance counselor to perform per hour activities during summer and outside the normal school day, Poseidon Early College High School, for the 2023-24 school year, rate \$42.00 up to 77 hours, not to exceed \$3,234.00:  | Guidance Counselor<br>PECHS<br>24-089 / Acct.# 13927                |
|     | Callandra Peters  |   |
| 55. | The following Nurses to provide support services for After School Events, (Poseidon), for the 2023-24 school year, rate as stipulated per contract:   | PECHS - After School Event<br>24-090 / Acct. #13927                 |
|     | Lynne Moloughney      Jill Scully   |   |
| 56. | The following individuals to perform per hour activity during the summer (2023) including scheduling and end-of-year close out work (June 2024), Middle School, for the 2023-24 school year, rate \$42.00 per hour, up to 315 total <i>shared</i> hours, not to exceed \$13,230.00:   | MS - Counselor - Close<br>Out Work - HS<br>24-093 / Acct. #11562    |
|     | William Douma      Andrea Magovern      Jennifer Maher  |   |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS (continued)**

57. The following individual to assist in Summer (2023) and end-of-year close out work (June 2024), Elementary Schools, for the 2023-24 school year, rate \$42.00 per hour, up to 10 hours per person, not to exceed \$420.00 each:
- Elem. Counselor Summer /  
Close Out Work  
24-094 / Acct. #3725-13729

Wendy Smith, SRH                      Kathleen Shannon, GES  
 Renee Marcinczuk, MCES      Suzanne Zimmermann, GGES  
 Kate Tabor, SES

58. The following individuals to serve as part of the NJTSS School Data Teams for the 2023-24 school year, rate \$42.00 per hour, up to 20 hours per person, not to exceed \$840.00 each:
- NJTSS School Data  
Teams  
24-096 / Acct: #15138

**High School**

Mark Smith                      Alissa Critelli

**Middle School**

Paulette Fox                      Amy Corbet-Elsbree      Nicole Ward  
 Danielle Manzoni

**Gables Elementary School**

Candice Stein                      Marjorie Kane                      Kathy Siegel  
 Deborah Peniston                      Jennifer Mulvihill                      Kathleen Shannon

**Green Grove Elementary School**

Mary Ann Sages                      Joanna D'Erasmus                      Tina DeChiara

**Midtown Community Elementary School**

Ivy Jegou                      Nicole Morrison                      Samantha Rivera  
 Melissa Mann

**Shark River Hills Elementary School**

Nancy McCann                      Christy Briand                      Heather Herbert  
 Wendy Smith                      Dianna Morris                      Pamela East

**Summerfield Elementary School**

Amanda Bosmans                      Leah Prendergast                      Jody Rizzo  
 Taylor Rose Hanley                      Pier Phillips                      Michelle Heller



**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

59. The following individuals to provide interactive learning lessons for the 2023 Summer Learning Acceleration Program, (Middle School), for the 2023-24 school year, rate \$42.00 per hour, up to 105 hours, not to exceed a total of \$4,410.00 per person; coordinator rate \$43.00 per hour for up to 130 hours, not to exceed a total of \$5,590.00:
- MS - Summer Learning Acceleration Program  
24-097 / Grant Funded
- |  |                  |                    |
|--|------------------|--------------------|
| Christine Tuozzolo, <i>Coordinator</i> | Allison Ringer   | Ronald Puryear     |
| Rachel Clark                           | Mary Scott       | Louis Soto         |
| Pamela Kellett                         | Kimberly Finklin | Shane Toohey       |
| Kaywana Dickson                        | Jerold Ryerson   | Mary Ellen Kacsmar |
60. The following individual as nurse for the Summer Learning Acceleration Program, Middle School, for the 2023-24 school year, rate \$42.00 per hour, up to 115.5 hours, not to exceed a total of \$4,851.00:
- Summer Learning Acc. Program - Nurse (MS)  
24-098 / Grant Funded
- Lynn Moloughney
61. The following Safety Officer to assist with the summer food service program for the 2023-24 school year, rate \$31.00 per hour, not to exceed \$1,069.50:
- MCES - Safety Officer  
24-105 / Acct. #13482
- Mary Hostler
62. The following individual to coordinate the yearly Graduation Program, High School, for the 2023-24 school year, rate \$32.00 per hour, up to 29 hours not to exceed \$928.00:
- HS Graduation Coordinator  
24-109 / Acct: #13723
- Alison Kohut
63. The following individuals as participants on the School Improvement Panel for the 2023-24 school year, rate \$42.00 per hour, up to 10 hours, not to exceed \$420.00 per person:
- ScIP  
24-110  
Acct. #13723 - #13729
- |                         |                         |                        |
|-------------------------|-------------------------|------------------------|
| Mark Smith, HS          | Kevin Izworski, HS      | Catherine Crelin, HS   |
| Nicole Ward, MS         | Danielle Manzoni, MS    | Amy Corbet-Elsbree, MS |
| Karen Poll, GES         | Christina Pagliuca, GES | Kate Shannon, GES      |
| Jennifer Cottrell, GGES | Donna DeTata, GGES      | Tina DeChiara, GGES    |
| Nicole Morrison, MCES   | Samantha Rivera, MCES   | Melissa Mann, MCES     |
| Nancy McCann, SRH       | Christy Briand, SRH     | Heather Herbert, SRH   |
| Amanda Bosmans, SES     | Jody Rizzo, SES         | Kathy Barasch, SES     |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS (continued)**

64. The following individuals to supervise students and monitor the overall activities of the School Breakfast Program for the 2023-24 school year, hours subject to individual school start times, rate \$42.00 per day: School Breakfast Program  
24-111 / Acct. #13482

**High School**

Erin Monsen	Jeanette Yannazzone	Kathleen Geltzeiler
Mary Dansereau	Shawn Chadwick	Marisa Montemorano
Tina Taylor		

**Middle School**

Joseph Pagliuca	William Douma
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**Gables Elementary School**

Michelle Deritis	Candice Stein	Kathleen Shannon
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**Green Grove Elementary School**

Tina DeChiara	Amy Kafaf
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**Midtown Community Elementary School**

Whitney Tisch	Katie Allegro, <i>Alt</i>	Ebony Thrower, <i>Alt</i>
Allison Salas, <i>Alt</i>		

**Shark River Hills**

Wendy Smith	Kathleen Dempsey
-------------	------------------

65. The following individuals to serve as School Based Testing Support Staff, Elementary Schools, for the 2023-24 school year, rate \$42.00 per hour, up to 10 hours, not to exceed \$420.00 per person: Elem - School Based  
Testing Support Staff  
24-112  
Acct. #13725 - 13729

Nicole Bruntz, GES	Kristen Marlatt, GGES
Heather Herbert, SRH	

66. The following individuals to serve as School Based Testing Coordinators, Elementary Schools, for the 2023-24 school year, rate \$43.00 per hour, up to 24 hours, not to exceed \$1,032.00 per person: Elem - School Based  
Testing Coordinators  
24-113  
Acct. #13725 - 13729

Kathleen Shannon GES	Suzanne Zimmermann, GGES
Renee Macinczuk, MCES	Wendy Smith, SRH

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

- |     |   |  |  |
|-----|---|--|--|
| 67. | The following individuals to Present evening Parent Workshops for the 2023-24 school year, rate \$42.00 per hour, up to 3 hours, not to exceed \$126.00 per person:   |  | Evening Parent<br>Workshops - Presenter<br>24-114  |
|     | Vittoria Abromaitis, GES      Karen Poll, GES      Christina Pagliuca, GES<br>Candice Stein, GES      Laura Harper, SRH      Heather Herbert, SRH<br>Pamela East, SRH   |  |  |
| 68. | The following individuals to assist in the creation of a school Yearbook for the 2023-24 school year, rate \$42.00 per hour, up to 20 hours, not to exceed \$840.00 per person:   |  | Elem. Yearbook Planner<br>24-115<br>Acct. #13725 - 13729                                       |
|     | Julia Doremus, GES      Kristen Marlatt, GGES<br>Samantha Rivera, MCES      Christy Briand, SRH<br>Ashley Gallina, SES  |  |  |
| 69. | The following individuals to attend Touch Math Training, Midtown Community Elementary School, (6/27/23), for the 2023-24 school year, rate \$42.00 per hour, up to 5.5 hours, not to exceed \$231.00 per person:                |  | MCES Touch Math<br>Training<br>24-120 / Grant Funded   |
|     | Kaleigh Rudic      Courtney Bormida      Megan Kristensen<br>Shirley Mazzucco      Katie Allegro  |  |  |
| 70. | The following individual to coordinate New Staff Orientation & the Provisional Teacher Program, for the 2022-23 school year, rate \$42.00 per hour, not up to 65 hours, to exceed \$2,730.00:                                   |  | New Staff Orientation<br>& Provisional Teacher<br>Program Coordinator<br>24-126 / Acct. #13685 |
|     | Allyse Hall   |  |  |
| 71. | The following individuals to provide provisional assistance for sports physicals, Middle School and High School, during the 2023-24 school year, rate \$42.00 per hour, up to 71 <i>shared</i> hours, not to exceed \$2,982.00: |  | Nurses<br>Sports Physicals<br>24-128 / Acct. #13641  |
|     | Lynne Moloughney      Jill Scully   |  |  |
| 72. | The following individual as Head Nurse for the 2022-23 school year, rate \$42.00 per hour, not to exceed \$3,000.00 for work performed outside of the contractual day:  |  | Head Nurse<br>24-129 / Acct. #7216   |
|     | Jill Scully      Lisa Cagliostro, <i>Alt</i>  |  |  |

**PERSONNEL****APPROVE PER HOUR ASSIGNMENTS** (continued)

73. The following School Safety Officer to provided Support Services as needed during the 2023-24 school year for after school events, rate stipulated per contract, (31.00 per hour):
- School Safety Officer  
Support Services  
24-131 / Acct. #14100
- Rodney Morris
74. The following individuals to provide Foreign Language Interpreting and/or Translation services outside the contractual workday, during the 2023-24 school year, rate for certificated staff is \$42.00 per hour:
- Foreign Language  
Interpreting/Translation  
24-132 / Acct. #11945
- |                  |                         |                 |
|------------------|-------------------------|-----------------|
| Ellin Alberro    | Sharon Bell             | Hilka Collazo   |
| Marina Ferguson  | Mairen Chavez-Rodriguez | Lynn Castle     |
| Valdery Valencia | Araceli Cruz-Castaneda  | Elizabeth Coyne |
| Alberte Savaille |                         |                 |
75. The following non-certified staff members to assist with supervision and monitoring of pupils overall activities of the School Breakfast Program, Midtown Community Elementary School, for the 2023-24 school year, rate will be as stipulated by contract 1 hour per day:
- MCES- Breakfast Program  
(Non-Certified)  
24-136 / Acct. #13482
- |                         |                            |                          |
|-------------------------|----------------------------|--------------------------|
| Kathy Donovan           | Laura Schembri, <i>Alt</i> | Lynne Castle, <i>Alt</i> |
| Dawn Knee, <i>Alt</i> . |                            |                          |

**AMEND PER HOUR ASSIGNMENT**

Recommend approval to Amend the following Per Hour Assignment:

76. The following individuals to supervise and monitor the School Breakfast Program (SRHES), for the 2022-23 school year, rate \$42.00 per day:
- Breakfast Program (Cert.)  
23-073 / Acct. #13482
- |                  |             |                                |
|------------------|-------------|--------------------------------|
| Kathleen Dempsey | Wendy Smith | <b>Pamela East, <i>Sub</i></b> |
|------------------|-------------|--------------------------------|
77. The following individuals to serve as School Based Testing Support Staff, for the 2022-23 school year, rate \$42.00 per hour, up to **11 additional** hours:
- School Based  
Testing Support Staff  
23-098 / Acct. #13724
- |                          |                          |
|--------------------------|--------------------------|
| Crystal Martin (3 hours) | Jennifer Maher (8 hours) |
|--------------------------|--------------------------|

**PERSONNEL****AMEND PER HOUR ASSIGNMENT** (continued)

78. The following elementary teachers for the Summer Learning Program, (current K-5 students, rising 1st - 6th grade), for the 2023-23 school year, rate \$42.00 per hour, up to 105 hours, not to exceed \$4,410.00 per person: Elem. Summer Learning Program - Teachers 24-003 / Grant Funded
- |                     |                  |                                    |
|---------------------|------------------|------------------------------------|
| Dimitra Athanasakos | Lori Celiberti   | Marybeth Collins                   |
| MaryRuth Crelin     | Wendy Cullen     | Michele DeRitis                    |
| Pamela East         | Marina Ferguson  | Cheryl Janulis                     |
| Melissa Mann        | Krista Meslar    | Sarinite Newsome                   |
| Nicole Pasaniello   | Dawn Planter     | Jody Rizzo                         |
| Maryanne Sages      | Candice Stein    | Brenda Terrell-Walker              |
| Eboné Thrower       | Cheryl Valse     | Shanay Walker                      |
| Hillary Wilkins     | Joanna D'Erasmus | <b>Elizabeth Safhay, (Alt Sub)</b> |
79. The following individuals to provide Extended School Year services for the Summer Program, Special Education students, Grades K-11, (07/05/23-08/04/23) for the 2023-24 school year, rate \$42.00 per hour for certificated staff, and for non-certificated staff the rate will be as stipulated per contract, up to 103 total hours; 2 non-certificated staff to provide arrival and departure transitions during the program, up to 2.5 hours per week, not to exceed 12.5 hours total per staff members, *as posted*. ESY Summer Program Special Education K-11 MCES 24-011 / Acct. #12885, #13643, #13644, #11910

## **SCHEDULE OF MEETINGS**

WHEREAS, Chapter 231, P.L. 1975 (Open Public Meetings Law) requires the Board of Education to give notice of its scheduled meetings which are held in the Board of Education Office, 60 Neptune Boulevard and the Neptune High School, 55 Neptune Blvd.; and,

WHEREAS, Chapter 231, P.L. 1975 authorizes a public body to meet in Executive or Closed Session under certain limited circumstances; and,

WHEREAS, said law requires the Board to adopt a resolution at a public meeting before it can meet in such Executive or Closed Session; now,

THEREFORE BE IT RESOLVED by the Board of Education of the Township of Neptune that it hereby:

Authorizes the following meetings, and determines that it may be necessary to meet in Executive Session, and that the matters discussed will be made public when confidentiality is no longer required and action pursuant to said discussion shall take place only at public meetings:

### **No Work Session Meeting**

Wednesday, June 28, 2023

7:00 PM – Regular Meeting to be held in the High School.