Seymour Community Schools

1638 South Walnut Street Seymour, Indiana 47274 Phone: 812-522-3340 Fax: 812-522-8031

School Board of Education Meeting

Seymour High School Cafeteria 1350 W Second Street Seymour, Indiana 47274

Agenda Tuesday, March 9, 2021

Executive Session - 6:00 P.M.

IC 5-14-1.5-6.1(3)	For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
IC 5-14-1.5-6.1(6)(B)	With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor.
IC 5-14-1.5-6.1-(2)(B)	For discussion of strategy with respect to the purchase or lease of real property.

Regular Board Meeting – 7:00 P.M.

- I. Call to Order, Recognition of Quorum Art Juergens
- II. Pledge of Allegiance
- **III. Moment of Silence**
- IV. Vision Statement: Soaring to Excellence, Every One, Every Day
- V. Consideration of Modifications to the Agenda and Approval Brandon Harpe
- VI. Consent Agenda
 - A. Consideration of the Board Minutes February 9, 2021
 - B. Monthly Reconciliation Summary
 - C. Claims & Payroll
 - D. Fund Report
 - E. Monthly Appropriation Report
 - F. Student Enrollment Update
 - G. Personnel Recommendations
 - H. Professional Leave Requests

VII. Communications & Recognition

- A. Superintendent's Communications
 - 1. Covid 19 Update Brandon Harpe
 - 2. Property Agreement between SCSC and DSI Tom Franke
- B. Audience Communications
- C. School Board Communications

VIII. Donations & Grants

- A. Permission to Accept
 - 1.SHS alumni Don Klaes Donation of a Yamaha upright piano
 - 2.SHS construction technology class Cornwell construction donation Milwaukee 19 volt battery charger and batteries
 - 3.SHS construction technology class Home Depot donation of a variety of equipment

IX.Construction Projects

- A. VPS Architecture
- B. 2020 Building Project
 - 1. Sixth Grade Center
 - 2. Seymour High School
 - 3. Vocational Building
 - a) Welding Equipment Talmadge Reasoner

- C. High School Drainage
- D. Playgrounds
 - 1. Brown
 - 2. Jackson
 - 3. Redding
- E. SCSC Education Facility at Corporate Way

X.Action Items

- A. 2021 Kindergarten Roundup Dates, Locations, and Times Lisa Ferguson
- B. 2021 Summer School Programming Greg Prange
- C. 2022 8th Grade Trip to Washington D.C. Danny Mendez
- D. Corporation Support Vehicle Replacement Plan Brandon Harpe

XI. First Read Items

- A. 2021-2022 Student Handbooks Greg Prange
- B. Summer Feed Program Stacey Driver

XII. Adjournment

Important Events:

- Spring Break March 22-26, 2021
- Regular School Board Meeting Tuesday, April 13, 2021
- SHS Ag/FFA Banquet TBD
- Senior Scholars Dinner @ The Pines Sunday, May 2, 2021 @ 6:00 p.m.
- Regular School Board Meeting Tuesday, May 11, 2021
- Employee Retirement Celebration & Dinner @ The Pines Thursday, May 27, 2021 @ 6:00 p.m.

This Meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting.

There will be time for public participations as indicated by an agenda item.

The School Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Central Administration Office with the School Corporation's Administration Office at 812-522-3340.