

Kalispell #42 Masonic Lodge A.F. & A.M. Scholarship Application

***This application must be returned to the Career Center
NO LATER THAN
3 p.m. FEBRUARY 9, 2024***

To the Applicant:

Before completing this application, read the informational back page which specifies the criteria for both eligibility and selection. Since the members of the Scholarship Selection Committee have not met you and have only this application by which to evaluate you, carefully consider the content and completeness of your responses to the requested information.

Additional pages of narrative or supporting documentation may be added to any section.

Section III must be in your own legible handwriting.

I. Identification Data (use pen or type)

Applicant's Name _____
First Middle Last

Applicant's email address _____

Applicant's Address _____
Street or PO Box

City Zip Telephone with Area Code

Applicant's High School _____

Graduation Date _____
Month Year

What College do you plan to attend _____

II. Academic Record:

Grade Point Average _____ Rank in Class _____ Number in Class _____
ACT Score (if taken) _____ Date Taken _____
SAT Score (if taken) _____ Date Taken _____
Date when above information was compiled _____

Attach a current, high school transcript.

III. Personal Resumé:

You must complete this section in your own handwriting. Write about yourself, your home, family and interests, and your future educational or vocational plans in a way which will give the Committee the best picture of you as an individual. Do not include information requested in other sections of this application (two page maximum).

Date

Signature of Applicant

Please attach as many pages as needed to complete the following:

IV. Need for Financial Assistance:

List your Estimated Family Contribution (EFC) amount as determined by the FAFSA process. Relate any special circumstances which have a direct bearing on your need for financial assistance.

V. Community Service:

Describe the ways in which you, as a volunteer, have been of service to your community in general and/or to certain people in your community in particular. This service may have been performed as a member of an organization and/or on your own as an individual. Describe any special circumstances which may have limited your participation in community service.

VI. Charity:

Describe in an attached 500 word essay, what charity means to you, your family, and your community.

VII. Letters of Recommendation:

Include two letters of recommendation written by a Teacher, School Administrator, or Counselor.

Kalispell MASONIC LODGE 42 A.F. & A.M. MASONIC SCHOLARSHIPS

Kalispell Masonic Lodge #42 A.F. & A.M., located at 239 S. Main Street, Kalispell, will be awarding scholarships to high school seniors who will graduate this academic year from Glacier High School. The exact dollar amount of each scholarship will depend upon the size of investment income from the Scholarship Endowment Fund.

The scholarships are designed to assist graduating seniors in pursuing a post-secondary education in any state at an accredited institution which provides a two or four year college program. The scholarships will be awarded to the applicant directly for use towards any expenses as they see fit.

Applicants need not have a Masonic connection, nor do race, creed, religion, color, sex, or national origin have any bearing in the selection process. Recipients are selected after completing a comprehensive written application.

An applicant's academic record, communication skills, and need for financial assistance are also carefully considered as is an evaluation of the applicant by a school official. The organization, appearance, and completeness of the application are also factors considered by the selection committee.

Public high school seniors who feel they meet the criteria for eligibility and selection are invited to submit applications. These applications may be obtained through the guidance department of any public high school and must be **Returned to the Career Center no later than February 9, 2024 for the application and all supporting materials** in order to be considered by the committee.

