TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

					Date	June 2, 20)23
Board/Con	nmittee: Aubur	n School Com	mittee M	leeting			
Building &	address: Schoo	ol Committee F	Room, 5	West Street Aubu	rn, MA 01501		
Month:	June	Date	7	Day of Week	Wednesda	y Time	6:00 p.m.
Agenda Ite	ems:						
	1 Call to	Order/Pledge	of Alleg	iance/Vision & Cor	mmitment Stater	nent	
	2 Citizer	ns Comments					
	3 Specia	al Recognition:					
	4 Meetir	ng Minutes Ap	proval fr	om 5/17/23			
	5 Studer	nt Representat	ives Rep	port:			
	•	•		duction of New Me			
		•		choag 2nd grade C	•		
				adership Survey a			
	-	•		AE Third Reading	, BDFA-E, BDF,	AE, BEDB-E,	
		, BDC, BJ Sec		•		(D. !!	
				d Quarter Report,			
				Second Shift Supe	ervisor Job Desc	ription,	
		State Field Tr			O = 11 = == /1 1= i+ == == i4	A t	
		•	•	ort: Class of 2023 (•	y Acceptances	i
			•	Class of 2021 and 2	2022 Donations,		
		•	•	Budget Transfers			
	i∠ ⊏xecu	uve 36221011. I	needed	for Negotiations			

Jessie Harrington
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.

Join Zoom Meeting: https://auburn-k12-ma-us.zoom.us/j/85712823082 Please email Mandy Williams if you plan on joining the meeting via Zoom. mwilliams@auburn.k12.ma.us