

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL MEETING AGENDA



Mrs. Farrah Cooperider, President
Mr. Bernard L. Snow, Vice President
Mrs. Barbara Bruce, Member
Mr. Andy Hollenback, Member
Mrs. Deb Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: June 3, 2021
Meeting Time: 1:30 P.M.

Meeting Location:
Utica Senior High School
260 Jefferson Street
Utica, Ohio 43080

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 3, 2021
SPECIAL MEETING 1:30 P.M. UTICA SENIOR HIGH SCHOOL**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Bruce_____ Cooperider_____ Hollenback_____ Paxton_____ Snow_____

READING OF SPECIAL MEETING ANNOUNCEMENT

WORK SESSION

Board Planning

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 3, 2021
SPECIAL MEETING 1:30 P.M. UTICA SENIOR HIGH SCHOOL**

HEARING OF THE PUBLIC

I. It is recommended that the Board approve the following personnel actions:

Certified

- 1.1 Accept a letter of resignation from Aaron Margraff, high school math teacher, effective the end of the 2020-2021 school year.

(Item 1A)

- 1.2 Amend the contract for Allison Walton, approved May 17, 2021, to compensation to be at Step 5 of the Bachelor 150 scale of the NFEA Negotiated Agreement.

Extra Service/Supplemental

- 1.3 Approve the following individuals to provide a VLA Summer Academy at Utica High School from June 14, 2021 through July 9, 2021; compensation to be at the Home Instruction Tutor's rate of the NFEA Negotiated Agreement, payable by timesheet. (\$25.00/hr.)

Rachel Koser Josh Sichina Jodie Smith

- 1.4 Approve Jennifer McKnight as an additional instructor to provide a Summer School Program at Utica Middle School from June 1, 2021 through July 2, 2021; compensation to be at the Home Instruction Tutor's rate of the NFEA Negotiated Agreement, payable by timesheet. (\$25.00/hr.)

- 1.5 Approve the following academic supplemental positions for the 2021-2022 school year:

Name	Position	Level	Step
Michael Dean	Marching Band Director	2	4
Michael Dean	Instrumental Music Director	3	4
Carolyn Clippinger	Vocal Music Director	3	4
Kristina Grigsby	Service Learning Advisor	3	4
Carolyn Clippinger	Play Director (50%)	4	4

(continued)

**BOARD OF EDUCATION
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June 3, 2021**

SPECIAL MEETING 1:30 P.M. UTICA SENIOR HIGH SCHOOL

Name	Position	Level	Step
Kristina Grigsby	Play Director (50%)	4	4
Carolyn Clippinger	Class Advisor (Senior Class) (50%)	4	4
Kristina Grigsby	Class Advisor (Senior Class) (50%)	4	4
Susan Fairbanks	Class Advisor (Junior Class)	4	4
Susan Fairbanks	After School Intervention HS	4	4
Nichole Williams	After School Intervention HS	4	4
Michelle Williams	After School Intervention MS	4	4
Barbara Almendinger	After School Intervention MS	4	1
Katheryn Robinson	After School Intervention UE	4	4
Stephanie Downes	After School Intervention UE	4	2
Martha Minnis	After School Intervention NE	4	4
Kimberly Coad	After School Intervention NE	4	4
Jacqueline Smith	Outdoor Education Coordinator (50%)	4	4
Theresa Skinner	Outdoor Education Coordinator (50%)	4	4
Jeffery Hindel	Class Trip Coordinator (6 th Grade) (50%)	4	4
Clarissa Bush	Class Trip Coordinator (8 th Grade) (50%)	4	1
Brittany McVey	Class Trip Coordinator (8 th Grade) (50%)	4	1
Lisa Ritzer	Yearbook Advisor HS(50%)	4	4
Abigail Franks	Yearbook Advisor HS (50%)	4	2
Carolyn Clippinger	Musical/Music Director	5	4
Stephanie Downes	Math Club Advisor UE	5	4
Kristina Grigsby	Musical Director, Spring	5	4
Chris Trost	Science Club Advisor UE	5	1
Mary Schraer	Science Club Advisor NE (50%)	5	4
Nancy Parriott	Science Club Advisor NE (50%)	5	4
Danielle Doup	Student Government Advisor MS (50%)	5	1
Teresa McCoy	Student Government Advisor MS (50%)	5	4
Debra Brown	Student Government Advisor NE (50%)	5	2
Nancy Parriott	Student Government Advisor NE (50%)	5	2
Bobbi Maleszewski	Student Government Advisor UE	5	2
Michelle Hanger	Yearbook Advisor – MS	5	3
Teresa McCoy	STEM Club Advisor - MS (50%)	5	3
Ashley Lange	Class Advisor (Freshman)	6	4
Lillian Wall	Foreign Language Advisor (50%)	6	4
Rachel Koser	Honor Society Advisor HS	6	2
Jacqueline Smith	Honor Society Advisor MS (50%)	6	4
Theresa Skinner	Honor Society Advisor MS (50%)	6	4
Kristina Grigsby	Quiz Bowl Advisor HS	6	4
Michelle Williams	Spelling Bee MS	7	4

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 3, 2021**

SPECIAL MEETING 1:30 P.M. UTICA SENIOR HIGH SCHOOL

- 1.6 Approve the following athletic supplemental positions for the 2021-2022 school year, pending proper certification and background checks:

Name	Position	Level	Step
Brian Radabaugh	Basketball (Boys) Head Coach	1	4
Tracy Robinson	Basketball (Boys) Assistant Coach	3	4
Spencer Kendall	Basketball (Boys) Assistant Coach	3	4
Gavin Cole	Basketball (Boys) Assistant Coach	3	1
Micah Keith	Basketball (Boys) Assistant Coach	3	1
Broc Stradley	Basketball (Boys) Assistant Coach	3	0
Terrence Logue	Basketball (Girls) Head Coach	1	4
Charles McDaniel	Basketball (Girls) Assistant Coach	3	4
Whitney Scarberry	Basketball (Girls) Assistant Coach	3	4
Staci Meyers	Basketball (Girls) Assistant Coach	3	3
Tatum Minton	Basketball (Girls) Assistant Coach	3	1
Michelle Bricker	Bowling Head Coach	4	4
Scott Christian	Bowling Assistant Coach	5	4
Amanda Engelman	Cheerleading Advisor – HS	1	1
Lee Ann Renner	Cheerleading Asst. Advisor – HS	4	1
Melissa Wray	Cheerleading Advisor – MS	3	1
John Maher	Cross Country Head Coach	2	4
Brad Kittle	Cross Country Assistant Coach	4	4
Preston Johnston	Cross Country Assistant Coach	4	0
Charles Rowley	Football Head Coach	1	4
Cameron Drake	Football Assistant Coach	3	4
Paul Gregory	Football Assistant Coach	3	4
Michael Heckman	Football Assistant Coach	3	4
Michael Sandman	Football Assistant Coach	3	4
Jamie Taylor	Football Assistant Coach	3	4
James D. Robinson II	Football Assistant Coach	3	3
Mark Smith	Football Assistant Coach (50%)	3	3
Brandon Wygle	Football Assistant Coach	3	3
James Meek	Football Assistant Coach (50%)	3	1
Joseph Bousquet	Golf Head Coach	2	4
Spencer Kendall	Golf Assistant Coach	5	1
Lisa Ritzer	Volleyball Head Coach	1	4
Danielle Doup	Volleyball Assistant Coach	3	4
Mikaela Weldy	Volleyball Assistant Coach	3	4

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Name	Position	Level	Step
Abigail Franks	Volleyball Assistant Coach	3	2
Tatum Minton	Volleyball Assistant Coach	3	1
Mark Rakoczy	Wrestling Head Coach	1	4
Dillon Fletcher	Wrestling Assistant Coach	3	4
Kenneth Poland	Wrestling Assistant Coach	3	4
Brandon Wygle	Wrestling Assistant Coach	3	4

(Items 1B, 1C)

Classified

- 1.7 Approve Richard Briones as a Transportation Mechanic, effective June 1, 2021, on a one-year limited contract; compensation to be at step 8 of the T-3 scale of the OAPSE Negotiated Agreement.
- 1.8 Approve the employment of David Haines in the position of Treasurer's Office intern effective June 1, 2021, not to exceed forty (40) hours per week, at a rate of \$15.00 per hour.

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce Y N A
Cooperider Y N A
Hollenback Y N A
Paxton Y N A
Snow Y N A

II. Other Board Action – It is recommended that the Board:

- 2.1 Approve the following volunteer coaches and advisors for the 2021-2022 school year:

Dan Burgess	Basketball (Boys) Volunteer Coach
Terrence Logue	Football Volunteer Coach
Heath Mullenix	Football Volunteer Coach
Derek Posey	Football Volunteer Coach
Richmond Rauch	Football Volunteer Coach
Clay Rowley	Football Volunteer Coach
Amanda Cline	Gymnastics Volunteer Coach
Shawn Sapp	MS Student Government Volunteer Advisor
Dwight Newell	Marching Band Volunteer

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce Y N A
Cooperider Y N A
Hollenback Y N A
Paxton Y N A
Snow Y N A

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- 2.2 Approve an overnight trip to Manchester College in Indiana for wrestlers to attend a team camp from June 6, 2021, through June 10, 2021. This trip is at no cost to the board.

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

- 2.3 Approve an overnight trip to Eastern Ohio Basketball Camp in Sherrodsville, Ohio for the girls basketball team to attend a team camp from June 23, 2021, through June 25, 2021, for high school and June 27, 2021, through June 29, 2021, for middle school. These trips are at no cost to the board.

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

- 2.4 Approve an overnight trip to Ashland University for the high school football team to attend a team camp from July 22, 2021, through July 23, 2021. This trip is at no cost to the board.

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

HEARING OF THE PUBLIC

**BOARD OF EDUCATION
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III. It is recommended that the meeting be adjourned.

Motion_____ Second_____

Carried/Failed _____ to _____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

Time: _____

Next Meeting: June 28 (Fourth Monday)

Location Utica Senior High School
 260 Jefferson Street
 Utica, Ohio 43080

Time: 6:00 p.m.