



**Abby Bauman ~ Personnel Clerk**

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**Pam Ladyman~Executive Director of Personnel/Student Services**

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## **~Position Vacancies~**

**4/17/2023**

### **2023-2024 SY Certified-Public Job Openings**

<b>Position</b>	<b>Site</b>	<b>Posting Date</b>	<b>Posting Number</b>
<b>Science Teacher <a href="#">2023-2024</a></b>	<b>CMS</b>	<b>4/14/2023</b>	<b>23-06CMS</b>
<b>Federal Programs Teacher <a href="#">2023-2024</a></b>	<b>Lincoln</b>	<b>4/12/2023</b>	<b>23-06LE</b>
<b>Art Teacher (2hr) <a href="#">2023-2024</a></b>	<b>Lincoln</b>	<b>4/12/2023</b>	<b>23-05LE</b>
<b>Robotics Coach <a href="#">2023-2024</a></b>	<b>CHS</b>	<b>4/11/2023</b>	<b>23-10CHS</b>

<b>Special Education Teachers</b> <u><a href="#">2023-2024</a></u>	<b>CHS</b>	<b>3/24/2023</b>	<b>23-09CHS</b>
<b>Science Teacher</b> <u><a href="#">2023-2024</a></u>	<b>CHS</b>	<b>3/24/2023</b>	<b>23-07CHS</b>
<b>English Teachers</b> <u><a href="#">2023-2024</a></u>	<b>CHS</b>	<b>3/24/2023</b>	<b>23-05CHS</b>
<b>Computer Teachers</b> <u><a href="#">2023-2024</a></u>	<b>CHS</b>	<b>3/24/2023</b>	<b>23-03CHS</b>
<b>Special Education Teacher</b> <u><a href="#">2023-2024</a></u>	<b>CMS</b>	<b>3/24/2023</b>	<b>23-05CMS</b>
<b>Counselor</b> <u><a href="#">2023-2024</a></u>	<b>CMS</b>	<b>3/24/2023</b>	<b>23-04CMS</b>
<b>FACS Teacher</b> <u><a href="#">2023-2024</a></u>	<b>CMS</b>	<b>3/24/2023</b>	<b>23-03CMS</b>
<b>Math Teacher</b> <u><a href="#">2023-2024</a></u>	<b>CMS</b>	<b>3/24/2023</b>	<b>23-02CMS</b>
<b>Special Education Teacher</b> <u><a href="#">2023-2024</a></u>	<b>Lincoln Elementary</b>	<b>3/24/2023</b>	<b>23-04LE</b>
<b>6th Grade Teachers</b> <u><a href="#">2023-2024</a></u>	<b>Lincoln Elementary</b>	<b>3/24/2023</b>	<b>23-02LE</b>
<b>5th Grade Teachers</b> <u><a href="#">2023-2024</a></u>	<b>Lincoln Elementary</b>	<b>3/24/2023</b>	<b>23-03LE</b>

<b>Counselor</b> <b><u>2023-2024</u></b>	<b>Lincoln</b> <b>Elementary</b>	<b>3/24/2023</b>	<b>23-01LE</b>
<b>Special Education</b> <b>Teachers</b> <b><u>2023-2024</u></b>	<b>Grand</b> <b>Elementary</b>	<b>3/27/2023</b>	<b>23-07GE</b>
<b>3rd Grade</b> <b>Teacher</b> <b><u>2023-2024</u></b>	<b>Grand</b> <b>Elementary</b>	<b>3/24/2023</b>	<b>23-06GE</b>
<b>Librarian</b> <b><u>2023-2024</u></b>	<b>Bill Wallace ECC</b>	<b>4/3/2023</b>	<b>23-14BW</b>
<b>Art Teacher</b> <b><u>2023-2024</u></b>	<b>Bill Wallace ECC</b>	<b>3/24/2023</b>	<b>23-12BW</b>
<b>Special Education</b> <b>Teachers</b> <b><u>2023-2024</u></b>	<b>Bill Wallace ECC</b>	<b>3/24/2023</b>	<b>23-11BW</b>
<b>Kindergarten</b> <b>Teacher</b> <b><u>2023-2024</u></b>	<b>Bill Wallace ECC</b>	<b>3/24/2023</b>	<b>23-10BW</b>
<b>STEM Teacher</b> <b><u>2023-2024</u></b>	<b>Bill Wallace ECC</b>	<b>3/24/2023</b>	<b>23-09BW</b>
<b>Physical Education</b> <b>Teacher</b> <b><u>2023-2024</u></b>	<b>Bill Wallace ECC</b>	<b>3/24/2023</b>	<b>23-08BW</b>
<b>2nd Grade</b> <b>Teacher</b> <b><u>2023-2024</u></b>	<b>Grand</b> <b>Elementary</b>	<b>3/9/2023</b>	<b>23-04GE</b>

<b>History Teachers</b> <b><u>2023-2024</u></b>	<b>CHS</b>	<b>3/9/2023</b>	<b>23-01CHS</b>
<b>History Teachers</b> <b><u>2023-2024</u></b>	<b>CMS</b>	<b>3/8/2022</b>	<b>23-01CMS</b>
<b>Speech Language</b> <b>Pathologist</b> <b><u>2023-2024</u></b>	<b>Grand</b> <b>Elementary</b>	<b>3/6/2023</b>	<b>23-03GE</b>

### **Support -Public Job Opening(s)**

<b>Position</b>	<b>Site</b>	<b>Posting Date</b>	<b>Posting Number</b>
<b>Library Assistant</b>	<b>Bill Wallace</b>	<b>3/26/2023</b>	<b>23-15BW</b>
<b>Teacher Assistant</b>	<b>Bill Wallace</b>	<b>3/24/2023</b>	<b>23-13BW</b>
<b>Cook/Server</b>	<b>Central Kitchen</b>	<b>3/6/2023</b>	<b>23-03OP</b>
<b>Mechanic</b>	<b>Transportation</b>	<b>5/31/2022</b>	<b>22-34OP</b>
<b>Special Education</b> <b>Paraprofessional</b>	<b>All Sites</b>	<b>4/18/2022</b>	<b>Continuous</b> <b>Please contact Personnel</b> <b>Department or Tammy</b>

Position	Site	Posting Date	Posting Number
			Swinburne <a href="mailto:tswinburne@chickasha.k12.ok.us">tswinburne@chickasha.k12.ok.us</a>
Bus Driver	Operations/ Transportation	8/29/2022	Continuous Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>
Bus Monitor	Operations/ Transportation	4/18/2022	Continuous Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>

### **Certified-Internal Job Opening(s)**

Position	Site	Posting Date	Posting Number
Assistant Athletic Director	District	4/13/2023	23-02IP
Teachers Summer School	All Sites	4/12/2023	23-04IP
ESY Teachers	All Sites	4/12/2023	23-05IP

## **Support-Internal Job Opening(s)**

<b>Position</b>	<b>Site</b>	<b>Posting Date</b>	<b>Posting Number</b>
<b>Bus Drivers Summer School</b>	<b>Transportation</b>	<b>4/12/2023</b>	<b>Summer Temp</b>
<b>Food Services Summer School</b>	<b>Central Kitchen</b>	<b>4/12/2023</b>	<b>Summer Temp</b>
<b>Teacher Assistants</b>	<b>All Sites</b>	<b>4/12/2023</b>	<b>Summer Temp</b>

### **Post Most Recent Copy at Each Site**

**\*All positions close five days after the posting date. However, if you see a posting, it is still considered eligible for application\***