

Name of Grant: \_\_\_\_\_

Type of Grant: ☐ Individual (single classroom) ☐ Team (grade level/department) ☐ School-wide

**2019 Focus Areas of Critical Needs:**

*(Please select which area, if applicable to this grant application)*

☐ Early Literacy ☐ Children's Health ☐ Social Development

**2019 JUNIOR LEAGUE OF JACKSON/EDUCATION FOUNDATION TRUST OF JACKSON  
JPS TEACHER MINI-GRANT APPLICATION**

Please follow these guidelines for your application to receive consideration:

1. The entire application must be typed.
2. **Grants that include school or teacher(s) names beyond the cover page will be disqualified.**
3. Principals must submit all completed applications in Word format to [tfaulkner@jackson.k12.ms.us](mailto:tfaulkner@jackson.k12.ms.us). The subject line **MUST READ JLJ/EJT grants: 2019**. No grants will be reviewed that do not include this information in the subject line of the email. Applications must be submitted on or before 4:00 p.m. on **May 28, 2019**. Late submissions will not be reviewed.

**Do not include this identifying information (school name) beyond this cover page**

**Name of Applicant(s):** If this is a team or school application, list the contact person first.

**Email Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School: \_\_\_\_\_ Grade/department: \_\_\_\_\_

Category: ☐ Individual (Single Classroom) ☐ Team (grade level/department) Project ☐ School-wide Project

School Address: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Title of Proposal: \_\_\_\_\_

Grant Request Amount: \_\_\_\_\_

**Principal's name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**The submission of this grant, by the school's principal, confirms the following:**

1. I understand if the school's name appears beyond the cover page, the grant application will be disqualified.
2. **The first requisition, listing JPS approved vendors, must be submitted at or before the JLJ Awardees reception.** Once the initial requisition is processed, grantees will be notified of any remaining funds. Another requisition must be submitted to the Partners in Education department within 10 (ten) business days of being notified or funds will be forfeited.
3. I agree to participate in an evaluation process to assess the effectiveness of the activities supported by grant funds.
4. All technology items have been reviewed and approved by the JPS Information Technology Department, prior to submission. Please list the person's name here who reviewed this grant: \_\_\_\_\_.

Name of Grant: \_\_\_\_\_

Type of Grant: ☐ Individual (single classroom) ☐ Team (grade level/department) ☐ School-wide

### **JLJ Focus Areas of Critical Needs:**

☐ Early Literacy

☐ Children's Health

☐ Social Development

*(Please select which area, if applicable to this grant application)*

## **Grant Application**

### **A. Need:**

Give a brief, specific description of the need for the proposed project. Include data. Give curriculum objectives to be met.

### **B. Goals:**

What are the goals for this project? The goals should be specific and measurable. Describe the timeline for the project.

### **C. Plan:**

Give a specific plan for meeting the identified needs above. Give specific strategies and activities that will foster higher level thinking skills.

### **D. Budget: Individual grant up to \$3,000; Team grant up to \$5,000; School grant up to \$10,000**

Give a brief description of all materials to be ordered and how they will be used in the project. Include how many years the materials will be used and how many students will be impacted. Complete a separate Budget Request form for each vendor. Verify that the vendor is listed as a current JPS vendor in Marathon, or has agreed to become a vendor.

### **E. Outcomes:**

Explain how you will assess the project's impact and include the number of students impacted. How will you measure the outcomes? How will you share the knowledge with other teachers for shared learning?

### **F. Goals Alignment:**

How does this grant align with the strategic goals of JPS?



Shipping and handling (per vendor)						
Page total/Amount requested per vendor: \$						
<b>Total Budget requested: \$</b>						

Name of Grant: \_\_\_\_\_  
 Subject \_\_\_\_\_ Type of Grant: ☐ Individual ☐ Team ☐ School

## Grant Rubric

### A. Need (20 points)

- |  |                  |
|--|------------------|
| a. Proposal is data-driven and shows evidence of need. | ____ 10          |
| b. Curriculum objective is clearly stated.             | ____ 5           |
| c. Proposal is a team or school-wide grant.            | ____ 5           |
|  | <b>____ / 20</b> |

### B. Goals (25 points)

- |  |                  |
|--|------------------|
| a. Proposal is specific in identifying who is involved, what will be accomplished, and the benefits of accomplishing such goals. | ____ 5           |
| b. Proposal offers concrete criteria for measuring progress toward goal attainment.  | ____ 5           |
| c. Goals are achievable and realistic, i.e. they can be accomplished given resources, knowledge and in the specified time frame. | ____ 15          |
|  | <b>____ / 25</b> |

### C. Instructional Plan (25 points)

- |  |                  |
|--|------------------|
| a. Fosters higher level thinking skills  | ____ 10          |
| b. Creative  | ____ 5           |
| c. Evidence of student participation specifically related to curriculum objectives | ____ 5           |
| d. Meets stated need   | ____ 5           |
|  | <b>____ / 25</b> |

### D. Budget (5 points)

- |  |                 |
|--|-----------------|
| . Can be used for multiple years and necessary to achieve outcomes | ____ 5          |
|  | <b>____ / 5</b> |

### E. Outcomes (25 points)

- |  |                  |
|--|------------------|
| a. Evaluation is well-planned and includes the number of students impacted     | ____ 10          |
| b. Depicts how results will be reported  | ____ 5           |
| c. Clearly outlines professional development plan to share with other teachers | ____ 10          |
|  | <b>____ / 25</b> |

Possible perfect score: 100

TOTAL POINTS: