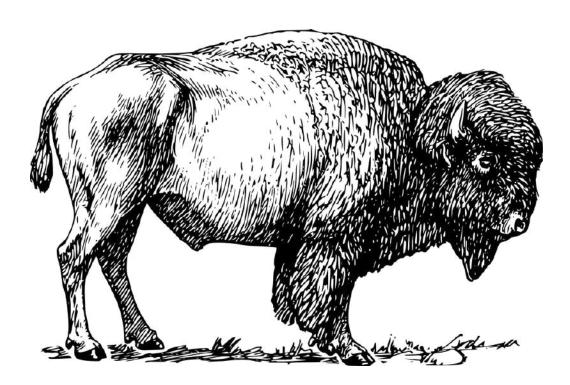
### **JEFFERSON COUNTY MIDDLE SCHOOL**

1180 SE Kemper Way Madras, OR 97741 541-475-7253 Fax: 541- 475-4825

## ATHLETIC HANDBOOK 2021 - 2022

The document will be adjusted as new information becomes available for the current school year.



## FORMS TO BE SIGNED & RETURNED <u>before</u> PARTICIPATION (please tear off the back of the packet and turn them in.

- 1. School Sports Pre-Participation Examination (physical). This can be picked up when getting a physical at the doctor's office, at JCMS, or this link <a href="Physical form">Physical form</a>
- 2. Emergency Release Card/ Interscholastic Sports Parent Approval Form (in this handbook)
- 3. JCMS Athletic Participation Agreement Forms (In handbook)
- 4. JCSD Athletics/Activities Participation Agreement (In handbook)
- 5. 509j Waiver of Liability

#### **JCMS ATHLETICS AND ACTIVITIES**

#### I. Philosophy

JCMS Athletic Programs provide a safe, structured environment that allows individual students of diverse backgrounds and abilities a chance to belong. We believe that participation in athletics and school-sponsored activities provides a unique opportunity to fulfill many of the emotional, social, and physical needs common to middle school youth. Participation in competitive athletics increases an individual's sense of personal worth, self-control, respect, and fair play, which can carry over into daily problem-solving situations throughout life. Coaches, teachers, and parents have a shared responsibility to help guide, nurture and support youth in developing the confidence, skills, and character that will help them learn to make good choices on and off the playing field. Cooperation, self-discipline, sportsmanship, and a sense of personal satisfaction are taught in conjunction with the fundamental skills of the sport or activity during each season.

#### II. <u>Programs:</u>

JCMS provides the following current athletic programs at this time. The handbook will be adjusted as more information and sports are available. Students must have all paperwork completed before participating

JCMS provides the following athletic programs throughout the school year:

7<sup>th</sup> and 8<sup>th</sup> grade Football Fall Sport 6<sup>th</sup> grade football is *run through the MAC* Fall Sport 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade Cross Country Fall Sport 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade Volleyball Fall Sport 7<sup>th</sup> and 8<sup>th</sup> grade Boys Basketball Winter Sport (Before winter break) 7<sup>th</sup> and 8<sup>th</sup> grade Girls Basketball Winter Sport (After winter break) 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade Wrestling Winter Sport (After winter break) 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade Track & Field Spring Sport

#### Fall- Football, Cross Country and Volleyball

- September 2- Helmet and shoulder pad fitting for football @ 2:30pm
- September 2- Cross Country, Football, Volleyball sign-ups from 4-5:30 pm. Students can meet the coaches and do some drills/conditioning.
- September 7- First day of practice from 3:20-5 pm.
- September 13- Parent meeting for fall sports @ 5:30 pm in the JCMS commons
- September 22- Team pictures during practice

#### Winter- Basketball and Wrestling

- October 28- BBB Open Gym and sign-ups right after school to 5 pm
- November 1- First practice for BBB (must have all paperwork in) 3:20-5 pm
- November 4- Boys Basketball parent meeting @ 5:30
- January 3- GBB and wrestling open gym and sign-ups right after school to 5 pm
- January 4- First practice for girls' basketball and wrestling (3:20-5:00)
- January 10- Wrestling and Girls' basketball parent meeting @ 5:30

#### Spring- Track

- March 15 (Tuesday)- Paperwork and First official practice for Track (3:10-5:10)
  - We will practice Tues-Thursday this week and Monday-Friday each week after break
- March 29 (Tuesday)- Parent meeting @ 5:30pm

#### General Guidelines for Masks- See attached OSAA information at the back of the packet.

OSAA Mandates for Masks

#### General participation expectations

- Athletes should bring their own:
  - Personal water bottle. No water fountains are available.
  - T-shirt, shorts, & gym shoes (locker room available)
- All Athletes must have a <u>current physical</u> and all paperwork (fill in sheets) from this packet on file with the JCMS office to participate

#### III. Contacts:

If you have any questions, comments, or concerns regarding your child's team, please call JCMS @ 475-7253 and ask for your child's coach to call you as soon as they are available.

General concerns or questions may be addressed by the administration at 475-7253.

Sincerely,

Walter Stahl, JCMS Athletic Director

#### IV. Athletic Policy and Procedures

- 1. Student-Athletes must have a current (2 year) **Pre-Participation Sports Physical** on file in the Athletic Coordinator's office before participation in any sport. Other required paperwork must be turned into the office or the coach before participation in a contest.
- 2. Athletes will not be allowed to participate in a new sport until all **equipment and uniforms** from prior sports have been returned, or proper restitution has been made. Uniforms are the responsibility of the athlete throughout the season and loss or damage will result in a fine.
- 3. Appropriate Behavior on and off the court/field is mandatory. Students must follow all school policies as outlined in the <u>JCMS Student Handbook and JCSD policies</u> regarding student conduct. A behavior violation may result in a temporary or permanent suspension from the team.
  - A. If a player displays inappropriate behavior to teammates, the other team, and/or coaches while participating in a sport, that player may be removed from the team.
  - B. A student whose behavior receives a behavior referral that results in detention (ISS, ASD, or Saturday School) will not participate in the next scheduled game or contest. Students may or may not attend practice at the administrator's discretion. An absence will be considered unexcused and may result in appropriate consequences assigned by the coach.
  - C. A participant who has been dropped from the team for disciplinary reasons will not be allowed to participate in any other sport during that same season.
  - D. An athlete may not participate in or attend any event on a day when he/she is suspended out of school.
  - E. Athletes who are too sick or too injured to participate in physical education class <u>are</u> too sick or too injured for an athletic event that same day.

For More information and schedules please check our webpage: http://jcsd.k12.or.us/schools/jcms

Like us on Facebook: Facebook Link

Please keep us up to date on any changes impacting your child: Address changes, absences, illness, and medical.

Schedules and individual sports items will be handed out at parent meetings. Please attend.

PLease return the following forms to JCMS.

They must be turned in before your child can participate.

Your child may already have a physical on file with the school (they are good for two years). If they do not have one on file they will need to get one before participating.

### JEFFERSON COUNTY MIDDLE SCHOOL 2021-2022

1180 SE KEMPER WAY, MADRAS, OREGON 97741 541.475.7253 FAX~541.475.4825

# <u>ATHLETIC PARTICIPATION AGREEMENT (Please tear this page off and return to JCMS. This must be turned in before a student can practice)</u>

PLAYER NAME:			GRADE:	DATE:	
SPORT my child can □ Cross County	participate in (	please check): □ BBB	<ul><li>□ Football</li><li>□ Wrestling</li></ul>	□ Volleyball □ Track	
Athletic participatior Athletic Handbook Al			-	•	es outlined in the
Players who fail to actrom the team.	dhere to the rule	es and procedures	are subject to o	disciplinary action ar	nd possible dismissal
It is therefore import athletic participatior sport that coaches w	n and eligibility a	as outlined in the			_
This form must be sigwill be allowed to pa			be returned to t	he athletic coordina	tor before a student
	elease card sign	ed by the parent,		•	ned by a physician, an at a coach hands out
Student-Athletes are or Athletic Coordinat	•	-	~	ed by parents and re	turned to the coach
Please read the athle at school and practic your child return it to	e, and grade eli	gibility requireme	ents, with your c	hild. Then sign the f	including attendance orm below and have
If you have any quest	tions or concerns	s please call Walte	er Stahl @ 541.4	75.7253 or wstahl <u>@5</u>	<u>09j.net</u>
to follow all rules an with the rules and pr	d procedures an ocedures as out	d understand that lined in the athlet	my participatio	n in athletics is subj Inderstand that a co	· ·
SIGNATURE OF PLAYE	R:			DATE:	
CICNIATURE OF DAREN	IT/CHADDIAN			DATE	

### JCSD EMERGENCY MEDICAL CARD 2021-22 (must be on file w/JCMS) Student Name \_\_\_\_\_ Student Name \_\_\_\_\_ DOB \_\_\_/\_\_/\_\_\_ Age Parent/Legal Guardian Parent/Legal Guardian Contact (Home #)\_\_\_\_\_ (Cell #) \_\_\_\_\_ (other #) \_\_\_\_ Parent/Legal Guardian EMAIL \_\_\_\_\_\_City \_\_\_\_ZIP \_\_\_\_ Emergency Contact Person \_\_\_\_\_ Allergies & Health Disorders Current Medications \_\_\_\_\_ Insurance Carrier \_\_\_\_\_Policy # \_\_\_\_\_ Family Doctor Interim health Questions: has the child ever experienced any of the following: Passed out or been Dizzy during exercise Ever has a prolonged, unexplained viral illness Student uses Medication (please list above) Had Chest pain During exercise Tires more quickly than friends/frequently Ever been denied participation in sports Had injuries in the past year Has been told they have a heart murmur Has palpitations/skipped beats of heart Had surgery in the last year Is currently under a physicians care Had baseline concussion training Anyone in the family passed away due to heart problems or suddenly before the age of 50 Has the student or anyone in the family experienced seizures Diabetic If you know of any reason your child should not participate in a sport please list/explain: I HEREBY CONSENT OF MY SON/DAUGHTER PARTICIPATING IN A CO-CURRICULAR SPORT DURING THE SCHOOL YEAR AS DIRECTED BY JEFFERSON COUNTY SCHOOL DISTRICT 509J. THE PARTICIPATION IN A SPORT THAT INVOLVES THE MOVEMENT OF THE HUMAN BODY CARRIES WITH IT THE POSSIBILITY OF INJURY THAT COULD LEAD TO DEATH OR PERMANENT DISABILITY. ALTHOUGH THIS IS EXTREMELY RARE IN MIDDLE SCHOOL ATHLETICS. THE POSSIBILITY ALWAYS EXISTS. I AM AWARE THAT THERE IS A RISK OF SERIOUS INJURY INVOLVED IN PARTICIPATING IN ATHLETICS AT DISTRICT 509J SCHOOLS. IN CASE OF ILLNESS, ACCIDENT, OR EMERGENCY NECESSITATING, MEDICAL TREATMENT, I HEREBY AUTHORIZE THE ADVISOR OR COACH OF MY CHILD TO OBTAIN EMERGENCY MEDICAL TREATMENT. I ALSO RELEASE ANY LIABILITY OF ANY KIND WITH THE ACTIONS TAKEN IN GOOD FAITH BY THE SCHOOL DISTRICT PERSONNEL IN PROVIDING EMERGENCY MEDICAL TREATMENT. I FURTHER AGREE THAT SCHOOL DISTRICT PERSONNEL MAY SEEK THE NEAREST AVAILABLE TREATMENT FROM ANY PHYSICIAN OR MEDICAL FACILITY AS THEY DEEM BEST ABLE TO PROVIDE SAID TREATMENT IN THE BEST INTEREST OF MY CHILD. I UNDERSTAND THAT ATHLETIC ACCIDENT INSURANCE IS NO LONGER A REQUIREMENT FOR PARTICIPATION IN JEFFERSON COUNTY SCHOOL DISTRICT 509J'S ATHLETIC PROGRAMS. I RECOGNIZE THAT IN CASE OF INJURY TO MY SON/DAUGHTER, THE COST OF TREATMENT, INCLUDING EMERGENCY TRANSPORTATION, IS MY RESPONSIBILITY AND NOT THE RESPONSIBILITY OF THE SCHOOL DISTRICT. JEFFERSON COUNTY SCHOOL DISTRICT 509J DOES NOT PROVIDE STUDENT INSURANCE. I FURTHER UNDERSTAND THAT IT IS STRONGLY RECOMMENDED THAT MY SON/DAUGHTER BE COVERED BY MEDICAL INSURANCE WHILE PARTICIPATING IN SCHOOL-SPONSORED ACTIVITIES. I UNDERSTAND THAT STUDENT GRADES WILL BE CHECKED EVERY FRIDAY DURING THE SEASON. STUDENTS WITH MORE THAN ONE (1) FAILING GRADE (F) OF HAVING A GPA BELOW 2.0 WILL BE CONSIDERED ACADEMICALLY INELIGIBLE, AND WILL NOT BE ALLOWED TO PARTICIPATE UNTIL ACADEMICALLY ELIGIBLE, CONTINUED INELIGIBILITY COULD RESULT IN DISMISSAL FROM THE SPORT.

I HAVE RECEIVED, UNDERSTAND, AND AGREE TO THE TERMS OF THE STUDENT ATHLETIC HANDBOOK.

SIGNATURE OF PARENT/LEGAL GUARDIAN\_\_\_\_\_\_ DATE:

# JEFFERSON COUNTY SCHOOL DISTRICT WAIVER OF LIABILITY AND HOLD HARMLESS FOR COMMUNICABLE DISEASES INCLUDING COVID-19

Student Name:			Grade:	Home
Phone:	Add	ress:		
Parent(s)/Guardian(s) Nam	es:			
Parent/ Guardian phone: V	Vork:	Home:	Other:	
The novel coronavirus ("CO Organization. COVID-19 is extr While rules, guidance, and pe exist. Jefferson County School COVID-19, especially when in	emely contagiou rsonal discipline <b>District cannot</b>	us and is believed to sprope may reduce this risk, completely mitigate the	ead mainly from person-to the risk of serious illness ne transfer of communica	o-person contact. s and death does able diseases like
injury, or death from infectiou				
In consideration for providing and from these events, both reduction District and release it from lia COVID-19, including claims for extent allowed by law, for neassignees, and our successors.	my child and I vo bility for any ex r any negligent	oluntarily agree to waiv posure to or illness or actions of the District	re and discharge any and injury from an infectious or its employees or ager	all claims against disease including nts, to the fullest
I also agree to release, exoner members thereof, and all offic causes of action, or demands, any exposure to or illness or in connection with my child's part	cers, agents, em including attorne njury from an in	nployees, volunteers, ar ey fees, fines, fees, or ot fectious disease includi	nd representatives from a ther costs (e.g. medical co	II liability, claims, ests) arising out of
I further certify and represent released parties on behalf of m		•	discharge, release, and ho	old harmless the
I certify that I have read this opportunity to participate in	sports, the abov	ve-named student and	I freely and voluntarily as	ssume all risks of
such hazards and notwithstan claims arising from the studen				ess of cause, and
ciamis ansing from the studen	<u>t 3 participation</u>	<del>- III Sports</del> .		
Date	Student S	ignature		
	re Date			