

Moniteau School District  
Maintenance Department  
Moniteau High School  
Wastewater Treatment Facility  
Monthly Report for January 2023



JEFFREY CAMPBELL <jcampbell@moniteau.org>

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## Your eDMR Report Has Been Received For Permit No. PA0091341

1 message

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depgreenporthelpdesk@state.pa.us <depgreenporthelpdesk@state.pa.us>

Thu, Feb 2, 2023 at 9:10 AM

To: jcampbell@moniteau.org, mcafoose92@hotmail.com

This email is to confirm that the following report was received by DEP through the eDMR system:

**Facility Name:** MONITEAU JR SR HIGH SCHOOL

**Permit Number:** PA0091341

**Report Frequency:** Monthly

**Report Type:** DMR

**Reporting Period:** 01/01/2023-01/31/2023

**Report Due Date:** 02/28/2023

**Submitted By:** Jeffrey Campbell

**Submission Id:** 376855

**Submission Status:** Received

**Submission Type:** Original

To view the details of this report, access the eDMR system through DEP's GreenPort and select the link for View/Revise Submitted.

COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

NAME: MONTTEAU SCH DIST  
 ADDRESS: 1810 W SUNBURY RD, WEST SUNBURY, PA, 16961-1220  
 FACILITY: MONTTEAU JR SR HIGH SCHOOL  
 LOCATION: 1810 W SUNBURY RD, WEST SUNBURY, PA, 16961-1220  
 STAGE: Final Effluent

|               |  |                |  |
|---------------|--|----------------|--|
| PA0091341     |  | 001            |  |
| PERMIT NUMBER |  | OUTFALL NUMBER |  |

| MONITORING PERIOD |    |     |  |
|-------------------|----|-----|--|
| YEAR              | MO | DAY |  |
| 2023              | 01 | 01  |  |

| MONITORING PERIOD |    |     |  |
|-------------------|----|-----|--|
| YEAR              | MO | DAY |  |
| 2023              | 01 | 31  |  |

Reporting Frequency: Monthly  
 DMR Effective From: 01/01/2023  
 DMR Effective To: 01/31/2023  
 Permit Expires: 06/31/2022  
 Permit Application Due: 12/02/2021  
 No Discharge: ☐

| PARAMETER                           |                    | QUANTITY OR LOADING |       |       | QUANTITY OR CONCENTRATION |                         |       | SAMPLING FREQUENCY | SAMPLING TYPE |
|-------------------------------------|--------------------|---------------------|-------|-------|---------------------------|-------------------------|-------|--------------------|---------------|
|                                     |                    | VALUE               | VALUE | UNITS | VALUE                     | VALUE                   | VALUE |                    |               |
| Dissolved Oxygen (00300)            | SAMPLE MEASUREMENT | ***                 | ***   |       | 6.69                      | ***                     | ***   | 1/week             | Grab          |
|                                     | PERMIT REQUIREMENT | ***                 | ***   |       | 4.0                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | Min                       | ***                     | ***   | 1/week             | Grab          |
| pH (00400)                          | PERMIT REQUIREMENT | ***                 | ***   |       | 7.30                      | ***                     | 8.84  | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | 6.0                       | ***                     | 9.0   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | Min                       | ***                     | Max   | 1/week             | Grab          |
| Total Suspended Solids (00630)      | PERMIT REQUIREMENT | ***                 | ***   |       | <5.0                      | ***                     | ***   | 2/month            | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | 30                        | Avg Mo                  | ***   | 2/month            | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | 729                       | Monitor & Report Avg Mo | ***   | 2/month            | Grab          |
| Total Nitrogen (00600)              | PERMIT REQUIREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 2/month            | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | 135                       | Monitor & Report Avg Mo | ***   | 2/month            | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | 5.44                      | Monitor & Report Avg Mo | ***   | 2/month            | Grab          |
| Total Phosphorus (00665)            | PERMIT REQUIREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
| Ultraviolet light intensity (49607) | PERMIT REQUIREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
| Flow (50050)                        | PERMIT REQUIREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |
|                                     | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | ***                     | ***   | 1/week             | Grab          |

COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BUREAU OF CLEAN WATER

DISCHARGE MONITORING REPORT (DMR)

| PARAMETER                                              |                    | QUANTITY OR LOADING |       |       | QUANTITY OR CONCENTRATION |          |       | SAMPLING FREQUENCY | SAMPLING TYPE |
|--------------------------------------------------------|--------------------|---------------------|-------|-------|---------------------------|----------|-------|--------------------|---------------|
|                                                        |                    | VALUE               | VALUE | UNITS | VALUE                     | VALUE    | VALUE |                    |               |
| Fecal Coliform (74055)                                 | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | <1.0     | <1.0  | 2/month            | Grab          |
|                                                        | PERMIT REQUIREMENT | ***                 | ***   |       | ***                       | 2000     | 10000 | 2/month            | Grab          |
|                                                        |                    |                     |       |       |                           | Geo Mean | MAX   |                    |               |
| Carboraceous Biochemical Oxygen Demand (CBOD5) (80082) | SAMPLE MEASUREMENT | ***                 | ***   |       | ***                       | <2.00    | ***   | 2/month            | Grab          |
|                                                        | PERMIT REQUIREMENT | ***                 | ***   |       | ***                       | 25       | ***   | 2/month            | Grab          |
|                                                        |                    |                     |       |       |                           | Ang Mo   |       |                    |               |
| Facility Comments                                      |                    |                     |       |       |                           |          |       |                    |               |

COMMENT DETAILS

| COMMENTS | OPERATOR NAME | OPERATOR CERTIFICATION NUMBER | OPERATOR CONTACT NUMBER |
|----------|---------------|-------------------------------|-------------------------|
|----------|---------------|-------------------------------|-------------------------|

Moniteau School District

Moniteau High School

WASTE WATER TREATMENT PLANT

MONTHLY OPERATIONS WORK SHEET FOR JAN 2023

Flow 94,137 Gls  $\div$  31 = 3036 Daily Avg.

U.V 114.40  $\div$  21 = 5.44 Daily Avg.

pH Low 7.30 #1 BASIN 1/30/23

High 8.84 #2 BASIN 1/10/23

D.O. Low 6.69 #1 BASIN 1/10/23

High 11.23 #2 BASIN 1/3/23

|                   | 1/5/23 | 1/19/23 | TOTAL | $\div$ 2 = |
|-------------------|--------|---------|-------|------------|
| TOTAL Nitrogen    | <0.729 | <0.729  | 1.45  | 0.729      |
| TKN               | <0.625 | <0.625  | 1.25  | 0.625      |
| TSS               | <5     | <5      |       | <5         |
| Nitrate / Nitrite | 0.562  | 0.631   | 1.193 | 0.5965     |
| PHOS              | 0.16   | 0.11    | 0.27  | 0.135      |
| CBOD 5            | <2.00  | <2.00   |       | <2.00      |
| Fecal             | <1     | <1      |       | <1         |

# Moniteau High School Sewage Treatment Plant Permit # PA0091341

## Daily Operations Worksheet

| Date | Day   | #1 PH    | #1 DO | #2 PH | #2 DO | Month | UV | JAN<br>Meter Reading | 2023<br>Time | Operator |
|------|-------|----------|-------|-------|-------|-------|----|----------------------|--------------|----------|
| 1/12 | Mon   | 8.55     | 10.11 | 8.51  | 11.00 | 5.0   |    |                      | 8:00 A       | JEFF C   |
| 1/13 | Tues  | 8.61     | 10.30 | 8.63  | 11.23 | 5.0   |    |                      | 9:00 A       | JEFF C   |
| 1/14 | Wed   | 8.34     | 9.90  | 8.38  | 10.17 | 5.5   |    |                      | 8:00 A       | JEFF C   |
| 1/15 | Thurs | 8.11     | 9.85  | 8.17  | 9.91  | 5.8   |    |                      | 10:30 A      | JEFF C   |
| 1/16 | Fri   | Aeration |       | 8.08  | 9.87  | 5.7   |    |                      | 8:30 A       | JEFF C   |
| 1/19 | Mon   | 7.97     | 9.36  | 7.99  | 9.49  | 5.6   |    |                      | 2:00 P       | JEFF C   |
| 1/10 | Tues  | 8.54     | 6.69  | 8.84  | 9.75  | 5.0   |    |                      | 1:45 P       | JEFF C   |
| 1/11 | Wed   | 8.48     | 7.11  | 8.52  | 9.02  | 5.2   |    |                      | 7:00 A       | JEFF C   |
| 1/13 | Thurs | Aeration |       | 8.58  | 9.07  | 5.5   |    |                      | 8:00 A       | JEFF C   |
| 1/13 | Fri   | 8.32     | 7.47  | 8.55  | 9.10  | 5.2   |    |                      | 3:30 P       | JEFF C   |
| 1/16 | Mon   | 8.01     | 8.10  | 8.07  | 8.58  | 5.5   |    |                      | 5:00 P       | JEFF C   |
| 1/17 | Tues  | Aeration |       | 8.00  | 8.32  | 5.3   |    |                      | 8:00 A       | JEFF C   |
| 1/18 | Wed   | 8.43     | 10.55 | 8.84  | 9.72  | 5.3   |    |                      | 8:30 A       | JEFF C   |
| 1/19 | Thurs | 8.31     | 9.78  | 8.38  | 9.56  | 5.7   |    |                      | 10:00 A      | JEFF C   |
| 1/20 | Fri   | 8.10     | 9.17  | 8.06  | 8.91  | 5.8   |    |                      | 4:30 P       | JEFF C   |
| 1/23 | Mon   | 7.88     | 8.99  | 7.93  | 8.56  | 5.7   |    |                      | 1:00 P       | JEFF C   |
| 1/24 | Tues  | 7.81     | 8.73  | 7.89  | 8.67  | 5.7   |    |                      | 10:00 A      | JEFF C   |
| 1/25 | Wed   | 7.77     | 8.69  | 7.89  | 8.41  | 5.7   |    |                      | 2:00 P       | JEFF C   |
| 1/26 | Thurs | 7.75     | 8.70  | 7.80  | 8.53  | 5.7   |    |                      | 3:30 P       | JEFF C   |
| 1/27 | Fri   | 7.51     | 8.75  | 7.67  | 8.58  | 5.5   |    |                      | 8:00 A       | JEFF C   |
| 1/30 | Mon   | 7.30     | 8.56  | 7.47  | 8.61  | 5.0   |    |                      | 11:30 A      | JEFF C   |
| 1/31 | Tues  |          |       |       |       |       |    |                      |              |          |

114.40

21

5.44

Test Day \*

Test Day \*



1803 Philadelphia Street  
Indiana, PA 15701  
P: (724) 463-8378  
F: (724) 465-4209  
PADEP: 32-00382

1276 Bentleyville Road  
Van Voorhis, PA 15366  
P: (724) 258-8378  
F: (724) 258-8376  
PADEP: 63-04247

435 Broad Street  
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PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
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PADEP: 43-04934

31 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A0437  
Project: Wastewater  
Project Description: Wastewater

## Report of Analysis

| Client Sample ID     | Lab Sample ID | Matrix      | Date Sampled     | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 23A0437-01    | Waste Water | 01/05/2023 10:45 | 1/5/23 13:30  |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

SS Seed Control did not meet reference method acceptance criteria.  
BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.  
RL Reporting Limit  
CFU Colony Forming Units

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.  
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager





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Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/31/2023 14:23

Lab Sample ID#: 23A0437-01  
Sample Type: Waste Water  
Sample Source: Grab  
Sampler: Client  
Client Sample ID: Effluent Outfall 001

Sample Date: 01/05/2023 10:45  
Receipt Date: 01/05/2023 13:30

| Analyte                                        | Sample Result | Units                          | Data Qualifier | RL    | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|------------------------------------------------|---------------|--------------------------------|----------------|-------|-----------------------|----------------|--------------------|
| <b>General Chemistry</b>                       |               |                                |                |       |                       |                |                    |
| Analytical Method: *** DEFAULT SPECIFIC METHOD |               | Prep Method: [CALC]            |                |       |                       |                |                    |
| Total Nitrogen                                 | <0.729        | mg/L                           |                | 0.729 | DAA                   | 01/12/23 12:00 | 01/16/23 09:38     |
| <b>General Chemistry</b>                       |               |                                |                |       |                       |                |                    |
| Analytical Method: EPA 351.2 2.0               |               | Prep Method: SM 4500-Norg B    |                |       |                       |                |                    |
| Total Kjeldahl Nitrogen                        | <0.625        | mg/L                           |                | 0.625 | DAA                   | 01/12/23 06:10 | 01/16/23 09:38     |
| <b>General Chemistry</b>                       |               |                                |                |       |                       |                |                    |
| Analytical Method: SM2540 D-15                 |               | Prep Method: No Prep - WetChem |                |       |                       |                |                    |
| Total Suspended Solids                         | <5            | mg/L                           |                | 5     | APC                   | 01/12/23 10:57 | 01/12/23 19:22     |
| <b>General Chemistry</b>                       |               |                                |                |       |                       |                |                    |
| Analytical Method: SM4500-NO3 E-16 (discrete)  |               | Prep Method: No Prep - WetChem |                |       |                       |                |                    |
| Nitrate/Nitrite                                | 0.562         | mg/L                           |                | 0.104 | AW                    | 01/12/23 12:00 | 01/12/23 12:00     |
| <b>General Chemistry</b>                       |               |                                |                |       |                       |                |                    |
| Analytical Method: SM4500-P E-11               |               | Prep Method: No Prep - WetChem |                |       |                       |                |                    |
| Phosphorus                                     | 0.16          | mg/L                           |                | 0.10  | AW                    | 01/13/23 12:35 | 01/13/23 12:35     |
| <b>General Chemistry</b>                       |               |                                |                |       |                       |                |                    |
| Analytical Method: SM5210 B-16                 |               | Prep Method: No Prep - WetChem |                |       |                       |                |                    |
| Carbonaceous Biochemical Oxygen Demand         | <2.00         | mg/L                           | BB, SS         | 2.00  | ZZZ                   | 01/05/23 21:38 | 01/10/23 17:08     |
| <b>Microbiology</b>                            |               |                                |                |       |                       |                |                    |
| Analytical Method: Colilert-18                 |               | Prep Method: No Prep - Micro   |                |       |                       |                |                    |
| Fecal Coliforms                                | <1            | MPN/100 mL                     |                | 1     | AMB                   | 01/05/23 15:07 | 01/06/23 11:25     |

**SAMPLE REQUEST & CHAIN OF CUSTODY**

PAGE 1 OF 1

**FAX: (724) 465-4209**



(724) 258-TEST

**FAX: (724) 258-8376**



23A0437

(724) 463-TEST



**FOR INTERNAL LABORATORY USE ONLY**

[illegible]



# SAMPLE RECEIPT AND REVIEW FORM

|                        |        |             |
|------------------------|--------|-------------|
| Client: <u>Monteau</u> | Work C | <br>23A0437 |
|------------------------|--------|-------------|

## PART A: GENERAL INFORMATION- SATELLITE LABORATORY

|                                                                                                |                         |
|------------------------------------------------------------------------------------------------|-------------------------|
| Received by/Lab ID:                                                                            | Date/Time Received: / / |
| Method of Delivery: Client Drop-Off ESL Courier Other: _____                                   | Received on Ice? YES NO |
| Sample Receipt Temperature: _____ °C                                                           | IR Gun ID:              |
| Containers Removed by Satellite Lab for Analysis of: FECAL TC/EC TC MPN EC MPN TC/EC MPN (N/A) |                         |

## PART B: GENERAL INFORMATION- INDIANA LABORATORY

|                                                                          |                                                   |
|--------------------------------------------------------------------------|---------------------------------------------------|
| Received by/Lab ID: <u>and 100387</u>                                    | Samples Received on Ice? (YES) NO                 |
| Date/Time Received: <u>1/5/03 1330</u>                                   | Date Sampled: <u>1/5/03</u>                       |
| Method of Delivery: FedEx UPS Client Drop off (ESL courier) Other: _____ |                                                   |
| Sample Receipt Temperature: <u>3.6</u> °C                                | IR Gun ID: <u>3</u>                               |
| Sample State of Collection: (PA) NY OH WV Other: _____                   | PWSID Compliance Drinking Water Samples: YES (NO) |

## PART C: Receipt Details Completed (if different from above): / /

| Sample Receipt Criteria                                                              |          | Comments/Qualifiers (Required for Non-Conforming Items)                                                                                                           |
|--------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chain of custody documents included with samples?                                    | (YES) NO | Comments:                                                                                                                                                         |
| COC form is properly signed in relinquished/received sections?                       | (YES) NO | Comments:                                                                                                                                                         |
| Sample containers intact and sealed?                                                 | (YES) NO | Circle Applicable: Damaged Container Leaking Container<br>Custody Seal Broken Other: _____                                                                        |
| Number of containers received matches number indicated on COC?                       | (YES) NO | Sample IDs and Containers Affected:                                                                                                                               |
| Sample IDs on COC match IDs on bottles?                                              | (YES) NO | Sample IDs and Containers Affected:                                                                                                                               |
| Date and time on COC match date and time on bottles?                                 | (YES) NO | Sample IDs and Containers Affected:                                                                                                                               |
| Samples received within holding time?                                                | (YES) NO | Sample IDs and Containers Affected:                                                                                                                               |
| Samples received at appropriate pH for analysis requested?                           | (YES) NO | Sample IDs and Containers Affected and Observed pH:                                                                                                               |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | (YES) NO | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received?                                                     | (YES) NO | Analyses Affected:                                                                                                                                                |
| VOA vials free of headspace (defined as < 6 mm bubble)?                              | YES (NO) | Sample IDs and Containers Affected:                                                                                                                               |
| Other Comments:                                                                      |          | Deficiency Log Created:<br>YES (NO)                                                                                                                               |

Effective Date:

GP.25.A-1 Sample Receipt Log



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01 February 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1872  
Project: Wastewater  
Project Description: Wastewater

## Report of Analysis

| Client Sample ID     | Lab Sample ID | Matrix      | Date Sampled     | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 23A1872-01    | Waste Water | 01/19/2023 10:00 | 1/19/23 13:30 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

EC Efficiency Check standard did not meet the required acceptance criteria.  
BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.  
RL Reporting Limit  
CFU Colony Forming Units

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.  
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager





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PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 02/01/2023 12:01

Lab Sample ID#: 23A1872-01  
Sample Type: Waste Water  
Sample Source: Grab  
Sampler: Client  
Client Sample ID: Effluent Outfall 001

Sample Date: 01/19/2023 10:00  
Receipt Date: 01/19/2023 13:30

| Analyte                                | Sample Result                                         | Units      | Data Qualifier | RL    | Analyst/<br>Certification             | Prep Date/Time | Analysis Date/Time |
|----------------------------------------|-------------------------------------------------------|------------|----------------|-------|---------------------------------------|----------------|--------------------|
| <b>General Chemistry</b>               | <b>Analytical Method: *** DEFAULT SPECIFIC METHOD</b> |            |                |       | <b>Prep Method: [CALC]</b>            |                |                    |
| Total Nitrogen                         | <0.729                                                | mg/L       |                | 0.729 | DAA                                   | 01/31/23 10:57 | 01/31/23 10:57     |
| <b>General Chemistry</b>               | <b>Analytical Method: EPA 351.2 2.0</b>               |            |                |       | <b>Prep Method: SM 4500-Norg B</b>    |                |                    |
| Total Kjeldahl Nitrogen                | <0.625                                                | mg/L       |                | 0.625 | DAA                                   | 01/23/23 07:15 | 01/24/23 10:27     |
| <b>General Chemistry</b>               | <b>Analytical Method: SM2540 D-15</b>                 |            |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Total Suspended Solids                 | <5                                                    | mg/L       |                | 5     | APC                                   | 01/26/23 10:54 | 01/26/23 14:13     |
| <b>General Chemistry</b>               | <b>Analytical Method: SM4500-NO3 E-16 (discrete)</b>  |            |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Nitrate/Nitrite                        | 0.631                                                 | mg/L       | EC             | 0.104 | AW                                    | 01/31/23 10:57 | 01/31/23 10:57     |
| <b>General Chemistry</b>               | <b>Analytical Method: SM4500-P E-11</b>               |            |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Phosphorus                             | 0.11                                                  | mg/L       |                | 0.10  | AW                                    | 01/30/23 09:20 | 01/30/23 09:20     |
| <b>General Chemistry</b>               | <b>Analytical Method: SM5210 B-16</b>                 |            |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Carbonaceous Biochemical Oxygen Demand | <2.00                                                 | mg/L       | BB             | 2.00  | ATJ                                   | 01/19/23 17:55 | 01/24/23 17:54     |
| <b>Microbiology</b>                    | <b>Analytical Method: Colilert-18</b>                 |            |                |       | <b>Prep Method: No Prep - Micro</b>   |                |                    |
| Fecal Coliforms                        | <1                                                    | MPN/100 mL |                | 1     | AMB                                   | 01/19/23 15:45 | 01/20/23 13:05     |

PAGE 1 OF 1

Page 3 of 4



# SAMPLE RECEIPT AND REVIEW FORM

|                        |        |                                                                                                |
|------------------------|--------|------------------------------------------------------------------------------------------------|
| Client: <u>Monitow</u> | Work O | <br>23A1872 |
|------------------------|--------|------------------------------------------------------------------------------------------------|

## PART A: GENERAL INFORMATION- SATELLITE LABORATORY

|                                                                                                |                         |
|------------------------------------------------------------------------------------------------|-------------------------|
| Received by/Lab ID:                                                                            | Date/Time Received: / / |
| Method of Delivery: Client Drop-Off ESL Courier Other:                                         | Received on Ice? YES NO |
| Sample Receipt Temperature: °C                                                                 | IR Gun ID:              |
| Containers Removed by Satellite Lab for Analysis of: FECAL TC/EC TC MPN EC MPN TC/EC MPN (N/A) |                         |

## PART B: GENERAL INFORMATION- INDIANA LABORATORY

|                                                                    |                                                   |
|--------------------------------------------------------------------|---------------------------------------------------|
| Received by/Lab ID: <u>100382</u>                                  | Samples Received on Ice? (YES) NO                 |
| Date/Time Received: <u>1/19/23 1530</u>                            | Date Sampled: <u>1/19/23</u>                      |
| Method of Delivery: FedEx UPS Client Drop off (ESL courier) Other: |                                                   |
| Sample Receipt Temperature: <u>3.3</u> °C                          | IR Gun ID: <u>3</u>                               |
| Sample State of Collection: (PA) NY OH WV Other:                   | PWSID Compliance Drinking Water Samples: YES (NO) |

## PART C: Receipt Details Completed (if different from above):

| Sample Receipt Criteria                                                              | Signature | Date                                                                                                                                                              | Time |
|--------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Chain of custody documents included with samples?                                    | (YES) NO  | Comments/Qualifiers (Required for Non-Conforming Items)                                                                                                           |      |
| COC form is properly signed in relinquished/received sections?                       | (YES) NO  | Comments:                                                                                                                                                         |      |
| Sample containers intact and sealed?                                                 | (YES) NO  | Circle Applicable: Damaged Container Leaking Container<br>Custody Seal Broken Other:                                                                              |      |
| Number of containers received matches number indicated on COC?                       | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Sample IDs on COC match IDs on bottles?                                              | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Date and time on COC match date and time on bottles?                                 | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Samples received within holding time?                                                | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Samples received at appropriate pH for analysis requested?                           | (YES) NO  | Sample IDs and Containers Affected and Observed pH:                                                                                                               |      |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | (YES) NO  | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |      |
| Adequate sample volume received?                                                     | (YES) NO  | Analyses Affected:                                                                                                                                                |      |
| VOA vials free of headspace (defined as < 6 mm bubble)?                              | YES (NO)  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Other Comments:                                                                      |           | Deficiency Log Created:                                                                                                                                           |      |
|                                                                                      |           | YES (NO)                                                                                                                                                          |      |

Effective Date:

GP.25.A-1 Sample Receipt Log



1803 Philadelphia Street  
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P: (724) 463-8378  
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PADEP: 32-00382

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PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

01 February 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1872  
Project: Wastewater  
Project Description: Wastewater

## Report of Analysis

| Client Sample ID     | Lab Sample ID | Matrix      | Date Sampled     | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 23A1872-01    | Waste Water | 01/19/2023 10:00 | 1/19/23 13:30 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

EC Efficiency Check standard did not meet the required acceptance criteria.  
BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.  
RL Reporting Limit  
CFU Colony Forming Units

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.  
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager





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F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 02/01/2023 12:01

**Lab Sample ID#:** 23A1872-01  
**Sample Type:** Waste Water  
**Sample Source:** Grab  
**Sampler:** Client  
**Client Sample ID:** Effluent Outfall 001

**Sample Date:** 01/19/2023 10:00  
**Receipt Date:** 01/19/2023 13:30

| Analyte                                | Sample Result | Units                                                 | Data Qualifier | RL    | Analyst/<br>Certification             | Prep Date/Time | Analysis Date/Time |
|----------------------------------------|---------------|-------------------------------------------------------|----------------|-------|---------------------------------------|----------------|--------------------|
| <b>General Chemistry</b>               |               | <b>Analytical Method: *** DEFAULT SPECIFIC METHOD</b> |                |       | <b>Prep Method: [CALC]</b>            |                |                    |
| Total Nitrogen                         | <0.729        | mg/L                                                  |                | 0.729 | DAA                                   | 01/31/23 10:57 | 01/31/23 10:57     |
| <b>General Chemistry</b>               |               | <b>Analytical Method: EPA 351.2 2.0</b>               |                |       | <b>Prep Method: SM 4500-Norg B</b>    |                |                    |
| Total Kjeldahl Nitrogen                | <0.625        | mg/L                                                  |                | 0.625 | DAA                                   | 01/23/23 07:15 | 01/24/23 10:27     |
| <b>General Chemistry</b>               |               | <b>Analytical Method: SM2540 D-15</b>                 |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Total Suspended Solids                 | <5            | mg/L                                                  |                | 5     | APC                                   | 01/26/23 10:54 | 01/26/23 14:13     |
| <b>General Chemistry</b>               |               | <b>Analytical Method: SM4500-NO3 E-16 (discrete)</b>  |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Nitrate/Nitrite                        | 0.631         | mg/L                                                  | EC             | 0.104 | AW                                    | 01/31/23 10:57 | 01/31/23 10:57     |
| <b>General Chemistry</b>               |               | <b>Analytical Method: SM4500-P E-11</b>               |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Phosphorus                             | 0.11          | mg/L                                                  |                | 0.10  | AW                                    | 01/30/23 09:20 | 01/30/23 09:20     |
| <b>General Chemistry</b>               |               | <b>Analytical Method: SM5210 B-16</b>                 |                |       | <b>Prep Method: No Prep - WetChem</b> |                |                    |
| Carbonaceous Biochemical Oxygen Demand | <2.00         | mg/L                                                  | BB             | 2.00  | ATJ                                   | 01/19/23 17:55 | 01/24/23 17:54     |
| <b>Microbiology</b>                    |               | <b>Analytical Method: Colilert-18</b>                 |                |       | <b>Prep Method: No Prep - Micro</b>   |                |                    |
| Fecal Coliforms                        | <1            | MPN/100 mL                                            |                | 1     | AMB                                   | 01/19/23 15:45 | 01/20/23 13:05     |

PAGE 1 OF 1

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1



# SAMPLE RECEIPT AND REVIEW FORM

|                         |        |                                                                                                |
|-------------------------|--------|------------------------------------------------------------------------------------------------|
| Client: <u>Monitron</u> | Work O | <br>23A1872 |
|-------------------------|--------|------------------------------------------------------------------------------------------------|

## PART A: GENERAL INFORMATION- SATELLITE LABORATORY

|                                                                                                |                         |
|------------------------------------------------------------------------------------------------|-------------------------|
| Received by/Lab ID:                                                                            | Date/Time Received: / / |
| Method of Delivery: Client Drop-Off ESL Courier Other: _____                                   | Received on Ice? YES NO |
| Sample Receipt Temperature: _____ °C                                                           | IR Gun ID: _____        |
| Containers Removed by Satellite Lab for Analysis of: FECAL TC/EC TC MPN EC MPN TC/EC MPN (N/A) |                         |

## PART B: GENERAL INFORMATION- INDIANA LABORATORY

|                                                                          |                                                   |
|--------------------------------------------------------------------------|---------------------------------------------------|
| Received by/Lab ID: <u>Jm 100352</u>                                     | Samples Received on Ice? (YES) NO                 |
| Date/Time Received: <u>1/19/23 1530</u>                                  | Date Sampled: <u>1/19/23</u>                      |
| Method of Delivery: FedEx UPS Client Drop off (ESL courier) Other: _____ |                                                   |
| Sample Receipt Temperature: <u>3.3</u> °C                                | IR Gun ID: <u>3</u>                               |
| Sample State of Collection: (PA) NY OH WV Other: _____                   | PWSID Compliance Drinking Water Samples: YES (NO) |

## PART C: Receipt Details Completed (if different from above): \_\_\_\_\_

| Sample Receipt Criteria                                                              | Signature | Date | Time | Comments/Qualifiers (Required for Non-Conforming Items)                                                                                                           |
|--------------------------------------------------------------------------------------|-----------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chain of custody documents included with samples?                                    | (YES) NO  |      |      | Comments:                                                                                                                                                         |
| COC form is properly signed in relinquished/received sections?                       | (YES) NO  |      |      | Comments:                                                                                                                                                         |
| Sample containers intact and sealed?                                                 | (YES) NO  |      |      | Circle Applicable: Damaged Container Leaking Container<br>Custody Seal Broken Other: _____                                                                        |
| Number of containers received matches number indicated on COC?                       | (YES) NO  |      |      | Sample IDs and Containers Affected:                                                                                                                               |
| Sample IDs on COC match IDs on bottles?                                              | (YES) NO  |      |      | Sample IDs and Containers Affected:                                                                                                                               |
| Date and time on COC match date and time on bottles?                                 | (YES) NO  |      |      | Sample IDs and Containers Affected:                                                                                                                               |
| Samples received within holding time?                                                | (YES) NO  |      |      | Sample IDs and Containers Affected:                                                                                                                               |
| Samples received at appropriate pH for analysis requested?                           | (YES) NO  |      |      | Sample IDs and Containers Affected and Observed pH:                                                                                                               |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | (YES) NO  |      |      | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received?                                                     | (YES) NO  |      |      | Analyses Affected:                                                                                                                                                |
| VOA vials free of headspace (defined as < 6 mm bubble)?                              | YES (NO)  |      |      | Sample IDs and Containers Affected:                                                                                                                               |
| Other Comments:                                                                      |           |      |      | Deficiency Log Created:<br>YES (NO)                                                                                                                               |

Effective Date:

GP.25.A-1 Sample Receipt Log



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PADEP: 43-04934

01 February 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1872  
Project: Wastewater  
Project Description: Wastewater

## Report of Analysis

| Client Sample ID     | Lab Sample ID | Matrix      | Date Sampled     | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 23A1872-01    | Waste Water | 01/19/2023 10:00 | 1/19/23 13:30 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

EC Efficiency Check standard did not meet the required acceptance criteria.  
BB Dilution water blank exceeded method acceptance criteria of 0.20 mg/L DO loss.  
RL Reporting Limit  
CFU Colony Forming Units

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.  
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager





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Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 02/01/2023 12:01

**Lab Sample ID#:** 23A1872-01  
**Sample Type:** Waste Water  
**Sample Source:** Grab  
**Sampler:** Client  
**Client Sample ID:** Effluent Outfall 001

**Sample Date:** 01/19/2023 10:00  
**Receipt Date:** 01/19/2023 13:30

| Analyte                                               | Sample Result | Units      | Data Qualifier | RL                                    | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|-------------------------------------------------------|---------------|------------|----------------|---------------------------------------|-----------------------|----------------|--------------------|
| <b>General Chemistry</b>                              |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: *** DEFAULT SPECIFIC METHOD</b> |               |            |                | <b>Prep Method: [CALC]</b>            |                       |                |                    |
| Total Nitrogen                                        | <0.729        | mg/L       |                | 0.729                                 | DAA                   | 01/31/23 10:57 | 01/31/23 10:57     |
| <b>General Chemistry</b>                              |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: EPA 351.2 2.0</b>               |               |            |                | <b>Prep Method: SM 4500-Norg B</b>    |                       |                |                    |
| Total Kjeldahl Nitrogen                               | <0.625        | mg/L       |                | 0.625                                 | DAA                   | 01/23/23 07:15 | 01/24/23 10:27     |
| <b>General Chemistry</b>                              |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: SM2540 D-15</b>                 |               |            |                | <b>Prep Method: No Prep - WetChem</b> |                       |                |                    |
| Total Suspended Solids                                | <5            | mg/L       |                | 5                                     | APC                   | 01/26/23 10:54 | 01/26/23 14:13     |
| <b>General Chemistry</b>                              |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: SM4500-NO3 E-16 (discrete)</b>  |               |            |                | <b>Prep Method: No Prep - WetChem</b> |                       |                |                    |
| Nitrate/Nitrite                                       | 0.631         | mg/L       | EC             | 0.104                                 | AW                    | 01/31/23 10:57 | 01/31/23 10:57     |
| <b>General Chemistry</b>                              |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: SM4500-P E-11</b>               |               |            |                | <b>Prep Method: No Prep - WetChem</b> |                       |                |                    |
| Phosphorus                                            | 0.11          | mg/L       |                | 0.10                                  | AW                    | 01/30/23 09:20 | 01/30/23 09:20     |
| <b>General Chemistry</b>                              |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: SM5210 B-16</b>                 |               |            |                | <b>Prep Method: No Prep - WetChem</b> |                       |                |                    |
| Carbonaceous Biochemical Oxygen Demand                | <2.00         | mg/L       | BB             | 2.00                                  | ATJ                   | 01/19/23 17:55 | 01/24/23 17:54     |
| <b>Microbiology</b>                                   |               |            |                |                                       |                       |                |                    |
| <b>Analytical Method: Colilert-18</b>                 |               |            |                | <b>Prep Method: No Prep - Micro</b>   |                       |                |                    |
| Fecal Coliforms                                       | <1            | MPN/100 mL |                | 1                                     | AMB                   | 01/19/23 15:45 | 01/20/23 13:05     |





# SAMPLE RECEIPT AND REVIEW FORM

|                        |        |             |
|------------------------|--------|-------------|
| Client: <u>Monteau</u> | Work O | <br>23A1872 |
|------------------------|--------|-------------|

## PART A: GENERAL INFORMATION- SATELLITE LABORATORY

|                                                                                                |                         |
|------------------------------------------------------------------------------------------------|-------------------------|
| Received by/Lab ID:                                                                            | Date/Time Received: / / |
| Method of Delivery: Client Drop-Off ESL Courier Other: _____                                   | Received on Ice? YES NO |
| Sample Receipt Temperature: _____ °C                                                           | IR Gun ID: _____        |
| Containers Removed by Satellite Lab for Analysis of: FECAL TC/EC TC MPN EC MPN TC/EC MPN (N/A) |                         |

## PART B: GENERAL INFORMATION- INDIANA LABORATORY

|                                                                               |                                                 |
|-------------------------------------------------------------------------------|-------------------------------------------------|
| Received by/Lab ID: <u>Jm/00382</u>                                           | Samples Received on Ice? YES NO                 |
| Date/Time Received: <u>1/19/23 1330</u>                                       | Date Sampled: <u>1/19/23</u>                    |
| Method of Delivery: FedEx UPS Client Drop off <u>ESL courier</u> Other: _____ |                                                 |
| Sample Receipt Temperature: <u>3.3</u> °C                                     | IR Gun ID: <u>3</u>                             |
| Sample State of Collection: PA NY OH WV Other: _____                          | PWSID Compliance Drinking Water Samples: YES NO |

## PART C: Receipt Details Completed (if different from above):

| Sample Receipt Criteria                                                              | Signature | Date                                                                                                                                                              | Time |
|--------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Chain of custody documents included with samples?                                    | (YES) NO  | Comments/Qualifiers (Required for Non-Conforming Items)                                                                                                           |      |
| COC form is properly signed in relinquished/received sections?                       | (YES) NO  | Comments:                                                                                                                                                         |      |
| Sample containers intact and sealed?                                                 | (YES) NO  | Circle Applicable: Damaged Container Leaking Container<br>Custody Seal Broken Other: _____                                                                        |      |
| Number of containers received matches number indicated on COC?                       | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Sample IDs on COC match IDs on bottles?                                              | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Date and time on COC match date and time on bottles?                                 | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Samples received within holding time?                                                | (YES) NO  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Samples received at appropriate pH for analysis requested?                           | (YES) NO  | Sample IDs and Containers Affected and Observed pH:                                                                                                               |      |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | (YES) NO  | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |      |
| Adequate sample volume received?                                                     | (YES) NO  | Analyses Affected:                                                                                                                                                |      |
| VOA vials free of headspace (defined as < 6 mm bubble)?                              | YES (NO)  | Sample IDs and Containers Affected:                                                                                                                               |      |
| Other Comments:                                                                      |           | Deficiency Log Created:                                                                                                                                           |      |
|                                                                                      |           | YES (NO)                                                                                                                                                          |      |

Effective Date:

GP.25.A-1 Sample Receipt Log

Moniteau School District  
Maintenance Department  
Moniteau High School  
Water Treatment Facility  
Monthly Report for January 2023

| MONTH | DAY   | TEMP | LEVEL | METER READING | CL2 FREE | CL2 TOTAL | PH  | IRON | MAG. | HARDNESS | OPERATOR | TIME    |
|-------|-------|------|-------|---------------|----------|-----------|-----|------|------|----------|----------|---------|
| 1     | SUN   | 45.1 | 8.17  | 7,443, 453    | 0.60     | 0.68      | 7.1 | 0.02 | 0    | 1.71     | JEFF C   | 7:30 A  |
| 2     | MON   | 45.5 | 8.08  | 7,443, 453    | 0.59     | 0.67      | 7.1 | 0.02 | 0    | 1.70     | JEFF C   | 10:00 A |
| 3     | TUES  | 53.1 | 11.15 | 7,456, 139    | 0.71     | 0.75      | 7.1 | 0.01 | 0    | 1.22     | JEFF C   | 9:00 A  |
| 4     | WED   | 54.0 | 9.62  | 7,456, 139    | 0.72     | 0.75      | 7.1 | 0.01 | 0    | 1.19     | JEFF C   | 1:00 P  |
| 5     | THURS | 54.0 | 10.64 | 7,462, 578    | 0.68     | 0.72      | 7.1 | 0.00 | 0    | 0.59     | JEFF C   | 1:00 P  |
| 6     | FRI   | 46.7 | 9.35  | 7,462, 578    | 0.71     | 0.75      | 7.1 | 0.01 | 0    | 0.55     | JEFF C   | 9:00 A  |
| 7     | SAT   | 51.6 | 10.55 | 7,470, 674    | 0.68     | 0.72      | 7.1 | 0.00 | 0    | 0.61     | JEFF C   | 9:00 A  |
| 8     | SUN   | 51.2 | 10.66 | 7,474, 184    | 0.76     | 0.83      | 7.0 | 0.00 | 0    | 1.06     | JEFF C   | 9:30 A  |
| 9     | MON   | 49.2 | 9.49  | 7,474, 184    | 0.78     | 0.83      | 7.0 | 0.00 | 0    | 1.07     | JEFF C   | 10:30 A |
| 10    | TUES  | 54.3 | 11.36 | 7,484, 185    | 0.74     | 0.78      | 7.0 | 0.00 | 0    | 0.99     | JEFF C   | 8:00 PM |
| 11    | WED   | 45.4 | 11.06 | 7,486, 710    | 0.75     | 0.81      | 7.2 | 0.00 | 0    | 1.25     | JEFF C   | 5:30 P  |
| 12    | THURS | 45.0 | 10.26 | 7,486, 710    | 0.76     | 0.81      | 7.2 | 0.00 | 0    | 1.24     | JEFF C   | 10:30 A |
| 13    | FRI   | 45.4 | 8.44  | 7,486, 710    | 0.76     | 0.80      | 7.2 | 0.00 | 0    | 1.24     | JEFF C   | 10:30 A |
| 14    | SAT   | 52.7 | 9.59  | 7,502, 562    | 0.83     | 0.90      | 7.1 | 0.00 | 0    | 1.17     | JEFF C   | 9:30 A  |
| 15    | SUN   | 56.2 | 11.71 | 7,514, 016    | 0.81     | 0.90      | 7.1 | 0.00 | 0    | 0.99     | JEFF C   | 4:00 P  |
| 16    | MON   | 46.1 | 10.85 | 7,514, 641    | 0.75     | 0.77      | 7.1 | 0.00 | 0    | 0.97     | JEFF C   | 3:00 P  |
| 17    | TUES  | 44.3 | 9.07  | 7,514, 641    | 0.72     | 0.77      | 7.1 | 0.00 | 0    | 0.97     | JEFF C   | 10:00 A |
| 18    | WED   | 42.1 | 8.17  | 7,514, 641    | 0.73     | 0.78      | 7.1 | 0.00 | 0    | 0.98     | JEFF C   | 10:00 A |
| 19    | THURS | 47.6 | 11.50 | 7,524, 490    | 0.77     | 0.81      | 7.0 | 0.01 | 0    | 1.36     | JEFF C   | 10:00 A |
| 20    | FRI   | 45.2 | 9.21  | 7,524, 496    | 0.75     | 0.80      | 7.0 | 0.01 | 0    | 1.34     | JEFF C   | 5:30 P  |
| 21    | SAT   | 53.1 | 11.87 | 7,537, 339    | 0.72     | 0.77      | 7.0 | 0.00 | 0    | 0.99     | JEFF C   | 4:00 P  |
| 22    | SUN   | 49.0 | 11.41 | 7,537, 590    | 0.72     | 0.78      | 7.0 | 0.00 | 0    | 1.00     | JEFF C   | 10:00 A |
| 23    | MON   | 46.1 | 10.85 | 7,514, 641    | 0.75     | 0.77      | 7.1 | 0.00 | 0    | 0.97     | JEFF C   | 3:00 P  |
| 24    | TUES  | 44.3 | 9.07  | 7,514, 641    | 0.72     | 0.77      | 7.1 | 0.00 | 0    | 0.97     | JEFF C   | 10:00 A |
| 25    | WED   | 42.1 | 8.17  | 7,514, 641    | 0.73     | 0.78      | 7.1 | 0.00 | 0    | 0.98     | JEFF C   | 10:00 A |
| 26    | THURS | 47.6 | 11.50 | 7,524, 490    | 0.77     | 0.81      | 7.0 | 0.01 | 0    | 1.36     | JEFF C   | 10:00 A |
| 27    | FRI   | 45.2 | 9.21  | 7,524, 496    | 0.75     | 0.80      | 7.0 | 0.01 | 0    | 1.34     | JEFF C   | 5:30 P  |
| 28    | SAT   | 53.1 | 11.87 | 7,537, 339    | 0.72     | 0.77      | 7.0 | 0.00 | 0    | 0.99     | JEFF C   | 4:00 P  |
| 29    | SUN   | 49.0 | 11.41 | 7,537, 590    | 0.72     | 0.78      | 7.0 | 0.00 | 0    | 1.00     | JEFF C   | 10:00 A |
| 30    | MON   | 46.1 | 10.85 | 7,514, 641    | 0.75     | 0.77      | 7.1 | 0.00 | 0    | 0.97     | JEFF C   | 3:00 P  |
| 31    | TUES  | 44.3 | 9.07  | 7,514, 641    | 0.72     | 0.77      | 7.1 | 0.00 | 0    | 0.97     | JEFF C   | 10:00 A |

Meter Reading on 12/30/22 7,445, 671

Water Samples

Sewage Samples



1803 Philadelphia Street  
Indiana, PA 15701  
P: (724) 463-8378  
F: (724) 465-4209  
PADEP: 32-00382

1276 Bentleyville Road  
Van Voorhis, PA 15386  
P: (724) 258-8378  
F: (724) 258-8376  
PADEP: 63-04247

435 Broad Street  
Montoursville, PA 17754  
P: (570) 321-9002  
F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

11 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A0486  
Project: Drinking Water Moniteau Jr/Sr - Monthly 704  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID      | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|-----------------------|---------------|----------------|------------------|---------------|--------------|
| 704 Kitchen Main Sink | 23A0486-01    | Drinking Water | 01/05/2023 11:35 | 1/5/23 13:30  |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager





1803 Philadelphia Street  
Indiana, PA 15701  
P: (724) 463-8378  
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P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/11/2023 11:39

**Lab Sample ID#:** 23A0486-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:** Paul Somogyi  
**Client Sample ID:** 704 Kitchen Main Sink

**Sample Date:** 01/05/2023 11:35  
**Receipt Date:** 01/05/2023 13:30

| Analyte               | Sample Result | Units                                    | Data Qualifier | RL    | Analyst/<br>Certification           | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|------------------------------------------|----------------|-------|-------------------------------------|----------------|--------------------|
| <b>Field Analysis</b> |               | <b>Analytical Method: SM4500-Cl G-11</b> |                |       | <b>Prep Method: No Prep - Field</b> |                |                    |
| Chlorine, Free        | 0.670         | mg/L                                     |                | 0.200 | PS                                  | 01/05/23 11:35 | 01/05/23 11:35     |
| <b>Microbiology</b>   |               | <b>Analytical Method: SM 9223 B-16</b>   |                |       | <b>Prep Method: No Prep - Micro</b> |                |                    |
| Total Coliform        | Absent        | per 100 mL                               |                | 1     | AMB                                 | 01/05/23 14:48 | 01/06/23 15:12     |
| E. Coli               | Absent        | per 100 mL                               |                | 1     | AMB                                 | 01/05/23 14:48 | 01/06/23 15:12     |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

HEADQUARTER  
1803 Philadelphia St.  
Indiana, PA 15701  
(724) 463-TEST  
FAX: (724) 465-4209

SOUTHERN DIVISION  
1276 Bentleyville Road  
Van Vochten, PA 15366  
(724) 258-TEST  
FAX: (724) 258-8376

FOR INTERNAL LABORATORY USE ONLY



23A0486

NORTHWEST DIVISION  
950 Main Street  
Sharpsville, PA 16150  
(724) 463-TEST  
FAX: (724) 465-4209

| Sample Identification                                     | ESL#    | Sample Type |      | Matrix | # of Bottles | Container Type<br>Preservative | Analysis Requested          |
|-----------------------------------------------------------|---------|-------------|------|--------|--------------|--------------------------------|-----------------------------|
|                                                           |         | Date        | Time |        |              |                                |                             |
| CIRCLE ONE:<br>704 KITCHEN MAIN SINK<br>802 ROOM-204 SINK | 73A0486 | 1503        | 135  | DW     | 1            | STERILE PLASTIC<br>NA THIO     | TC/EC<br>Free Chlorine 0.67 |

704: Jan, Mar, May, Jul, Sept, Nov  
802: Feb, Apr, Jun, Aug, Oct, Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW);
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:

*Drinking Water Monticau Jr/Sr - Monthly*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Sampled By: (Signature) <i>[Signature]</i> Date/Time <i>1-5-03 1:35</i></p> <p>Relinquished By: (Signature) <i>[Signature]</i> Date/Time <i>1-5-03 1:30</i></p> <p>Relinquished By: (Signature) _____ Date/Time _____</p> <p>Relinquished By: (Signature) _____ Date/Time _____</p> <p>Relinquished By: (Signature) _____ Date/Time _____</p> <p>Correct Preservations <i>Y/N/N/A</i> Correct Containers <i>Y/N/N/A</i> Receipt Temperature <i>3.8-4.3</i></p> | <p>Company/Name: <b>MONTICAU SCHOOL DISTRICT</b></p> <p>Address: <b>1810 WEST SUNBURY ROAD</b></p> <p>Contact Person: <b>WEST SUNBURY, PA 16061</b></p> <p>Phone Number: <b>JEFFREY CAMPBELL</b></p> <p>Cell Phone: <b>724-406-4426</b></p> <p>Email Address: <b>jcampbell@monticau.org</b></p> <p>Billing Address: <b>5100324</b></p> <p>PWSID: _____</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100324: MONTEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID   | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample JD  | Record ID   |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.67   | 010523        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNIKA_47 |
| 5100324 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNIKA_48 |



1803 Philadelphia Street  
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435 Broad Street  
Montoursville, PA 17754  
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PADEP: 41-04880

850 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

16 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1317  
Project: Drinking Water Moniteau Jr/Sr - Weekly  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID  | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 204 Sink | 23A1317-01    | Drinking Water | 01/12/2023 11:20 | 1/12/23 14:00 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

### Approved By

Kirsten Conoran  
Project Manager



1803 Philadelphia Street  
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P: (724) 463-8378  
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F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/16/2023 15:23

**Lab Sample ID#:** 23A1317-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:** Paul Somogyi  
**Client Sample ID:** 802 Room 204 Sink

**Sample Date:** 01/12/2023 11:20  
**Receipt Date:** 01/12/2023 14:00

| Analyte                                  | Sample Result | Units | Data Qualifier | RL                                  | Analyst/<br>Certification | Prep Date/Time | Analysis Date/Time |
|------------------------------------------|---------------|-------|----------------|-------------------------------------|---------------------------|----------------|--------------------|
| <b>Field Analysis</b>                    |               |       |                |                                     |                           |                |                    |
| <b>Analytical Method: SM4500-Cl G-11</b> |               |       |                | <b>Prep Method: No Prep - Field</b> |                           |                |                    |
| Chlorine, Free                           | 0.720         | mg/L  |                | 0.200                               | PS                        | 01/12/23 11:20 | 01/12/23 11:20     |



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100324: MONTEAU JR/SR HIGH SCHOOL

SDWA1

| PW/SID  | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID   |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.67   | 010523        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNKA_47  |
| 5100324 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNKA_48  |
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.72   | 011223        | 802           |               | 011223      | D           | 1120        | 32382  | 23A1317-01 | BROWNKA_455 |

**SAMPLE REQUEST & CHAIN OF CUSTODY**

SE — 1 — OF — 1 —

FAX: (724) 465-4209

**FOR INTERNAL LABORATORY USE ONLY**

|                          |                |             |        |              |                                |                                |
|--------------------------|----------------|-------------|--------|--------------|--------------------------------|--------------------------------|
| Sample Identification    | Sample Type    |             | Matrix | # of Bottles | Container Type<br>Preservative | Analysis Requested             |
|                          | Grab           | Time        |        |              |                                |                                |
| Distribution: <u>602</u> | <u>2341317</u> | <u>ESL#</u> |        |              |                                |                                |
|                          | <u>01</u>      |             | DW     | Field        | Field                          | Free Chlorine <u>0.72</u> mg/L |
|                          | <u>1423</u>    | <u>1120</u> |        |              |                                |                                |

[illegible]

| ROTATION                     |
|------------------------------|
| Wk 1 - 704 Kitchen Sink      |
| Wk 2 - 802 Room 204 Sink     |
| Wk 3 - 803 Admin Sink        |
| Wk 4 - 804 400 Hall R/R Sink |
| Wk 5 - 804 400 Hall R/R Sink |

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 30 DAYS OLD

Notes/Special Instructions:

### ***Drinking Water Moniteau Jr/Sr - Weekly***

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1/12% PER MONTH (1% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW).

|                                                                                                                |  |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|
| Sampled By: (Signature)       |  | Date/ Time 1-12-23 1140                                                                                     |
| Relinquished By: (Signature)                                                                                   |  | Date/ Time 1-12-23 1815                                                                                     |
| Relinquished By: (Signature)                                                                                   |  | Date/ Time                                                                                                  |
| Relinquished By: (Signature)                                                                                   |  | Date/ Time                                                                                                  |
| Relinquished By: (Signature)                                                                                   |  | Date/ Time                                                                                                  |
| Correct Preservations  N / NA |  | Correct Containers  N / NA |
| Received By: (Signature)                                                                                       |  | Date/ Time                                                                                                  |
| Received By: (Signature)                                                                                       |  | Date/ Time                                                                                                  |
| Received By: (Signature)                                                                                       |  | Date/ Time                                                                                                  |
| Receipt Temperature                                                                                            |  |                                                                                                             |
| Company/Name: MONTEAU SCHOOL DISTRICT                                                                          |  |                                                                                                             |
| Address: 391 HOOKER ROAD                                                                                       |  |                                                                                                             |
| Contact Person: WEST SUNBURY, PA 16061                                                                         |  |                                                                                                             |
| Phone Number: JEFFREY CAMPBELL                                                                                 |  |                                                                                                             |
| Cell Phone: 724-406-4426                                                                                       |  |                                                                                                             |
| Email Address: jcampbell@monteau.org                                                                           |  |                                                                                                             |
| Billing Address: 5100324                                                                                       |  |                                                                                                             |
| PWSID:                                                                                                         |  |                                                                                                             |



1803 Philadelphia Street  
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PADEP: 32-00382

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PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

20 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1875  
Project: Drinking Water Moniteau Jr/Sr - Weekly  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Admin Sink   | 23A1875-01    | Drinking Water | 01/19/2023 11:30 | 1/19/23 13:35 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

### Approved By

Kirsten Conoran  
Project Manager



1803 Philadelphia Street  
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P: (724) 463-8378  
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PADEP: 41-04880

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Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/20/2023 16:58

Lab Sample ID#: 23A1875-01  
Sample Type: Drinking Water  
Sample Source: Grab  
Sampler: Paul Somogyi  
Client Sample ID: 803 Admin Sink

Sample Date: 01/19/2023 11:30  
Receipt Date: 01/19/2023 13:35

| Analyte               | Sample Result                     | Units | Data Qualifier | RL    | Analyst/<br>Certification    | Prep Date/Time | Analysis Date/Time |
|-----------------------|-----------------------------------|-------|----------------|-------|------------------------------|----------------|--------------------|
| <b>Field Analysis</b> |                                   |       |                |       |                              |                |                    |
|                       | Analytical Method: SM4500-Cl G-11 |       |                |       | Prep Method: No Prep - Field |                |                    |
| Chlorine, Free        | 0.790                             | mg/L  |                | 0.200 | PS                           | 01/19/23 11:30 | 01/19/23 11:30     |



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID   | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID    |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.67   | 010523        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNIKA_47  |
| 5100324 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNIKA_48  |
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.72   | 011223        | 802           |               | 011223      | D           | 1120        | 32382  | 23A1317-01 | BROWNIKA_455 |
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.79   | 011923        | 803           |               | 011923      | D           | 1130        | 32382  | 23A1875-01 | BROWNIKA_699 |

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

HEADQUARTER  
1803 Philadelphia St.  
Indiana, PA 15701  
(724) 463-TEST  
FAX: (724) 465-4209

SOUTHERN DIVISION  
1276 Bentleyville Road  
Van Vleet, PA 15396  
(724) 258-TEST  
FAX: (724) 259-9376

NORTHERN DIVISION  
435 Broad Street  
Monteale, PA 17754  
(570) 321-9003  
FAX: (570) 321-1957

FOR INTERNAL LABORATORY USE ONLY



23A1875

Sample Identification

ESL#  
23A1875

Sample Type

Grab

Date Time

Matrix

# of Bottles

Field

Container Type

Preservative

Analysis Requested

Distribution: 863

1403 1130

DW

Field

Field

Free Chlorine 0.79 mg/L

### ROTATION

WK 1 - 704 Kitchen Sink

WK 2 - 802 Room 204 Sink

WK 3 - 803 Admin Sink

WK 4 - 804 400 Hall RR Sink

WK 5 - 804 400 Hall RR Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1/12% PER MONTH (1% PER ANNUUM OR THE MAXIMUM ALLOWED BY LAW.)

2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:

Drinking Water Monticau Jr/Sr - Weekly

Company/Name:

MONTICAU SCHOOL DISTRICT

Address:

391 HOOKER ROAD

Contact Person:

WEST SUNBURY, PA 16061

Phone Number:

JEFFREY CAMPBELL

Cell Phone:

724-406-4426

Email Address:

jcampbell@monticau.org

Billing Address:

5100324

PWSID:

Sampled By: (Signature)

Date/Time

1403 1130

Relinquished By: (Signature)

Date/Time

1403 1130

Relinquished By: (Signature)

Date/Time

1403 1130

Relinquished By: (Signature)

Date/Time

1403 1130

Correct Preservations Y/N/NA

Correct Containers Y/N/NA

Receipt Temperature



1803 Philadelphia Street  
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PADEP: 32-00382

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F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

30 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

**Work Order: 23A2462**  
**Project: Drinking Water Moniteau Jr/Sr - Weekly**  
**Project Description: Drinking Water**

## Report of Analysis

| Client Sample ID     | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|----------------------|---------------|----------------|------------------|---------------|--------------|
| 804 400 Hall RR Sink | 23A2462-01    | Drinking Water | 01/26/2023 11:20 | 1/26/23 13:10 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

### Approved By

Kirsten Conoran  
Project Manager



1803 Philadelphia Street  
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PADEP: 32-00382

1276 Bentleyville Road  
Van Voorhis, PA 15366  
P: (724) 258-8378  
F: (724) 258-8376  
PADEP: 63-04247

435 Broad Street  
Montoursville, PA 17754  
P: (570) 321-9002  
F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/30/2023 10:35

**Lab Sample ID#:** 23A2462-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:** Paul Somogyi  
**Client Sample ID:** 804 400 Hall RR Sink

**Sample Date:** 01/26/2023 11:20  
**Receipt Date:** 01/26/2023 13:10

| Analyte               | Sample Result                            | Units | Data Qualifier | RL                                  | Analyst/<br>Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|------------------------------------------|-------|----------------|-------------------------------------|---------------------------|----------------|--------------------|
| <b>Field Analysis</b> | <b>Analytical Method: SM4500-Cl G-11</b> |       |                | <b>Prep Method: No Prep - Field</b> |                           |                |                    |
| Chlorine, Free        | 0.780                                    | mg/L  |                | 0.200                               | PS                        | 01/26/23 11:20 | 01/26/23 11:20     |



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100324: MONTEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID   | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID     |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|---------------|
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.67   | 010523        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNIKA_47   |
| 5100324 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 704           |               | 010523      | D           | 1135        | 32382  | 23A0486-01 | BROWNIKA_48   |
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.72   | 011223        | 802           |               | 011223      | D           | 1120        | 32382  | 23A1317-01 | BROWNIKA_455  |
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.79   | 011923        | 803           |               | 011923      | D           | 1130        | 32382  | 23A1875-01 | BROWNIKA_699  |
| 5100324 | 1013      | FREE CHLORINE           | 301             | 0.78   | 012623        | 804           |               | 012623      | D           | 1120        | 32382  | 23A2462-01 | BROWNIKA_1069 |

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

HEADQUARTER  
1803 Philadelphia St.  
Indiana, PA 15701  
(724) 465-TEST  
FAX: (724) 465-4209

SOUTHERN DIVISION  
1276 Bentleyville Road  
Van Vorhis, PA 15366  
(724) 268-TEST  
FAX: (724) 268-6376

NORI  
435 B  
Monro  
(570)  
FAX: (570) 321-1957

23A2462

VISION

FOR INTERNAL LABORATORY USE ONLY

FAX: (724) 465-4209

Sample Identification

ESL#  
230462

Distribution: SBU

Sample Type  
Date Time

Matrix

# of Bottles

Container Type  
Preservative

Analysis Requested

1-20-23

11:28

DW

Field

Field

Free Chlorine 0.78 mg/L

### ROTATION

Wk 1 - 704 Kitchen Sink

Wk 2 - 802 Room 204 Sink

Wk 3 - 803 Admin Sink

Wk 4 - 804 400 Hall RR Sink

Wk 5 - 804 400 Hall RR Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)

2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:.

Drinking Water Monticau Jr/Sr - Weekly

Company/Name:

Address:

Contact Person:

Phone Number:

Cell Phone:

Email Address:

Billing Address:

PMSID:

MONTEAU SCHOOL DISTRICT

391 HOOKER ROAD

WEST SUNBURY, PA 16061

JEFFREY CAMPBELL

724-406-4426

jcampbell@monticau.org

5100324

Sampled By: (Signature)

Date/ Time

1-20-23

11:28

Retrinquished By: (Signature)

Date/ Time

1-20-23

11:28

Retinquished By: (Signature)

Date/ Time

1-20-23

11:28

Reinquished By: (Signature)

Date/ Time

1-20-23

11:28

Correct Preservations Y/N/NA

Correct Containers Y/N/NA

Receipt Temperature 58.4°F

Moniteau School District  
Maintenance Department  
Dassa McKinney Elem. School  
Water Treatment Facility  
Monthly Report for January 2023

| Dassa McKinney Elementary School Water Treatment Facility |       |                |                 |                 |                 |                 |                     |                   |                  |                 |
|-----------------------------------------------------------|-------|----------------|-----------------|-----------------|-----------------|-----------------|---------------------|-------------------|------------------|-----------------|
| Month                                                     | Day   | PH             | Iron            | Cl2 Free        | Cl2 Total       | Hardness        | Meter Reading       | Operator          | Time             | Notes           |
| 1                                                         | Sun   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 2                                                         | Mon   | 8.7            | 0.02            | 1.90            | 2.05            | 2.51            | 13846100            | JEFF R            | 4:30P            | 25800           |
| 3                                                         | Tues  | 8.7            | 0.06            | 0.89            | 0.98            | 2.51            | 13849600            | JEFF R            | 4:30P            | 3500            |
| 4                                                         | Wed   | 8.7            | 0.04            | 0.51            | 0.59            | 2.62            | 13853400            | JEFF R            | 4:30P            | 3800            |
| 5                                                         | Thurs | 8.7            | 0.03            | 0.59            | 0.65            | 2.96            | 13857300            | JEFF R            | 4:30P            | 3900            |
| 6                                                         | Fri   | 8.7            | 0.02            | 0.73            | 0.80            | 3.12            | 13860500            | JEFF R            | 4:30P            | 3200            |
| 7                                                         | Sat   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 8                                                         | Sun   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 9                                                         | Mon   | 8.7            | 0.01            | 0.77            | 0.87            | 2.72            | 13864500            | JEFF R            | 4:30P            | 4000            |
| 10                                                        | Tues  | 8.7            | 0.00            | 0.80            | 0.93            | 2.77            | 13867800            | JEFF R            | 3:30P            | 3300            |
| 11                                                        | Wed   | 8.7            | 0.00            | 0.80            | 0.90            | 2.81            | 13871500            | JEFF R            | 3:30P            | 3700            |
| 12                                                        | Thurs | 8.7            | 0.00            | 0.38            | 0.47            | 2.26            | 13876000            | JEFF R            | 3:30P            | 4500            |
| 13                                                        | Fri   | 8.7            | 0.01            | 0.76            | 0.90            | 3.13            | 13879700            | JEFF R            | 3:30P            | 3700            |
| 14                                                        | Sat   | <del>8.7</del> | <del>0.00</del> | <del>0.76</del> | <del>0.84</del> | <del>2.93</del> | <del>13880700</del> | <del>JEFF R</del> | <del>4:30P</del> | <del>1000</del> |
| 15                                                        | Sun   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 16                                                        | Mon   | 8.7            | 0.00            | 0.76            | 0.84            | 2.93            | 13880700            | JEFF R            | 4:30P            | 1000            |
| 17                                                        | Tues  | 8.7            | 0.01            | 0.71            | 0.80            | 2.88            | 13884400            | JEFF R            | 4:30P            | 3700            |
| 18                                                        | Wed   | 8.7            | 0.02            | 0.78            | 0.88            | 2.66            | 13888400            | JEFF R            | 4:30P            | 4000            |
| 19                                                        | Thurs | 8.7            | 0.00            | 0.84            | 0.96            | 2.73            | 13892400            | JEFF R            | 4:30P            | 4000            |
| 20                                                        | Fri   | 8.7            | 0.00            | 0.81            | 0.91            | 2.47            | 13896500            | JEFF R            | 4:30P            | 4100            |
| 21                                                        | Sat   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 22                                                        | Sun   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 23                                                        | Mon   | 8.7            | 0.02            | 0.82            | 0.90            | 2.58            | 13899900            | JEFF R            | 4:30P            | 3400            |
| 24                                                        | Tues  | 8.7            | 0.00            | 0.59            | 0.65            | 2.96            | 13904000            | JEFF R            | 4:30P            | 4100            |
| 25                                                        | Wed   | 8.7            | 0.01            | 0.61            | 0.67            | 2.88            | 13904300            | JEFF R            | 4:00P            | 300             |
| 26                                                        | Thurs | 8.7            | 0.04            | 0.63            | 0.70            | 3.17            | 13908100            | JEFF R            | 4:30P            | 3800            |
| 27                                                        | Fri   | 8.7            | 0.00            | 0.78            | 0.88            | 3.25            | 13911900            | JEFF R            | 3:30P            | 3800            |
| 28                                                        | Sat   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 29                                                        | Sun   |                |                 |                 |                 |                 |                     |                   |                  |                 |
| 30                                                        | Mon   | 8.7            | 0.01            | 0.82            | 0.93            | 2.55            | 13916100            | JEFF R            | 4:30P            | 4200            |
| 31                                                        | Tues  | 8.7            | 0.02            | 0.78            | 0.90            | 2.68            | 13920100            | JEFF R            | 4:00P            | 4000            |

Meter Reading 12/23/22 - 13,820,300



1803 Philadelphia Street  
Indiana, PA 15701  
P: (724) 463-8378  
F: (724) 465-4209  
PADEP: 32-00382

1276 Bentleyville Road  
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PADEP: 63-04247

435 Broad Street  
Montoursville, PA 17754  
P: (570) 321-9002  
F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

11 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A0482  
Project: Drinking Water Dassa McKinney - Monthly 801  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 801 Kitchen Sink | 23A0482-01    | Drinking Water | 01/05/2023 11:15 | 1/5/23 13:30  |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager





1803 Philadelphia Street  
Indiana, PA 15701  
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Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/11/2023 11:39

Lab Sample ID#: 23A0482-01  
Sample Type: Drinking Water  
Sample Source: Grab  
Sampler: Paul Somogyi  
Client Sample ID: 801 Kitchen Sink

Sample Date: 01/05/2023 11:15  
Receipt Date: 01/05/2023 13:30

| Analyte               | Sample Result | Units                                    | Data Qualifier | RL    | Analyst/<br>Certification           | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|------------------------------------------|----------------|-------|-------------------------------------|----------------|--------------------|
| <b>Field Analysis</b> |               | <b>Analytical Method: SM4500-Cl G-11</b> |                |       | <b>Prep Method: No Prep - Field</b> |                |                    |
| Chlorine, Free        | 0.570         | mg/L                                     |                | 0.200 | PS                                  | 01/05/23 11:15 | 01/05/23 11:15     |
| <b>Microbiology</b>   |               | <b>Analytical Method: SM 9223 B-16</b>   |                |       | <b>Prep Method: No Prep - Micro</b> |                |                    |
| Total Coliform        | Absent        | per 100 mL                               |                | 1     | AMB                                 | 01/05/23 14:48 | 01/06/23 15:12     |
| E. Coli               | Absent        | per 100 mL                               |                | 1     | AMB                                 | 01/05/23 14:48 | 01/06/23 15:12     |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

HEADQUARTER  
1803 Philadelphia St.  
Indiana, PA 15701  
(724) 463-TEST  
FAX: (724) 465-4209

SOUTHERN DIVISION  
1276 Bentleyville Road  
Van Vorths, PA 15366  
(724) 258-TEST  
FAX: (724) 258-8376

23A0482

NORTHWEST DIVISION  
950 Main Street  
Sharpsville, PA 16  
(724) 463-TEST  
FAX: (724) 465-4209

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification                 | ESI#    | Sample Type |      | Matrix | # of Bottles | Container Type<br>Preservative | Analysis Requested               |
|---------------------------------------|---------|-------------|------|--------|--------------|--------------------------------|----------------------------------|
|                                       |         | Grab        | Time |        |              |                                |                                  |
| 801 KITCHEN SINK<br>802 ROOM 617 SINK | 23A0482 |             |      |        |              |                                |                                  |
|                                       |         | Date        | Time | DW     | 1            | STERILE PLASTIC<br>NA THIO     | TC/EC<br>Free Chlorine 0.57 mg/L |

Rotation:  
801: Jan, Mar, May, Jul, Sep,  
Nov  
802: Feb, Apr, Jun, Aug, Oct,  
Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW).
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTORNEY COLLECTION COSTS.

Notes/Special Instructions:

Drinking Water Dasse McKinney - Monthly

|                              |        |                    |        |                     |                                                               |
|------------------------------|--------|--------------------|--------|---------------------|---------------------------------------------------------------|
| Sampled By: (Signature)      | 1-523  | Date/ Time         | 11/10  | Company/Name:       | MONTICAU SCHOOL DISTRICT                                      |
| Relinquished By: (Signature) | 1-523  | Date/ Time         | 11/10  | Address:            | 391 HOOKER ROAD<br>WEST SUNBURY, PA 16061<br>JEFFREY CAMPBELL |
| Relinquished By: (Signature) |        | Date/ Time         |        | Contact Person:     | 724-406-4426<br>jcampbell@monticau.org                        |
| Relinquished By: (Signature) |        | Date/ Time         |        | Cell Phone:         | 5100316                                                       |
| Relinquished By: (Signature) |        | Date/ Time         |        | Billing Address:    |                                                               |
| Relinquished By: (Signature) |        | Date/ Time         |        | PWSID:              |                                                               |
| Correct Preservations        | Y/N/NA | Correct Containers | Y/N/NA | Receipt Temperature | 33.43                                                         |



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID   | Contain ID | Contain                 | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID   |
|---------|------------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013       | FREE CHLORINE           | 301             | 0.57   | 010523        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNIKA_45 |
| 5100316 | 3100       | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNIKA_46 |



1803 Philadelphia Street  
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1276 Bentleyville Road  
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P: (724) 258-8378  
F: (724) 258-8376  
PADEP: 63-04247

435 Broad Street  
Montoursville, PA 17754  
P: (570) 321-9002  
F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

16 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1316  
Project: Drinking Water Dassa McKinney - Weekly  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID  | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 23A1316-01    | Drinking Water | 01/12/2023 10:58 | 1/12/23 14:00 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager



1803 Philadelphia Street  
Indiana, PA 15701  
P: (724) 463-8378  
F: (724) 465-4209  
PADEP: 32-00382

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Van Voorhis, PA 15366  
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F: (724) 258-8376  
PADEP: 63-04247

435 Broad Street  
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PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/16/2023 15:23

**Lab Sample ID#:** 23A1316-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:**  
**Client Sample ID:** 802 Room 617 Sink

**Sample Date:** 01/12/2023 10:58  
**Receipt Date:** 01/12/2023 14:00

| Analyte                                  | Sample Result | Units | Data Qualifier | RL                                  | Analyst/<br>Certification | Prep Date/Time | Analysis Date/Time |
|------------------------------------------|---------------|-------|----------------|-------------------------------------|---------------------------|----------------|--------------------|
| <b>Field Analysis</b>                    |               |       |                |                                     |                           |                |                    |
| <b>Analytical Method: SM4500-Cl G-11</b> |               |       |                | <b>Prep Method: No Prep - Field</b> |                           |                |                    |
| Chlorine, Free                           | 0.710         | mg/L  |                | 0.200                               | AK                        | 01/12/23 10:58 | 01/12/23 10:58     |



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID   | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID    |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.57   | 010523        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNIKA_45  |
| 5100316 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNIKA_46  |
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.71   | 011223        | 802           |               | 011223      | D           | 1058        | 32382  | 23A1316-01 | BROWNIKA_454 |

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

Page 1 of 1

HEADQUARTER  
1803 Philadelphia St.  
Indiana, PA 15701  
(724) 463-TEST  
FAX: (724) 465-4209

SOUTHERN DIVISION  
1278 Bentleyville Road  
Van Vleet, PA 15386  
(724) 258-TEST  
FAX: (724) 258-8376

NORTHERN DIVISION  
435 Broad Street  
Montclair  
(570) 32  
FAX: (57)



FOR INTERNAL LABORATORY USE

|                       |                 |         |      |        |              |                                |                         |
|-----------------------|-----------------|---------|------|--------|--------------|--------------------------------|-------------------------|
| Sample Identification | ESL#<br>23A1316 | Date    |      | Matrix | # of Bottles | Container Type<br>Preservative | Analysis Requested      |
|                       |                 | Date    | Time |        |              |                                |                         |
| Distribution: 802     | 01              | 1/12/23 | 1058 | DW     | Field        | Field                          | Free Chlorine 0.21 mg/L |

### ROTATION

- Wk 1 - 801 Kitchen Sink
- Wk 2 - 802 Room 617 Sink
- Wk 3 - 803 Room 606 Sink
- Wk 4 - 804 Room 408 Sink
- Wk 5 - 802 Room 617 Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

Notes/Special Instructions:

Drinking Water Dassa McKinney - Weekly

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

MONTEAU SCHOOL DISTRICT

391 HOOKER ROAD

WEST SUNBURY, PA 16061

JEFFREY CAMPBELL

724-406-4426

campbell@monteau.org

Billing Address:

PWSID: 5100316

Sampled By: (Signature)

Date/Time

1/12/23

1058

Relinquished By: (Signature)

Date/Time

1/12/23

1400

Relinquished By: (Signature)

Date/Time

1/12/23

1400

Relinquished By: (Signature)

Date/Time

1/12/23

1400

Correct Preservations

Correct Containers

Receipt Temperature



1803 Philadelphia Street  
Indiana, PA 15701  
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PADEP: 32-00382

1276 Bentleyville Road  
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PADEP: 63-04247

435 Broad Street  
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F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

20 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

**Work Order: 23A1878**  
**Project: Drinking Water Dassa McKinney - Weekly**  
**Project Description: Drinking Water**

## Report of Analysis

| Client Sample ID  | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Room 606 Sink | 23A1878-01    | Drinking Water | 01/19/2023 11:12 | 1/19/23 13:35 |              |

### Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

### Definitions

RL Reporting Limit

### Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

### Approved By

Kirsten Conoran  
Project Manager



1803 Philadelphia Street  
Indiana, PA 15701  
P: (724) 463-8378  
F: (724) 465-4209  
PADEP: 32-00382

1276 Bentleyville Road  
Van Voorhis, PA 15366  
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PADEP: 63-04247

435 Broad Street  
Montoursville, PA 17754  
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F: (570) 321-1957  
PADEP: 41-04880

950 West Main Street  
Sharpsville, PA 16150  
P: (724) 463-8378 x 500  
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PADEP: 43-04934

16 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A1316  
Project: Drinking Water Dassa McKinney - Weekly  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID  | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 23A1316-01    | Drinking Water | 01/12/2023 10:58 | 1/12/23 14:00 |              |

### Report Narrative

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### Approved By

*Kirsten Conoran*

Kirsten Conoran  
Project Manager



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PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/16/2023 15:23

**Lab Sample ID#:** 23A1316-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:**  
**Client Sample ID:** 802 Room 617 Sink

**Sample Date:** 01/12/2023 10:58  
**Receipt Date:** 01/12/2023 14:00

| Analyte                                  | Sample Result | Units | Data Qualifier | RL                                  | Analyst/<br>Certification | Prep Date/Time | Analysis Date/Time |
|------------------------------------------|---------------|-------|----------------|-------------------------------------|---------------------------|----------------|--------------------|
| <b>Field Analysis</b>                    |               |       |                |                                     |                           |                |                    |
| <b>Analytical Method: SM4500-Cl G-11</b> |               |       |                | <b>Prep Method: No Prep - Field</b> |                           |                |                    |
| Chlorine, Free                           | 0.710         | mg/L  |                | 0.200                               | AK                        | 01/12/23 10:58 | 01/12/23 10:58     |



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PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/20/2023 16:58

**Lab Sample ID#:** 23A1878-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:** Paul Somogyi  
**Client Sample ID:** 803 Room 606 Sink

**Sample Date:** 01/19/2023 11:12  
**Receipt Date:** 01/19/2023 13:35

| Analyte               | Sample Result | Units                                    | Data Qualifier | RL    | Analyst/<br>Certification           | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|------------------------------------------|----------------|-------|-------------------------------------|----------------|--------------------|
| <b>Field Analysis</b> |               | <b>Analytical Method: SM4500-Cl G-11</b> |                |       | <b>Prep Method: No Prep - Field</b> |                |                    |
| Chlorine, Free        | 0.720         | mg/L                                     |                | 0.200 | PS                                  | 01/19/23 11:12 | 01/19/23 11:12     |



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PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/20/2023 16:58

**Lab Sample ID#:** 23A1878-01  
**Sample Type:** Drinking Water  
**Sample Source:** Grab  
**Sampler:** Paul Somogyi  
**Client Sample ID:** 803 Room 606 Sink

**Sample Date:** 01/19/2023 11:12  
**Receipt Date:** 01/19/2023 13:35

| Analyte               | Sample Result | Units                                    | Data Qualifier | RL    | Analyst/<br>Certification           | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|------------------------------------------|----------------|-------|-------------------------------------|----------------|--------------------|
| <b>Field Analysis</b> |               | <b>Analytical Method: SM4500-Cl G-11</b> |                |       | <b>Prep Method: No Prep - Field</b> |                |                    |
| Chlorine, Free        | 0.720         | mg/L                                     |                | 0.200 | PS                                  | 01/19/23 11:12 | 01/19/23 11:12     |



E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID   | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID   |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.57   | 010523        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNKA_45  |
| 5100316 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 801           |               | 010623      | D           | 1115        | 32382  | 23A0482-01 | BROWNKA_46  |
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.71   | 011223        | 802           |               | 011223      | D           | 1058        | 32382  | 23A1316-01 | BROWNKA_454 |
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.72   | 011923        | 803           |               | 011923      | D           | 1112        | 32382  | 23A1878-01 | BROWNKA_698 |

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

1 OF 1

HEADQUARTER  
1803 Philadelphia St.  
Indiana, PA 15701  
(724) 463-TEST  
FAX: (724) 465-4209

SOUTHERN DIVISION  
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Van Vleet, PA 15366  
(724) 256-TEST  
FAX: (724) 256-4376

NORTHERN DIVISION  
435 Broad Street  
Monteale, PA 17754  
(570) 321-9003  
FAX: (570) 321-1957

FAX: (724) 465-4209



23A1878

FOR INTERNAL LABORATORY USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |             |      |                                                                                                                                                                                                                                                               |              |                                |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|-------------------------|
| Sample Identification                                                                                                                                                                                                                                                                                                                                                                                                     | ESL#<br>23A1878 | Sample Type |      | Matrix                                                                                                                                                                                                                                                        | # of Bottles | Container Type<br>Preservative | Analysis Requested      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Grab        | Date |                                                                                                                                                                                                                                                               |              |                                |                         |
| Distribution: 803                                                                                                                                                                                                                                                                                                                                                                                                         | 01              | H993        | 11/2 | DW                                                                                                                                                                                                                                                            | Field        | Field                          | Free Chlorine 0.72 mg/L |
| <div style="border: 1px solid black; padding: 5px;"> <p>ROTATION</p> <p>Wk 1 - 801 Kitchen Sink</p> <p>Wk 2 - 802 Room 617 Sink</p> <p>Wk 3 - 803 Room 606 Sink</p> <p>Wk 4 - 804 Room 408 Sink</p> <p>Wk 5 - 802 Room 617 Sink</p> </div>                                                                                                                                                                                |                 |             |      |                                                                                                                                                                                                                                                               |              |                                |                         |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p>                                                                                                                                                                                                                                                                                                                       |                 |             |      |                                                                                                                                                                                                                                                               |              |                                |                         |
| <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p>                                                                     |                 |             |      |                                                                                                                                                                                                                                                               |              |                                |                         |
| <p>Notes/Special Instructions: Drinking Water Dassa McKinney - Weekly</p>                                                                                                                                                                                                                                                                                                                                                 |                 |             |      |                                                                                                                                                                                                                                                               |              |                                |                         |
| <p>Sampled By: (Signature) <i>[Signature]</i> Date/Time 11/23</p> <p>Relinquished By: (Signature) <i>[Signature]</i> Date/Time 11/23</p> <p>Relinquished By: (Signature) <i>[Signature]</i> Date/Time 11/23</p> <p>Relinquished By: (Signature) <i>[Signature]</i> Date/Time 11/23</p> <p>Correct Preservations <i>[Signature]</i> NA Correct Containers <i>[Signature]</i> NA Receipt Temperature <i>[Signature]</i></p> |                 |             |      | <p>Company/Name: MONTEAU SCHOOL DISTRICT</p> <p>Address: 391 HOOKER ROAD</p> <p>WEST SUNBURY, PA 16061</p> <p>JEFFREY CAMPBELL</p> <p>Contact Person: 724-406-4426</p> <p>Cell Phone: jcampbell@monteau.org</p> <p>Billing Address: 5100316</p> <p>PWSID:</p> |              |                                |                         |



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F: (724) 465-4209  
PADEP: 43-04934

30 January 2023

Moniteau School District  
Attn: Jeffrey Campbell  
1810 West Sunbury Road  
West Sunbury, PA 16061

Work Order: 23A2463  
Project: Drinking Water Dassa McKinney - Weekly  
Project Description: Drinking Water

## Report of Analysis

| Client Sample ID  | Lab Sample ID | Matrix         | Date Sampled     | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 804 Room 408 Sink | 23A2463-01    | Drinking Water | 01/26/2023 10:55 | 1/26/23 13:10 |              |

### Report Narrative

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### Definitions

RL Reporting Limit

### Certifications

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### Approved By

Kirsten Conoran  
Project Manager



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P: (724) 463-8378 x 500  
F: (724) 465-4209  
PADEP: 43-04934

Moniteau School District  
1810 West Sunbury Road  
West Sunbury, PA 16061

Reported: 01/30/2023 10:35

Lab Sample ID#: 23A2463-01  
Sample Type: Drinking Water  
Sample Source: Grab  
Sampler: Paul Somogyi  
Client Sample ID: 804 Room 408 Sink

Sample Date: 01/26/2023 10:55  
Receipt Date: 01/26/2023 13:10

| Analyte        | Sample Result                     | Units | Data Qualifier | RI    | Analyst/<br>Certification    | Prep<br>Date/Time | Analysis<br>Date/Time |
|----------------|-----------------------------------|-------|----------------|-------|------------------------------|-------------------|-----------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 |       |                |       | Prep Method: No Prep - Field |                   |                       |
| Chlorine, Free | 0.300                             | mg/L  |                | 0.200 | PS                           | 01/26/23 10:55    | 01/26/23 10:55        |

# Department of Environmental Protection

E-Government Application for Drinking Water  
Program  
SAFE DRINKING WATER ACT  
VIEW/EDIT RECORDS

## 5100316: DASSA MCKINNEY ELEM SCHOOL

### SDWA1

| PWSID   | Contam ID | Contam                  | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID  | Record ID    |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.57   | 010523        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNKA_45   |
| 5100316 | 3100      | TOTAL COLIFORM PRESENCE | 331             | 0.0    | 010623        | 801           |               | 010523      | D           | 1115        | 32382  | 23A0482-01 | BROWNKA_46   |
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.71   | 011223        | 802           |               | 011223      | D           | 1058        | 32382  | 23A1316-01 | BROWNKA_454  |
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.72   | 011923        | 803           |               | 011923      | D           | 1112        | 32382  | 23A1878-01 | BROWNKA_698  |
| 5100316 | 1013      | FREE CHLORINE           | 301             | 0.3    | 012623        | 804           |               | 012623      | D           | 1055        | 32382  | 23A2463-01 | BROWNKA_1058 |

# ENVIRONMENTAL SERVICE LABORATORIES, INC.

## SAMPLE REQUEST & CHAIN OF CUSTODY

SE 1 OF 1

HEADQUARTER  
1803 Philadelphia St.  
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SOUTHERN DIVISION  
1275 Bentleyville Road  
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(724) 258-TEST  
FAX: (724) 258-8376

NORTHERN  
435 Broad  
Montoursville  
(570) 321-9  
FAX: (570)



23A2463

FOR INTERNAL LABORATORY USE ONLY

FAX: (724) 465-4209

### Sample Identification

ESL#  
23A2463

Distribution: 801

Sample Type  
Grab  
Date/Time  
12/23/05 10:55

Matrix  
DW

# of Bottles  
Field

Container Type  
Field

Analysis Requested  
Free Chlorine 0.30 mg/L

### ROTATION

Wk 1 - 801 Kitchen Sink

Wk 2 - 802 Room 617 Sink

Wk 3 - 803 Room 606 Sink

Wk 4 - 804 Room 408 Sink

Wk 5 - 802 Room 617 Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

Notes/Special Instructions:

Drinking Water Dassa McKinney - Weekly

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Company Name:

MONTTEAU SCHOOL DISTRICT

Address:

391 HOOKER ROAD

Contact Person:

WEST SUNBURY, PA 16061

Phone Number:

JEFFREY CAMPBELL

Cell Phone:

724-406-4426

Email Address:

jcampbell@montteau.org

Billing Address:

PW5ID:

5100316

Sampled By: (Signature)

Date/Time

1-26-05 10:55

Relinquished By: (Signature)

Date/Time

1-26-05 12:05

Relinquished By: (Signature)

Date/Time

Received By: (Signature)

Date/Time

Received By: (Signature)

Date/Time

Relinquished By: (Signature)

Date/Time

Received By: (Signature)

Date/Time

Correct Preservations ☒ N / NA

Correct Containers ☒ N / NA

Receipt Temperature 33-45