

Changes to the Student Handbook for the 2024-25 School Year

GENERAL:

- Year / Date
- Staff / Name Changes
- Typos / Corrections / Wording / Formatting
- Inclusion of new daily schedule which includes 10th period / revised 2 hr delay schedule

Pg. 5 - Time Schedule Change

- Combined time of HR and Period 1
 - Homeroom has been eliminated and student will report directly to first period.
 - Announcements will be during the beginning of the period; instruction will immediately follow. There will be no switching of classes between “HR” and “1st period”.

(The various places throughout the handbook where it mentions “homeroom” have been revised and reworded to state “homeroom/1st period”.

Pg 21 - 23 - New updated Bus Policies

Pg 24 - 26 - AI Policy added

- Policy has been added to the handbook following the Cheating/Plagiarism section.
- This policy is distributed and reviewed in all ELA classes with parental signature required from all students 7-12.

Pg 27 - Procedures for Broken Chromebooks

- Updated insurance policy (date; cost; i.e.)

Pg 33 - Student Attendance Policy

- Changed wording from “any student who arrives by the end of homeroom” to “any student who arrives after the late bell for each class that has sounded.”

Pg 39 - JR. HIGH “STARS PROGRAM”

- Omitted #7 - #10 (These numbers outline the proposed MP rewards.)
- Added in place of this ... “STARS rewards, and/or activities will be scheduled as space and availability of venues are determined. STARS student rewards are subject to change.”

Pg 41-42 - Course Weighting

- AP Chemistry has been kept at a weight of 1.3
- Chemistry CP course was added with a weight of 1.2
- Regular Chemistry is weighted 1.1
- Concept Chemistry has been kept at a weight of 1.0

Pg 54 - SCHOOL LUNCH / BREAKFAST

- Updating of the costs of HS lunches/breakfasts (\$2.80 / Free)

Pg 58 - TOBACCO CONTROL LAW

- Included amendment of the law to include “electronic devices that are designed to deliver nicotine.”

Pg 74 - SF IMP Plan link added.

“Southern Fulton IPM Plan”

“Follow the link to view the current IPM/ Pest Control Management plan:

<https://www.sfsd.k12.pa.us/parent-community-information/pest-management>”