

Summit High School



Honoring the Past,
Creating the Future

Welcome to SHS!



Administration

Stacy Grimaldi, Principal



Elizabeth Aaron, Assistant Principal
(Classes of 2027 and 2029)

Brian Murtagh, Assistant Principal
(Classes of 2026 and 2028)



Graduation Requirements

Students need **130** credits in order to graduate from SHS.

Credit Breakdown

English: 20

Visual & Performing Arts: 5

World History: 5

21st Century Life & Careers: 5

US History: 10

Financial Literacy: 2.5

Mathematics: 15*

Health & PE: 20

Science: 15**

Other Electives: 30

World Language: 5***

* Including Algebra 2 or its equivalent

** Physics, Biology, Chemistry

*** College-bound students are encouraged to take 2+ years of the same language

NJ Graduation Assessment Requirements

First Pathway: NJ Graduation Proficiency Assessment
– NJGPA (taken during junior year)

Second Pathway: Meeting the designated cut score on a substitute competency test (SAT, ACT, PSAT)*

Third Pathway: Submission of Portfolio Appeal*

*2nd and 3rd pathways are only available if a student took the NJGPA in 11th grade

Block Schedule 2025-2026

DAILY SCHEDULE						E Day
	A Day	B Day	C Day	D Day	7:45am - 8:28am	1
7:45am - 8:43am	1	2	3	4	8:32am - 9:15am	2
8:47am - 9:45am	2	3	4	1	9:19am - 10:02am	3
9:49am - 10:47am	3	4	1	2	10:06am - 10:49am	4
10:47am - 11:47am	Lunch	Lunch	Lunch	Lunch	10:49am - 11:45am	Lunch
11:47am - 12:45pm	6	7	8	5	11:45am - 12:28pm	5
12:49pm - 1:47pm	7	8	5	6	12:32pm - 1:15pm	6
1:51pm - 2:49pm	8	5	6	7	1:19pm - 2:02pm	7
					2:06pm - 2:49pm	8

Common Lunch Block



Student Supports

- Help Centers during study hall
- Office hours during lunch



School Counseling

Director of School Counseling: Laura Kaplan

Counselors:

- Mr. Damien Betances
- Ms. Lara Drewes
- Ms. Christie Encarnacion
- Ms. Jennifer Illis
- Ms. Chiara Levy
- Mr. Michael Mayes
- Ms. Ashley Milano



School Counseling

Student Assistance Counselor:
Mrs. Amy Herber



College Counselor:
Ms. Alison Grill

Upcoming Events

March 3, 2025:

Morning assembly for all 8th grade students

March 11–13, 2025:

8th Grade Scheduling Appointments with
students and counselors at LCJSMS

August 25, 2025:

Freshman Orientation

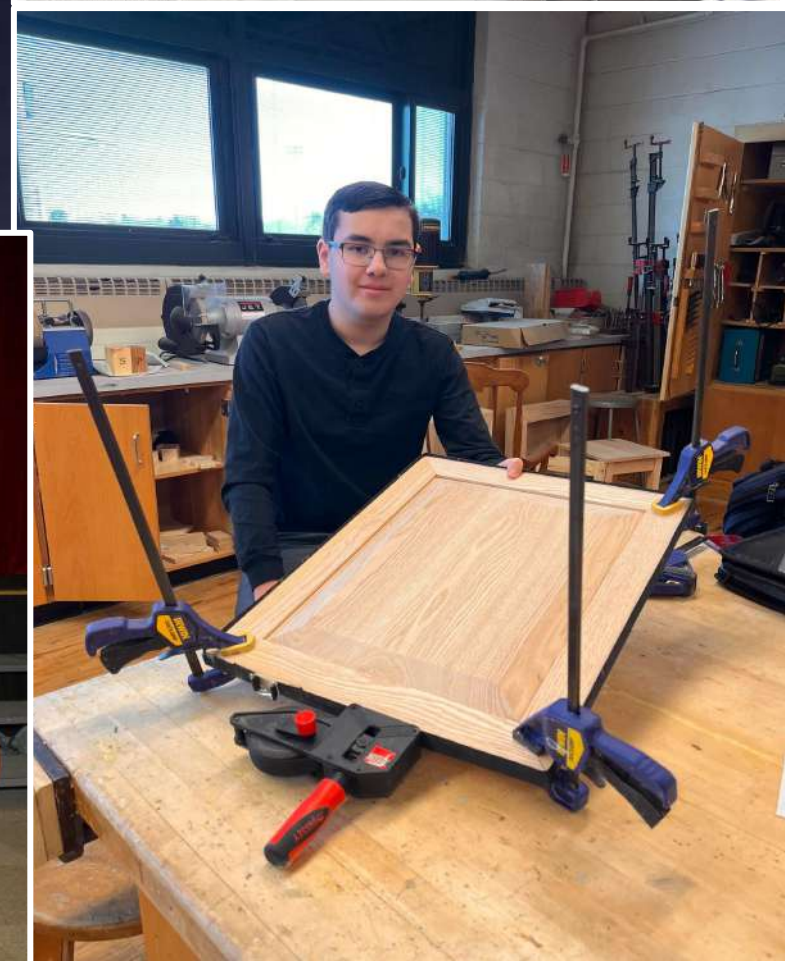


Supervisor of Fine, Performing, and Practical Arts: Ms. Karen Forgione





FPPA



Fine Arts

- Art*
- Drawing & Painting
- Ceramics & Sculpture*
- Digital Art*
- Photography



Performing Arts

Music

- Band/Orchestra/Chorus*
- Audio Engineering
- Music Theory

Dance -NEW!

- Dance 1*

Theatre

- Intro to Theatre*
- Theatre 1*
- Advanced Theatre



Practical Arts



- **Technology Education**
 - Materials & Processes*
 - Architecture/CAD*
 - STEM/Electronics*



- **Family & Consumer Science**
 - Interior Design*
 - Fashion Design*
 - Entrepreneurship
 - Marketing

Practical Arts

- Family & Consumer Science
 - Foods/Nutrition
 - Advanced Baking
 - International Cuisine



- Media Production
 - Broadcast Journalism
 - Video Production*
 - Digital Filmmaking

Unified Electives

Practical Arts

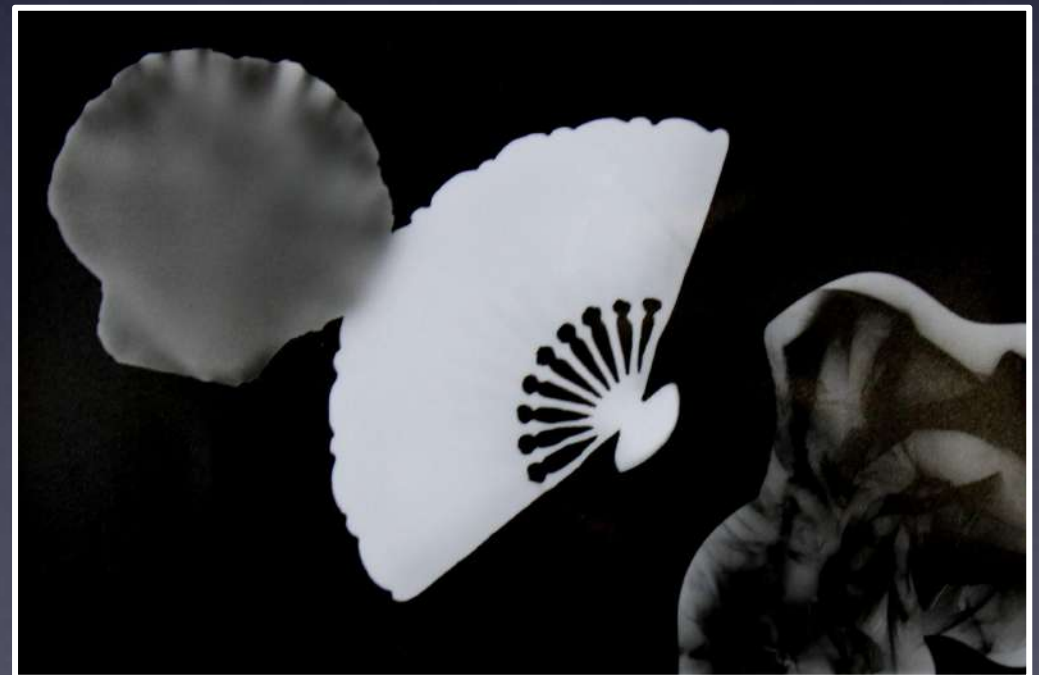
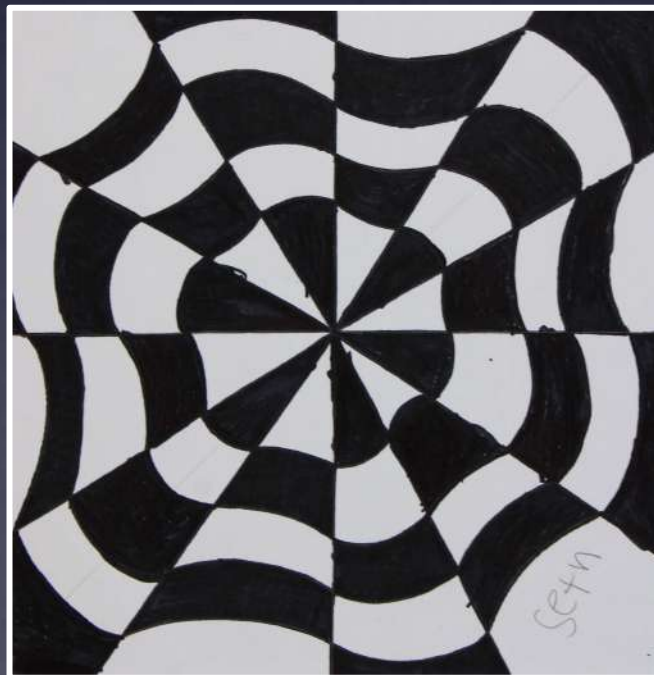
- Materials & Processes
- Foods (NEW)

Fine Arts

- Art 1
- Photography (NEW)

Performing Arts

- Dance 1 (NEW)



Performance Opportunities

- Marching Band
- Chamber Choir
- Chamber Orchestra



- Big Band
- Theatre Productions:
Cabaret, Fall Play,
Spring Musical

Upcoming Events



Join us to celebrate the
**52ND ANNUAL
BIG BAND DANCE**

Saturday, Mar. 29, 2025
7:00PM

Canoe Brook Country Club
Summit, NJ

Summit High School Theatre Arts Presents

the PROM

SCHOOL EDITION

BOOK: BOB MARTIN BOOK and LYRICS: CHAD BEGUELIN MUSIC: MATTHEW SKLAR

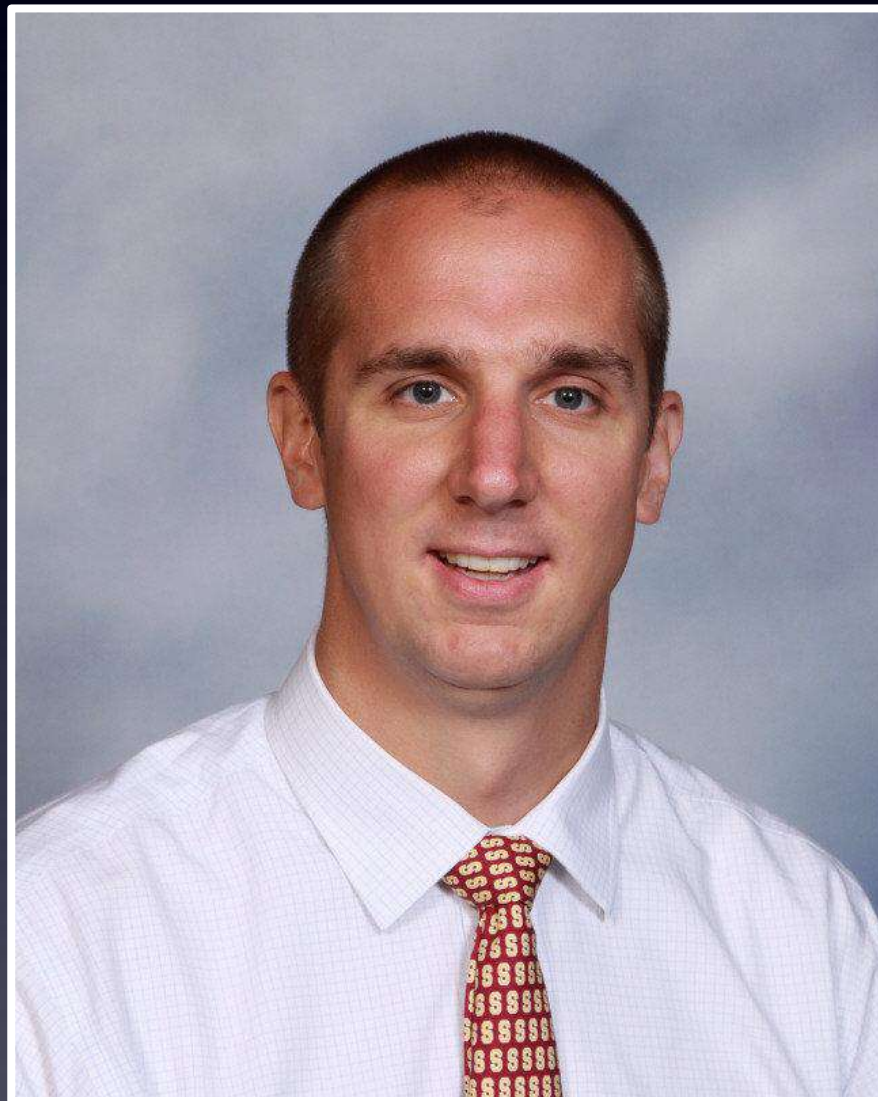
Wednesday, February 26th at 6pm
Thursday, February 27th at 7pm
Friday, February 28th at 7pm
Saturday, March 1st at 7pm

Summit High School Auditorium
125 Kent Place Blvd., Summit, NJ 07901

Scan the QR Code to Purchase Tickets

THE PROM SCHOOL EDITION
Is presented through special arrangement with and all authorized performance materials are supplied by Theatrical Rights Worldwide
1180 Avenue of the Americas, Suite 640, New York, NY 10036
www.theatricalrights.com

Supervisor of Physical Education and Health and Athletic Director Mr. Daniel Healy



Health & Physical Education

- The Health and Physical Education Department focus is on intellectual as well as physical development allowing for total wellness.
- Our program is designed to develop Physical, Cognitive, Social, and Emotional growth.
- Our comprehensive program includes fitness and fitness-related activities, team sports, dual sports, individual sports and activities, life-survival skills, and health related activities.



Health & Physical Education

Grade 9:
The Life Cycle

Grade 10:
Driver Education Theory



Grade 11:
First Aid; CPR; AED
Training

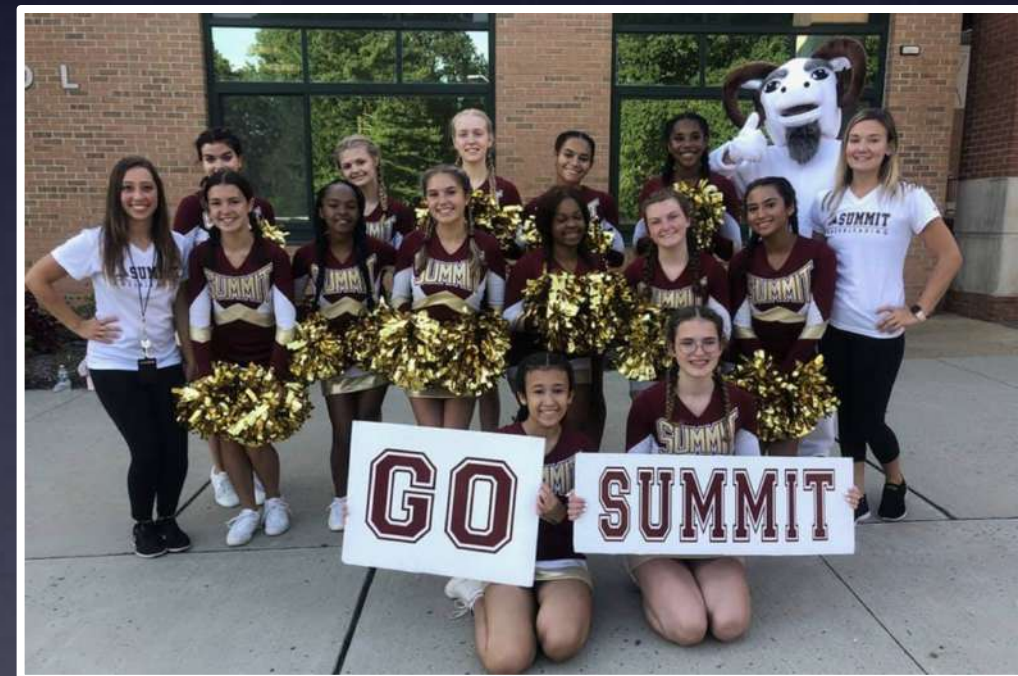
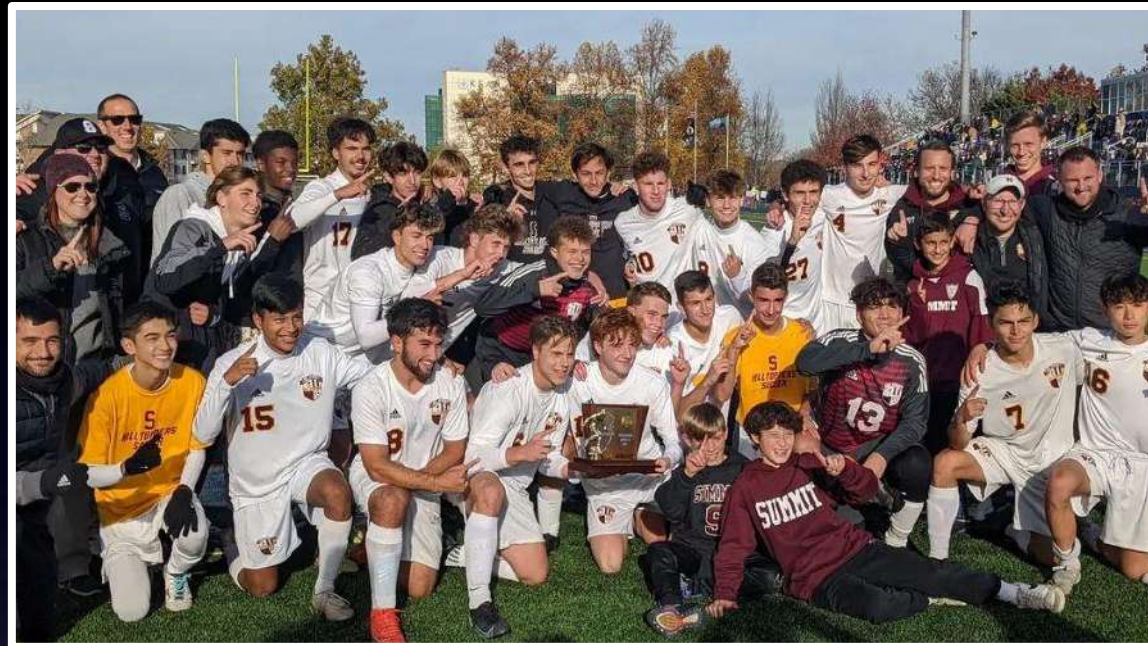
Grade 12:
Healthy Lifestyles



Fall Season

- Cheerleading
- Cross Country (Boys & Girls)
- Field Hockey
- Football
- Gymnastics
- Sailing
- Soccer (Boys & Girls)
- Girls Tennis
- Girls Volleyball

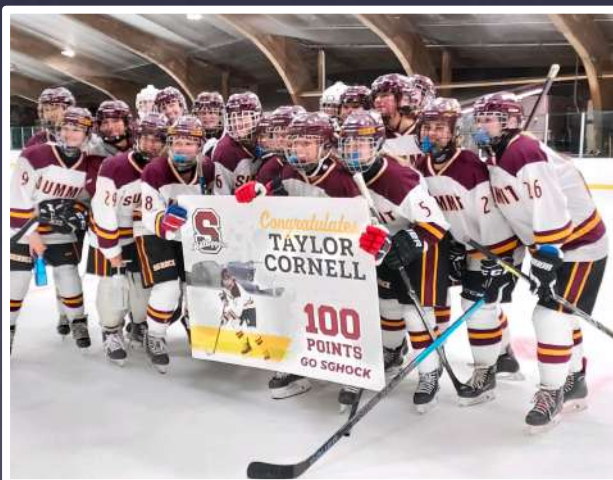
Athletics



Athletics

Winter Season

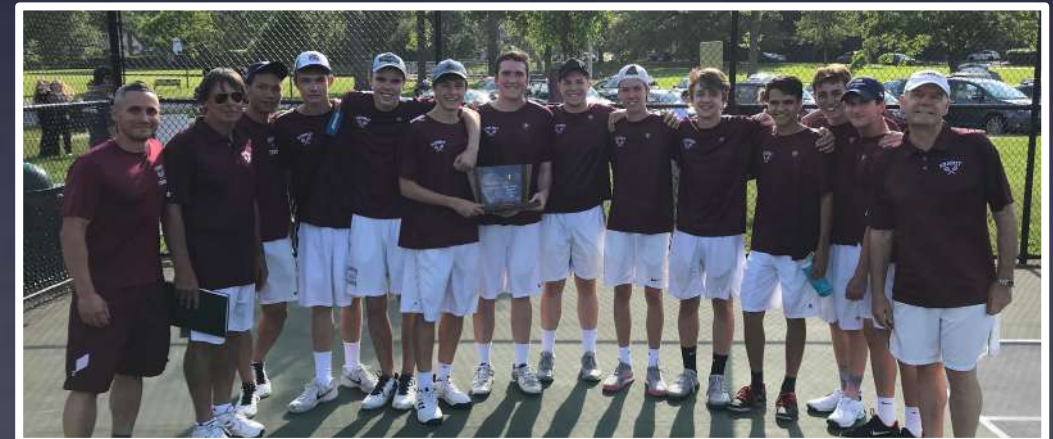
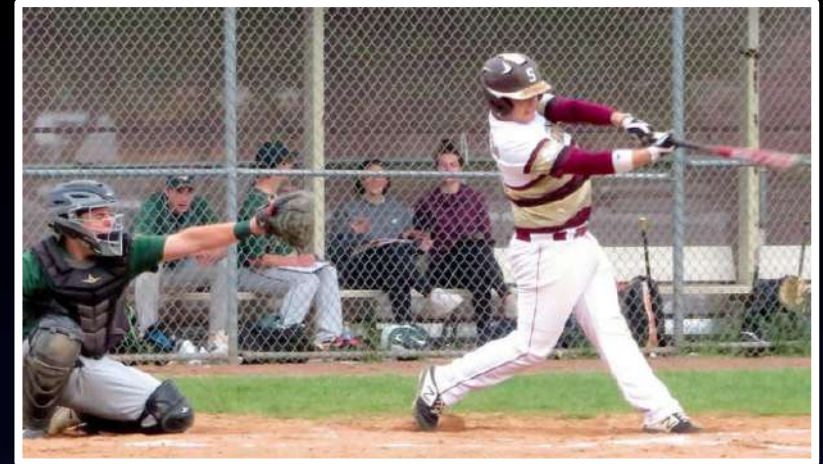
- Basketball
(Boys & Girls)
- Ice Hockey
(Boys & Girls)
- Swimming
(Boys & Girls)
- Track & Field
(Boys & Girls)
- Wrestling



Athletics

Spring Season

- Baseball
- Golf
- Lacrosse (Boys & Girls)
- Softball
- Boys Tennis
- Track & Field (Boys & Girls)
- Boys Volleyball
- Sailing
- Girls Flag FB



Unified Sports



Co-Curricular Activities

- Athletics
- Performance groups
- Service organizations
- Student clubs
- Meetings at lunch, before, and after school



Student clubs and service organizations

There are more than **70** clubs at Summit High School

- Student Government
- Academic Achievement & Support
- Visual & Performing Arts
- Journalism, Writing, Poetry & Prose
- Service & Community Outreach
- Culture
- Debate & Discussion
- Wellness & Leadership
- Leisure & Recreation
- STEM



How can you get involved?

- PTO
- Boosters
- Summit Music Parents Association
- Hispanic Parent Organization
- Theatre Parent Volunteers
- Class Parent Liaison
- Summit Education Foundation
- Summit Performing Arts Resource Committee

We look forward to having
you join our community!

