

## Hughes County Conservation District SCHOLARSHIPS TOTALING \$3,000

(Up to Three \$1,000 Scholarships)

Scholarships will provide for formal instruction in any accredited university, college, technical school or other recognized program preparing young people for careers. Eligibility is limited to young men and women who are residents of Hughes County and attending a university or technical school for an agriculture related degree in the fall of 2018.

Applications must be printed in black ink or typewritten and returned along with two letters of recommendation, by March 01, 2018 to the following address:

Hughes County Conservation District 1717 North Lincoln Avenue, Suite 103 Pierre, SD 57501 605-224-1694, ext. 3

| Applicant's Name:                  |            |
|------------------------------------|------------|
| Home Address:                      |            |
|                                    | Birthdate: |
| Parent/Legal Guardian:             |            |
| School you are planning to Attend: |            |
|                                    |            |
| Chosen Field of Study:             |            |
| Social Security and/or Student ID# |            |

| Please respond to the following on a separate sheet of paper. |
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- Describe your planned field of study.
- Why you chose your field of study.
- List any current agriculture and/or conservation related activities.
- List any community activities.
- Future plans/goals: What are they?

  Where would you like to be in 5yrs, 10yrs?

  How will your chosen schooling help you meet those plans?

| Signature of Applicant:                        | Date:         |                |               |              |         |
|--|---------------|----------------|---------------|--------------|---------|
| $\bigstar$ $\Leftrightarrow$ $\Leftrightarrow$ | $\Rightarrow$ | $\Rightarrow$  | $\Rightarrow$ | $\bigstar$   |         |
| This portion of the applicatio                 | n to be cor   | mpleted by     | an instruct   | or of your o | :hoice. |
| The applicant will graduate fro                |               | High School on |               |              |         |
| Brief statement on Applicant's                 | character     | and abilitie   | es:           |              |         |
|  |               |                |               |              |         |
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|  |               |                |               |              |         |
| Signature of School Official: _                |               |                | Dat           | te:          |         |