

Marion Soil and Water Conservation District

119 Palmetto Pointe Rd., Suite A, Marion, SC 29571

Phone: (843) 423-1742, Ext. 3

James F. Huggins Scholarship Application

The Marion Soil and Water Conservation District will award one scholarship this year, in the sum of \$1,000. The scholarship will be presented by a Soil and Water Conservation District Commissioner, at our Annual Essay Banquet held in April-May of each year. The scholarship check will be written to the recipient, and the college or university attending.

The scholarships are presented to high school seniors residing in Marion County who will be attending a college, university, or technical college (online college does not qualify). The recipient must be majoring in an agricultural or environmental related field such as: vocational agriculture education, agriculture economics or engineering, agronomy, natural resources, biology, forestry, horticulture, etc.

The recipients must demonstrate ability, knowledge, and need in the application. The applicants must have met admission requirements, and have been accepted to the institutions of their choice.

The sponsor of this scholarship program include: The Marion Soil and Water Conservation District.

The deadline for this application and supporting material should be submitted to the Marion Soil and Water Conservation District at: 119 Palmetto Pointe Rd., Suite A, Marion, SC 29571 by 2:00 p.m. March 25, 2022. If you have any questions, please call the District office at: 423-1742, Ext. 3.

Part 1 is to be completed by the applicant and Guidance Counselor.

Part 2 is to be completed by the applicant.

PLEASE TYPE OR PRINT CLEARLY

Marion Soil and Water Conservation District

James F. Huggins Scholarship Application

Part 1:

Application Information:

Applicant's name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Date of Birth: _____

Parent's or Guardian's Name

Father: _____ Occupation: _____

Mother _____ Occupation: _____

School Information: Please attach a copy of most recent transcript.

High School Attending: _____

Class Rank: _____

College Entrance Exam: _____

Test

Scores: _____

Advance test scores if taken: Science _____ Math _____

Major courses taken (list courses with emphasis toward your college major – include science, agriculture, horticulture, environmental courses, etc.)

Subject:

Final grade:

College or University Attending:

Major Course of Study:

Address of College:

City: _____ State: _____ Zip: _____

Attach letters of recommendation, from a Guidance Counselor or Teacher (limit 2), and attach college acceptance letter (if applicable).

Signature of Applicant:

_____ Date: _____

Signature of Guidance Counselor:

_____ Date: _____

Part 2:

To be completed by the applicant. Please respond by legible narrative using the following outline. Please type or print information clearly.

- List your extra-curricular activities and achievements in school or community during the last two years (include all honors, awards, and offices held).
- Briefly outline your personal views about the importance of soil, water, plant and animal resources.
- Describe the projects or activities in which you have participated to enhance, promote or encourage soil, water and other resource conservation.
- What are your career goals?
- Explain your financial need. Indicate how this scholarship will be used.

- List any other special needs or conditions to support your request to be considered for this scholarship.
- References: In addition to the letters made by your Guidance Counselor or Teacher/s in Part I of this application, please attach two additional statements from others of your own choosing (Employers, Community Leaders, etc).