

**Asheboro High School  
Athletics Hall of Fame  
Nomination Form - TEAM**

**A. Information About the Nominee**

***Note: Nominees must have graduated from high school at least 7 years prior to being nominated.***

|                           |                  |
|---------------------------|------------------|
| <b>Name:</b>              |                  |
| <b>Current Address:</b>   |                  |
| <b>Date of Birth:</b>     |                  |
| <b>Telephone #</b>        |                  |
| <b>AHS Graduate?</b>      | <b>Yes    No</b> |
| <b>If Yes, What Year?</b> |                  |

**B. Nominated for Outstanding Contribution to AHS Athletics as:**

|   |   |
|---|---|
| <b>Athlete</b> <input type="checkbox"/>       | <b>Coach</b> <input type="checkbox"/>     |
| <b>Administrator</b> <input type="checkbox"/> | <b>Volunteer</b> <input type="checkbox"/> |

### C. Nominee's Achievements (High School/College/Professional)

**Note: Achievements would include: All-Conference; All-County; and/or All-State recognitions; team awards; school awards; and scholarships**

[illegible]

### D. Statement of Support

**In no more than 250 words, use the space provided to describe the contribution made by this team to AHS Athletics. Please attach any documentation that may support the nomination.**

[illegible]

### E. Information for Person Making Nomination

|                      |       |
|----------------------|-------|
| <b>Name:</b>         |       |
| <b>Address:</b>      |       |
| <b>Telephone #</b>   |       |
| <b>Name Printed:</b> | _____ |
| <b>Signature:</b>    | _____ |

### Timeline for 2023

|                   |  |
|-------------------|--|
| April 3           | Request for Nominations  |
| April 3 - June 20 | Nomination Period<br>Nominations to:<br>Athletic Director<br>1221 S. Park Street<br>Asheboro, NC 27302 |
| By August 18      | Selections and notifications made  |
| October 6         | Hall of Fame Induction - 6:00 pm   |