

HEDGEHOG HIGHLIGHTS

BARTLETT ELEMENTARY SCHOOL
BI-WEEKLY NEWSLETTER
THURSDAY, AUGUST 22, 2024

SUZANNE PYSZKA, PRINCIPAL



DARCIE CRETE, ASSISTANT PRINCIPAL

MOVEMENT FOR KIDS

NEW this year!

Bartlett's Sensory Path.

What is a sensory path?

A sensory path is a **series of guided movements for kids to follow**, shown by markings on the floor and walls. As students follow the path and complete the movements, they **work off excess energy and develop their gross motor skills.**

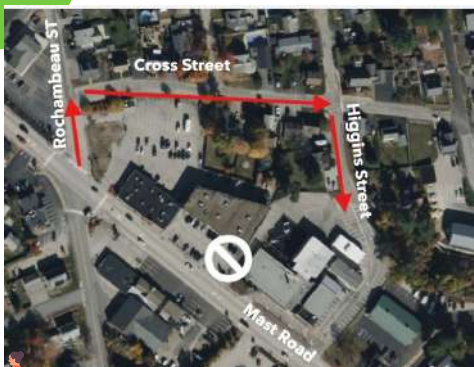


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ARRIVAL & DISMISSAL



Drop-off 7:55am – 8:15am
Pick-up 2:35pm – 2:50pm.



We recommend that students are dropped off in the car line, however, if families live close enough to walk, they may follow the map above that shows students walking to Higgins Street in order to safely arrive on the playground.

For car drop off and pick up, follow the map above. Keep in mind there is no right turn into the school parking lot during these transitions. Please stay in single file, stay in your car, and exit promptly to keep the line moving efficiently. *For pick-up, please have an 8.5X11 sheet of paper displayed on the driver's side window with your child's name and teacher. Thank you.

MAGICAL MEDIA CENTER

Ms. Holly Burke, Media Specialist and her teacher assistant, Mrs. Kim Larochele will be teaching library skills and media in this beautiful space to our Bartlett students each week. Children will be selecting books and learning computer skills and researching grade level selected topics. This is a busy place that will have the room to offer exciting experiences for children.



PTA NEWS

The PTA is looking for **volunteers** to help with the many activities and events this year. Please consider being a volunteer. If you would like more information, you may email the PTA president, Sandra Burke at bartlettptateam@gmail.com.



Our "Meet and Greet" for all students and their families is on Thursday, August 29, 2024 from 1:30pm to 2:30pm. Stop in and say hello to the teacher, classmates, other families and Bartlett staff. Parking is limited so please consider walking or carpooling. Thank you.

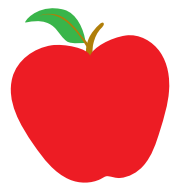
ANNUAL FORMS

Important Annual forms will be sent via email to parents/legal guardians within the next week. Please complete these forms as soon as you receive them. Thank you.

Please contact Tracey Mancini at 603-497-2210 or bart_office@sau19.org if you have any questions or need help.

SAVE THE DATE

8/29/24	Meet and Greet from 1:30pm to 2:30pm
9/2/24	Labor Day- NO SCHOOL FOR STUDENTS and STAFF
9/3/24	First Day of School
9/10/24	Primary Voting Day - NO SCHOOL FOR STUDENTS
9/11/24	Strings Program Assembly for 4th graders (information will be going home that day)
9/16/24	Strings Rental Night at MVMS 6pm for 4th graders
10/03/24	School Picture Day- More information to come
10/09/24	Open House Event 6pm - 7pm at Bartlett



*Please fill out this 2-page form and return before September 3rd. Thank you.

**BARTLETT ELEMENTARY SCHOOL
TRANSPORTATION NOTIFICATION**

THIS FORM APPLIES TO AFTER SCHOOL ONLY

**If dismissing during the school day you MUST send in a note or email the school office
(bart_office@sau19.org) and your child's teacher.**

Student's Name

Teacher

Where Parent/Guardian can be reached for questions if necessary

Telephone #

Who should we ask for?

My child will: *Please check and circle the appropriate choices*

1. _____ **WALK HOME - M T W TH F** (*student walks home alone*)

2. _____ **PICK-UP - M T W TH F** Parent/Guardian _____

Additional people that can Parent/Guardian _____
pick up listed on back

3. _____ **BUS # _____** (*must supply Bus#*) **M T W TH F**

4. _____ **YMCA Bus in the afternoon** **M T W TH F**

5. _____ **YMCA On-Site after School Program at Bartlett** **M T W TH F**

6. _____ **Other Transportation:** _____ **M T W TH F**

The information above is my child's everyday dismissal plan, **if anything changes temporarily you MUST send in a note.** If this information is changing permanently, you MUST fill out a new form which can be requested from your child's teacher.

My signature below certifies that my child will be dismissed in this manner unless otherwise notified by the parent in writing.

Signature: _____

Date: _____

***Please fill out this form and return before September 3rd. Thank you.**

Additional people that can pick up your child at 2:45pm

Name	Relationship to Student
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

Please ask them to bring a form of identification. The safety of your child is our main concern.



***Have you heard about
the Goffstown Network's
Weekend Food Bags for Kids?***

The **Goffstown Network** operates a food pantry to serve families who struggle to keep up with the ever-increasing financial demands to put food on the table. The Weekend Food Bag Program serves children within SAU #19.

Volunteers meet weekly to pack and deliver to schools a variety of child-friendly foods to augment weekend meals.

Kiddos who participate receive these bags at school before each Friday's dismissal.

If you wish for your child(ren) to participate in this program, just fill out the form below and return it to your school office by **Friday, September 7th**. The first bag delivery will be on Friday, September 14th.

Child's Name: _____ School: _____ Grade: _____

Child's Name: _____ School: _____ Grade: _____

Child's Name: _____ School: _____ Grade: _____

Child's Name: _____ School: _____ Grade: _____



Manchester, NH

Sundays 9/15, 9/22, 9/29, 10/20, 10/27 @ 3:30 pm (11/3 Rain Date)

Livingston Park Gatsas Track
156 Hooksett Rd
Manchester, NH 03104

DIVISION	DISTANCE
Pre-K 2/3yr	50 Yard Dash
Pre-K 4/5yr	75 Yard Dash
Challenger	75 Yard Dash
K & 1st	1/4 Mile
2nd & 3rd	1/2 Mile
4th & 5th	1 Mile
6th, 7th, 8th	1 Mile

*All races will be the same distances each week.

For more information, please contact
Ashley Johnson at 603-321-7218
manchesternh@healthykidsrs.org

SCORING/DETAILS

- Points awarded based on finish
- T-shirts for ALL runners
- Medals for ALL runners on Week 5
- Scan QR code and check race description on website for trophy details.

Scan the code to
Register Today.



EARLY BIRD DISCOUNT
\$45 FULL SERIES
FIVE WEEK SERIES*
UNTIL THREE WEEKS FROM START DATE

\$50 FULL SERIES* | **\$20 SINGLE RACE WALK-UP***
Only offered day-of

Online registration available only. No cash accepted.

*Registration is nonrefundable

GIANT.

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