

## **GRADE 7**

### **Syllabus**

**Teacher: Traci Robbins**

**Welcome to seventh grade! Included in this outline is information to make your school year easier. Please review the student handbook with your child.**

#### **I. SUPPLIES**

- **LOOSE-LEAF PAPER**
- **#2 PENCILS**
- **COLORED PENCILS**
- **2 FOLDERS (WITH PRONGS AND POCKETS)**
- **Index cards**

#### **II. GRADING POLICIES**

**I will follow Accomack County's established grading scale, which is as follows:**

**A 90-100%**

**B 80-89%**

**C 70-79%**

**D 60-69%**

**F 59% and below**

**\*ASSIGNMENTS THAT ARE TURNED IN AFTER THE DUE DATE  
WILL RECEIVE A MAXIMUM SCORE OF 50%**

**\*Additionally, grades for individual classes will be weighted as follows:**

##### **A. MATH**

**QUIZZES-----30%**

**TESTS -----40%**

**CLASSWORK (INCLUDING VIRTUAL ASSIGNMENTS) -----20%**

**HOMEWORK (INCLUDING VIRTUAL ASSIGNMENTS) -----10%**

**B. SCIENCE:**

**QUIZZES-----30%**

**TESTS -----40%**

**LABS (INCLUDING VIRTUAL LABS/ASSIGNMENTS) -----20%**

**HOMEWORK (INCLUDING VIRTUAL ASSIGNMENTS) -----10%**

**\*POWER SCHOOL IS A CONVENIENT WAY TO KEEP UP WITH  
YOUR CHILD'S GRADES AND PROGRESS, PLEASE ASK THE OFFICE  
PERSONEL TO HELP WITH THIS PROCESS**

**\*\*PLEASE REMEMBER THAT ALL GRADES ARE POSTED ON  
POWER SCHOOL.**

**III. CLASSROOM RULES**

- **SIT QUIETLY**
- **BE POLITE**
- **RESPECT OTHERS**
- **BE PREPARED FOR CLASS**
- **COMPLETE ALL ASSIGNMENTS**

**IV. DISCIPLINE PLAN**

**1<sup>ST</sup> WARNING: VERBAL WARNING**

**2<sup>ND</sup> WARNING: CONFERENCE WITH STUDENT**

**3<sup>RD</sup> WARNING: CONFERENCE WITH STUDENT AND PARENT**

**4<sup>TH</sup> WARNING: REFERRAL TO ADMINISTRATOR**

- SEVERE INFRACTIONS OF THE CLASSROOM, SCHOOL, AND/OR COUNTY RULES WILL BE IMMEDIATELY REPORTED TO AN ADMINISTRATOR.

## **V. COURSE DESCRIPTIONS**

- A. MATH WILL FOCUS ON MEETING THE OBJECTIVES OF THE STANDARDS OF LEARNING IN PREPARATION FOR THE SOL TEST. MATH 7 CLASSES WILL BE TAKING THE MATH 7 SOL TEST.**
- B. SCIENCE WILL COVER ALL RELEVANT AREAS OF LIFE SCIENCE. THIS INCLUDES THE CELLULAR ORGANIZATION AND CLASSIFICATION OF ORGANISMS; THE DYNAMIC RELATIONSHIPS AMONG ORGANISMS, POPULATIONS, COMMUNITIES, AND ECOSYSTEMS, AND CHANGE AS A RESULT OF THE TRANSMISSION OF GENETIC INFORMATION FROM GENERATION TO GENERATION.**

## **VI. MISCELLANEOUS**

**I will follow Accomack County policy on makeup work.**

**\*PLEASE FEEL FREE TO CONTACT ME IF THERE IS A PROBLEM, OR YOU NEED TO DISCUSS SOMETHING WITH ME. YOU CAN REACH ME BY CONTACTING THE SCHOOL AND SETTING UP A CONFERENCE TIME/EMAIL ME/ OR LEAVE A MESSAGE WITH THE SECRETARY AND I WILL RETURN YOUR CALL.**

**SCHOOL OFFICE—336-6166/ [traci.robbs@accomack.k12.va.us](mailto:traci.robbs@accomack.k12.va.us)**