

# Tewksbury Public Schools

Budget Proposal FY21

## Section 1

School Department  
Request Summary

**Tewksbury Public Schools**  
**School Budget Recommendation - FY21**

|                                  | <u>School</u>      | <u>School</u>        | <u>School</u>      | <u>School</u>        | <u>School</u>      | <u>School</u>       | <u>Town Manager</u>   |                    |                 |
|----------------------------------|--------------------|----------------------|--------------------|----------------------|--------------------|---------------------|-----------------------|--------------------|-----------------|
|                                  | <u>Budget FY18</u> | <u>Expended FY18</u> | <u>Budget FY19</u> | <u>Expended FY19</u> | <u>Budget FY20</u> | <u>REQUEST FY21</u> | <u>Recommend FY21</u> | <u>\$\$ Change</u> | <u>% Change</u> |
| Salaries                         | 32,169,542         | 31,377,842           | 33,769,423         | 32,224,455           | 34,501,227         | 35,245,995          | 35,245,995            | 744,768            | 2.16%           |
| Operating                        | 13,749,373         | 14,373,871           | 14,128,795         | 15,608,135           | 13,738,382         | 14,537,730          | 14,537,730            | 799,348            | 5.82%           |
| Capital Outlay                   | 561,955            | 561,955              | 738,350            | 660,074              | 948,877            | 850,000             | 850,000               | (98,877)           | -10.42%         |
| <b>School Budget</b>             | <b>46,480,870</b>  | <b>46,313,668</b>    | <b>48,636,568</b>  | <b>48,492,664</b>    | <b>49,188,486</b>  | <b>50,633,725</b>   | <b>50,633,725</b>     | <b>1,445,239</b>   | <b>2.94%</b>    |
| Offsets                          | -                  | -                    | -                  | -                    | -                  | -                   | -                     | -                  |                 |
| <b>School Budget Net Offsets</b> | <b>46,480,870</b>  | <b>46,313,668</b>    | <b>48,636,568</b>  | <b>48,492,664</b>    | <b>49,188,486</b>  | <b>50,633,725</b>   | <b>50,633,725</b>     | <b>1,445,239</b>   | <b>2.94%</b>    |
| Fixed Costs                      |                    |                      |                    |                      |                    |                     |                       | -                  |                 |
| Health                           | 8,038,513          | 7,819,660            | 8,236,892          | 7,577,198            | 8,219,178          | 8,173,438           | 8,173,438             | (45,740)           | -0.56%          |
| Retirement                       | 1,309,767          | 1,309,767            | 1,391,282          | 1,391,282            | 1,480,098          | 1,533,339           | 1,533,339             | 53,241             | 3.60%           |
| Medicare                         | 463,311            | 463,191              | 492,289            | 479,398              | 506,000            | 517,385             | 517,385               | 11,385             | 2.25%           |
| Unemployment                     | 75,000             | 32,993               | 75,000             | 56,362               | 75,000             | 75,000              | 75,000                | -                  | 0.00%           |
| Insurance                        | 197,341            | 197,341              | 223,671            | 223,671              | 239,792            | 254,179             | 254,179               | 14,387             | 6.00%           |
| Debt Non-Exempt Principal        | 5,895              | 5,895                | 830                | 830                  | -                  | -                   | -                     | -                  |                 |
| Debt Non-Exempt Interest         | 109                | 110                  | 17                 | 17                   | -                  | -                   | -                     | -                  |                 |
| Short Term Interest              | -                  | -                    | -                  | -                    | -                  | -                   | -                     | -                  |                 |
| <b>Total Fixed Costs</b>         | <b>10,089,936</b>  | <b>9,828,957</b>     | <b>10,419,981</b>  | <b>9,728,758</b>     | <b>10,520,068</b>  | <b>10,553,341</b>   | <b>10,553,341</b>     | <b>33,273</b>      | <b>0.32%</b>    |
|                                  |                    |                      |                    |                      |                    |                     |                       | -                  |                 |
| <b>Total</b>                     | <b>56,570,806</b>  | <b>56,142,624</b>    | <b>59,056,549</b>  | <b>58,221,422</b>    | <b>59,708,554</b>  | <b>61,187,066</b>   | <b>61,187,066</b>     | <b>1,478,512</b>   | <b>2.48%</b>    |
| Debt Exempt Principal            | 2,115,000          | 2,115,000            | 2,106,185          | 2,106,185            | 4,697,375          | 4,692,965           | 4,692,965             | (4,410)            |                 |
| Debt Exempt Interest             | 956,245            | 956,245              | 876,517            | 876,517              | 2,899,667          | 2,791,992           | 2,791,992             | (107,675)          | -3.71%          |
| <b>Total</b>                     | <b>3,071,245</b>   | <b>3,071,245</b>     | <b>2,982,702</b>   | <b>2,982,702</b>     | <b>7,597,042</b>   | <b>7,484,957</b>    | <b>7,484,957</b>      | <b>(112,085)</b>   | <b>-1.48%</b>   |
| <b>Grand Total School Budget</b> | <b>59,642,051</b>  | <b>59,213,870</b>    | <b>62,039,251</b>  | <b>61,204,124</b>    | <b>67,305,596</b>  | <b>68,672,023</b>   | <b>68,672,023</b>     | <b>1,366,427</b>   | <b>2.03%</b>    |

# Tewksbury Public Schools

Budget Proposal FY21

Section 2

Detail By Function  
Code

**TEWKSBURY PUBLIC SCHOOLS**  
**FY21 BUDGET - REGULAR EDUCATION AND UNCLASSIFIED BY FUNCTION CODE**

| DESCRIPTION                                   | FY19 ACTUAL                                                  | FY20 BUDGET       | FY21 BUDGET       | DIFF<br>FY21-FY20 | % DIFF<br>FY21-FY20 |   |
|-----------------------------------------------|--------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------|---|
| <b>1000 SERIES - ADMINISTRATION</b>           |                                                              |                   |                   |                   |                     |   |
| <b>1110-SCHOOL COMMITTEE</b>                  |                                                              |                   |                   |                   |                     |   |
| SCHOOL COMM SECY                              | \$ 5,873                                                     | \$ 9,000          | \$ 7,000          | \$ (2,000)        | -22%                |   |
| SCHOOL COMM SAL                               | \$ 13,000                                                    | \$ 13,000         | \$ 13,000         | \$ -              | 0%                  |   |
| LEGAL FEES                                    | \$ 112,537                                                   | \$ 95,000         | \$ 95,000         | \$ -              | 0%                  |   |
| ADVERTISING                                   | \$ 11,632                                                    | \$ 15,000         | \$ 15,000         | \$ -              | 0%                  |   |
| MEDICAIDE PROCESSING                          | \$ 5,997                                                     | \$ 14,000         | \$ 7,000          | \$ (7,000)        | -50%                |   |
| SUPPLIES/DUES/CONF                            | \$ 8,896                                                     | \$ 16,600         | \$ 16,600         |                   | 0%                  |   |
| MEDICAL EXPENSES                              | \$ 14,962                                                    | \$ 17,000         | \$ 17,000         | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                 | <b>\$ 172,897</b>                                            | <b>\$ 179,600</b> | <b>\$ 170,600</b> | <b>\$ (9,000)</b> | <b>-5%</b>          |   |
|                                               | \$ -                                                         |                   |                   |                   |                     |   |
| <b>1210-SUPERINTENDENT OF SCHOOLS</b>         | \$ -                                                         |                   |                   |                   |                     |   |
| SUPERINTENDENT                                | \$ 181,173                                                   | \$ 185,606        | \$ 192,606        | \$ 7,000          | 4%                  |   |
| SUPT INSURANCE                                | \$ -                                                         | \$ 4,692          | \$ 7,500          | \$ 2,808          | 60%                 |   |
| SUPT TRAVEL                                   | \$ -                                                         | \$ 4,154          | \$ 6,000          | \$ 1,846          | 44%                 |   |
| SUPT CLERICAL                                 | \$ 63,321                                                    | \$ 63,911         | \$ 65,331         | \$ 1,420          | 2%                  |   |
| SUPT - CONT SERV                              | \$ 15,543                                                    | \$ 15,000         | \$ 15,000         | \$ -              | 0%                  |   |
| SUPPLIES/DUES/CONF                            | \$ 53,053                                                    | \$ 39,928         | \$ 49,928         | \$ 10,000         | 25%                 | 1 |
| <b>TOTALS</b>                                 | <b>\$ 313,089</b>                                            | <b>\$ 313,291</b> | <b>\$ 336,365</b> | <b>\$ 33,074</b>  | <b>11%</b>          |   |
|                                               | 1-ADDED SYSTEMWIDE INSTRUCTIONAL SUPPLIES (ELL, FAM SUPPORT) |                   |                   |                   |                     |   |
| <b>1220-ASST SUPERINTENDENT OF SCHOOLS</b>    |                                                              |                   |                   |                   |                     |   |
| ASST SUPT                                     | \$ 145,525                                                   | \$ 148,799        | \$ 152,147        | \$ 3,348          | 2%                  |   |
| ASST SUPT TRAVEL                              | \$ -                                                         | \$ 1,800          | \$ 2,600          | \$ 800            | 44%                 |   |
| ASST SUPT CLERICAL                            | \$ 71,334                                                    | \$ 56,070         | \$ 62,128         | \$ 6,058          | 11%                 |   |
| SUPPLIES/DUES/CONF                            | \$ 4,795                                                     | \$ 3,530          | \$ 4,500          | \$ 970            | 27%                 |   |
| <b>TOTALS</b>                                 | <b>\$ 221,655</b>                                            | <b>\$ 210,199</b> | <b>\$ 221,375</b> | <b>\$ 12,146</b>  | <b>6%</b>           |   |
|                                               |                                                              |                   |                   |                   |                     |   |
| <b>1230-OTHER DISTRICTWIDE ADMINISTRATION</b> |                                                              |                   |                   |                   |                     |   |
| GRANT MGMT                                    | \$ 2,513                                                     | \$ 10,000         | \$ 10,000         | \$ -              | 0%                  |   |
| TMHS FACILITY MGR                             | \$ 44,773                                                    | \$ 22,870         | \$ 23,376         | \$ 506            | 2%                  |   |
| <b>TOTALS</b>                                 | <b>\$ 47,286</b>                                             | <b>\$ 32,870</b>  | <b>\$ 33,376</b>  | <b>\$ 506</b>     | <b>2%</b>           |   |
|                                               |                                                              | \$ -              |                   |                   |                     |   |
| <b>1410-BUSINESS &amp; FINANCE</b>            |                                                              | \$ -              |                   |                   |                     |   |
| BUS MGR/ASST BUS MGR SAL                      | \$ 177,246                                                   | \$ 178,620        | \$ 187,979        | \$ 9,359          | 5%                  |   |
| BUS MGR INSURANCE                             | \$ -                                                         | \$ -              | \$ 1,500          | \$ 1,500          | 100%                |   |
| BUS MGR TRAVEL                                | \$ -                                                         | \$ -              | \$ 750            | \$ 750            | 100%                |   |
| BUS OFF CLERICAL                              | \$ 68,949                                                    | \$ 77,448         | \$ 79,136         | \$ 1,688          | 2%                  |   |
| BUS OFF ACCT PAY                              | \$ 50,340                                                    | \$ 51,446         | \$ 52,576         | \$ 1,130          | 2%                  |   |
| BUS OFF PAYROLL                               | \$ 47,623                                                    | \$ 49,495         | \$ 50,590         | \$ 1,095          | 2%                  |   |
| BUS OFFICE - CONT SERV                        | \$ 5,229                                                     | \$ 9,000          | \$ 9,000          | \$ -              | 0%                  |   |
| SUPPLIES/DUES/CONF                            | \$ 63,477                                                    | \$ 63,916         | \$ 69,870         | \$ 5,954          | 9%                  |   |
| <b>TOTALS</b>                                 | <b>\$ 412,864</b>                                            | <b>\$ 429,925</b> | <b>\$ 451,402</b> | <b>\$ 21,477</b>  | <b>5%</b>           |   |
|                                               |                                                              |                   |                   |                   |                     |   |
| <b>1420-PERSONNEL</b>                         |                                                              |                   |                   |                   |                     |   |
| HUMAN RESOURCES                               | \$ 60,199                                                    | \$ 66,656         | \$ 68,138         | \$ 1,482          | 2%                  |   |
| BENEFITS ADMINISTRATION                       | \$ 10,093                                                    | \$ 2,831          | \$ -              | \$ (2,831)        | -100%               |   |
| <b>TOTALS</b>                                 | <b>\$ 70,292</b>                                             | <b>\$ 69,487</b>  | <b>\$ 68,138</b>  | <b>\$ (1,349)</b> | <b>-2%</b>          |   |

TEWKSBURY PUBLIC SCHOOLS  
FY21 BUDGET - REGULAR EDUCATION AND UNCLASSIFIED BY FUNCTION CODE

| DESCRIPTION                                                     | FY19 ACTUAL   | FY20 BUDGET   | FY21 BUDGET   | DIFF<br>FY21-FY20 | % DIFF<br>FY21-FY20 |   |
|-----------------------------------------------------------------|---------------|---------------|---------------|-------------------|---------------------|---|
| <b>1450-ADMINISTRATIVE TECHNOLOGY</b>                           |               |               |               |                   |                     |   |
| STUDENT DATA                                                    | \$ 57,534     | \$ 58,811     | \$ 60,516     | \$ 1,705          | 3%                  |   |
| SW ADMIN TECH CONT SERV                                         | \$ 93,642     | \$ 88,820     | \$ 73,820     | \$ (15,000)       | -17%                |   |
| INFO SYS SUPPLIES                                               | \$ 45,792     | \$ 55,567     | \$ 55,567     | \$ -              | 0%                  |   |
| SW ADMIN TECH OTH EXP                                           | \$ 15,697     | \$ 17,200     | \$ 17,200     | \$ -              | 0%                  |   |
| TOTALS                                                          | \$ 212,665    | \$ 220,398    | \$ 207,103    | \$ (13,295)       | -6%                 |   |
| <b>2000 SERIES - INSTRUCTION</b>                                |               |               |               |                   |                     |   |
| <b>2110-DIRECTORS</b>                                           |               |               |               |                   |                     |   |
| CURRICULUM DIRECTORS                                            | \$ 117,224    | \$ 194,625    | \$ 236,429    | \$ 41,804         | 21%                 | 2 |
| CURR & DATA CONT SERV                                           | \$ 30,970     | \$ 35,000     | \$ 35,000     | \$ -              | 0%                  |   |
| TOTALS                                                          | \$ 148,194    | \$ 229,625    | \$ 271,429    | \$ 41,804         | 18%                 |   |
| 2-HUMANITIES CURRICULUM COORDINATOR POSITION NOT FILLED IN FY20 |               |               |               |                   |                     |   |
| <b>2210-SCHOOL LEADERSHIP</b>                                   |               |               |               |                   |                     |   |
| PRINCIPAL/ASST PRINC SAL                                        | \$ 1,371,545  | \$ 1,402,045  | \$ 1,437,697  | \$ 35,652         | 3%                  |   |
| CLERICAL SALARIES                                               | \$ 441,310    | \$ 517,589    | \$ 526,021    | \$ 8,432          | 2%                  |   |
| OFFICE SUPPLIES                                                 | \$ 44,018     | \$ 45,000     | \$ 46,500     | \$ 1,500          | 3%                  |   |
| PRINC DUES/CONF                                                 | \$ 14,730     | \$ 23,850     | \$ 24,980     | \$ 1,130          | 5%                  |   |
| TOTALS                                                          | \$ 1,871,603  | \$ 1,988,484  | \$ 2,035,198  | \$ 46,714         | 2%                  |   |
|                                                                 | \$ -          |               |               |                   |                     |   |
| <b>2250-ADMINISTRATIVE TECHNOLOGY</b>                           |               |               |               |                   |                     |   |
| SCH ADMIN TECH CONT SERV                                        | \$ 7,902      | \$ 7,500      | \$ -          | \$ (7,500)        | 0%                  |   |
| SCH ADMIN TECH SUPPLIES                                         | \$ 42,926     | \$ 79,700     | \$ 87,200     | \$ 7,500          | 0%                  |   |
| TOTALS                                                          | \$ 50,828     | \$ 87,200     | \$ 87,200     | \$ -              | 0%                  |   |
|                                                                 | \$ -          |               |               |                   |                     |   |
| <b>2305-TEACHERS</b>                                            |               |               |               |                   |                     |   |
| TEACHERS SALARY                                                 | \$ -          | \$ 17,282,908 | \$ 17,650,922 | \$ 368,014        | 2%                  |   |
| TOTALS                                                          | \$ 16,308,412 | \$ 17,282,908 | \$ 17,650,922 | \$ 368,014        | 2%                  |   |
| <b>2324-SUBS LONG TERM</b>                                      |               |               |               |                   |                     |   |
| TOTALS                                                          | \$ 97,405     | \$ 121,000    | \$ 121,000    | \$ -              | 0%                  |   |
| <b>2325-SUBS DAILY</b>                                          |               |               |               |                   |                     |   |
| TOTALS                                                          | \$ 256,900    | \$ 299,600    | \$ 298,000    | \$ (1,600)        | -1%                 |   |
| <b>2330-PARAPROFESSIONALS</b>                                   |               |               |               |                   |                     |   |
| TOTALS                                                          | \$ 395,634    | \$ 412,272    | \$ 403,857    | \$ (8,415)        | -2%                 |   |
| <b>2340-LIBRARIANS</b>                                          |               |               |               |                   |                     |   |
| TOTALS                                                          | \$ 56,562     | \$ 60,494     | \$ 65,244     | \$ 4,750          | 8%                  |   |

TEWKSBURY PUBLIC SCHOOLS  
FY21 BUDGET - REGULAR EDUCATION AND UNCLASSIFIED BY FUNCTION CODE

| DESCRIPTION                                       | FY19 ACTUAL                                                                                | FY20 BUDGET       | FY21 BUDGET       | DIFF<br>FY21-FY20 | % DIFF<br>FY21-FY20 |   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------|---|
| <b>2352-INST COACHES</b>                          |                                                                                            |                   |                   |                   |                     |   |
| INST COACH SALARY                                 | \$ 394,191                                                                                 | \$ 414,692        | \$ 428,610        | \$ 13,918         | 3%                  |   |
| DEPT HEADS/CURR COORD STIP                        | \$ 77,360                                                                                  | \$ 77,278         | \$ 55,529         | \$ (21,749)       | -28%                |   |
| MATH COACH SUPPLIES                               | \$ 5,662                                                                                   | \$ 2,000          | \$ 6,000          | \$ 4,000          | 200%                |   |
| <b>TOTALS</b>                                     | <b>\$ 477,213</b>                                                                          | <b>\$ 493,970</b> | <b>\$ 490,139</b> | <b>\$ (3,831)</b> | <b>-1%</b>          |   |
| <b>2354 - STIPENDS FOR INSTRUCTIONAL COACHING</b> |                                                                                            |                   |                   |                   |                     |   |
| MENTORS/MENTEES SALARY                            | \$ 56,419                                                                                  | \$ 42,000         | \$ 42,000         | \$ -              | 0%                  |   |
| PROF DEVELOPMENT STIPENDS                         | \$ 66,495                                                                                  | \$ 63,346         | \$ 68,607         | \$ 5,261          | 8%                  |   |
| <b>TOTALS</b>                                     | <b>\$ 122,914</b>                                                                          | <b>\$ 105,346</b> | <b>\$ 110,607</b> | <b>\$ 5,261</b>   | <b>5%</b>           |   |
| <b>2356-PROFESSIONAL DEVELOPMENT</b>              |                                                                                            |                   |                   |                   |                     |   |
| COURSE REIMBURSEMENT                              | \$ 47,723                                                                                  | \$ 67,000         | \$ 67,000         | \$ -              | 0%                  |   |
| CONFERENCES                                       | \$ 10,518                                                                                  | \$ 11,100         | \$ 12,100         | \$ 1,000          | 9%                  |   |
| <b>TOTALS</b>                                     | <b>\$ 58,240</b>                                                                           | <b>\$ 78,100</b>  | <b>\$ 79,100</b>  | <b>\$ 1,000</b>   | <b>1%</b>           |   |
| <b>2358-OUTSIDE PROF DEVELOPMENT INSTRUCTORS</b>  |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 57,244</b>                                                                           | <b>\$ 122,400</b> | <b>\$ 122,400</b> | <b>\$ -</b>       | <b>0%</b>           |   |
| <b>2410-TEXTBOOKS</b>                             |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 50,239</b>                                                                           | <b>\$ 108,938</b> | <b>\$ 127,866</b> | <b>\$ 18,928</b>  | <b>17%</b>          |   |
| <b>2415-LIBRARY SUPPLIES AND SOFTWARE</b>         |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 36,829</b>                                                                           | <b>\$ 46,150</b>  | <b>\$ 46,150</b>  | <b>\$ -</b>       | <b>0%</b>           |   |
| <b>2420-INSTRUCTIONAL EQUIPMENT</b>               |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 234,863</b>                                                                          | <b>\$ 266,500</b> | <b>\$ 267,000</b> | <b>\$ 500</b>     | <b>0%</b>           |   |
| <b>2430-INSTRUCTIONAL SUPPLIES</b>                |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 184,293</b>                                                                          | <b>\$ 212,000</b> | <b>\$ 258,185</b> | <b>\$ 46,185</b>  | <b>22%</b>          |   |
| <b>2440-OTHER INSTRUCTIONAL SERVICES</b>          |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 143,462</b>                                                                          | <b>\$ 118,000</b> | <b>\$ 127,500</b> | <b>\$ 9,500</b>   | <b>8%</b>           |   |
| <b>2451-INSTRUCTIONAL HARDWARE-DEVICES</b>        |                                                                                            |                   |                   |                   |                     |   |
| <b>TOTALS</b>                                     | <b>\$ 442,727</b>                                                                          | <b>\$ 250,000</b> | <b>\$ 400,000</b> | <b>\$ 150,000</b> | <b>60%</b>          | 3 |
|                                                   | 3-MOVED INSTRUCTIONAL TECH FROM SCHOOLS' BUDGETS HERE; PLANNED DEVICE REPLACEMENT SCHEDULE |                   |                   |                   |                     |   |
| <b>2453-INSTRUCTIONAL HARDWARE-OTHER</b>          |                                                                                            |                   |                   |                   |                     |   |
| OTH INST HDWE CONT SERV                           | \$ 1,200                                                                                   | \$ 100,713        | \$ 100,713        | \$ -              | 0%                  |   |
| OTH INST HDWE SUPP                                | \$ 25,073                                                                                  | \$ 25,000         | \$ 25,000         | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                     | <b>\$ 26,273</b>                                                                           | <b>\$ 125,713</b> | <b>\$ 125,713</b> | <b>\$ -</b>       | <b>0%</b>           |   |
| <b>2455-INSTRUCTIONAL SOFTWARE</b>                |                                                                                            |                   |                   |                   |                     |   |
| INSTRUCTIONAL SOFTWARE                            | \$ -                                                                                       | \$ -              | \$ 38,877         | \$ 38,877         | 100%                | 4 |
| STUD/STFF INST SW SUPP                            | \$ 22,762                                                                                  | \$ 10,000         | \$ 10,000         | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                     | <b>\$ 22,762</b>                                                                           | <b>\$ 10,000</b>  | <b>\$ 48,877</b>  | <b>\$ 38,877</b>  | <b>389%</b>         |   |
|                                                   | 4-ESTABLISHING AN ACCOUNT TO TRACK/PURCHASE INSTRUCTIONAL SOFTWARE SYSTEMWIDE              |                   |                   |                   |                     |   |

**TEWKSBURY PUBLIC SCHOOLS**  
**FY21 BUDGET - REGULAR EDUCATION AND UNCLASSIFIED BY FUNCTION CODE**

| DESCRIPTION                          | FY19 ACTUAL                                                           | FY20 BUDGET         | FY21 BUDGET         | DIFF<br>FY21-FY20  | % DIFF<br>FY21-FY20 |   |
|--------------------------------------|-----------------------------------------------------------------------|---------------------|---------------------|--------------------|---------------------|---|
| <b>2710-GUIDANCE</b>                 |                                                                       |                     |                     |                    |                     |   |
| GUIDANCE SALARIES                    | \$ 640,785                                                            | \$ 627,131          | \$ 587,135          | \$ (39,996)        | -6%                 | 5 |
| THMS GUIDANCE SECY                   | \$ 39,396                                                             | \$ 39,383           | \$ 40,242           | \$ 859             | 2%                  |   |
| TMHS GUID COMP TECH                  | \$ -                                                                  | \$ 5,000            | \$ -                | \$ (5,000)         | -100%               | 6 |
| TMHS GUID SUPPLIES                   | \$ 1,645                                                              | \$ 5,000            | \$ 5,000            | \$ -               | 0%                  |   |
| <b>TOTALS</b>                        | <b>\$ 681,827</b>                                                     | <b>\$ 676,514</b>   | <b>\$ 632,377</b>   | <b>\$ (44,137)</b> | <b>-7%</b>          |   |
|                                      | 5-RESTRUCTURED TMHS POSITION TO SPEC ED                               |                     |                     |                    |                     |   |
|                                      | 6-NAVIANCE SOFTWARE PARTIALLY FUNDED BY GRANT; REMAINDER MOVE TO TECH |                     |                     |                    |                     |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>2720-TESTING &amp; ASSESSMENT</b> |                                                                       |                     |                     |                    |                     |   |
| <b>TOTALS</b>                        | <b>\$ 28,511</b>                                                      | <b>\$ 83,460</b>    | <b>\$ 93,737</b>    | <b>\$ 10,277</b>   | <b>12%</b>          |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>2800-PSYCHOLOGICAL SERVICES</b>   |                                                                       |                     |                     |                    |                     |   |
| DIR STUD & FAM SUPPORT               | \$ -                                                                  | \$ 107,723          | \$ 118,614          | \$ 10,891          | 10%                 |   |
| <b>TOTALS</b>                        | <b>\$ -</b>                                                           | <b>\$ 107,723</b>   | <b>\$ 118,614</b>   | <b>\$ 10,891</b>   | <b>10%</b>          |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>3000 SERIES - PUPIL SERVICES</b>  |                                                                       |                     |                     |                    |                     |   |
| <b>3100-ATTENDANCE</b>               |                                                                       |                     |                     |                    |                     |   |
| ATTENDANCE OFFICER STIP              | \$ 5,488                                                              | \$ 5,488            | \$ 5,598            | \$ 110             | 2%                  |   |
| <b>TOTALS</b>                        | <b>\$ 5,488</b>                                                       | <b>\$ 5,488</b>     | <b>\$ 5,598</b>     | <b>\$ 110</b>      | <b>2%</b>           |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>3200-MEDICAL SERVICES</b>         |                                                                       |                     |                     |                    |                     |   |
| NURSE SALARIES - SYSTEM              | \$ 558,956                                                            | \$ 559,103          | \$ 561,376          | \$ 2,273           | 0%                  |   |
| MED SRVCS SUBS                       | \$ 17,640                                                             | \$ 20,000           | \$ 20,000           | \$ -               | 0%                  |   |
| DOCTOR CONT                          | \$ 5,650                                                              | \$ 5,650            | \$ 5,650            | \$ -               | 0%                  |   |
| HEALTH SUPPLIES                      | \$ 1,734                                                              | \$ 14,000           | \$ 14,000           | \$ -               | 0%                  |   |
| <b>TOTALS</b>                        | <b>\$ 583,980</b>                                                     | <b>\$ 598,753</b>   | <b>\$ 601,026</b>   | <b>\$ 2,273</b>    | <b>0%</b>           |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>3300-TRANSPORTATION</b>           |                                                                       |                     |                     |                    |                     |   |
| TRANSPORTATION SAL                   | \$ 39,292                                                             | \$ 52,341           | \$ 58,859           | \$ 6,518           | 12%                 |   |
| TRANS - MONITORS                     | \$ 14,265                                                             | \$ 10,800           | \$ 25,000           | \$ 14,200          | 131%                |   |
| TRANS - REGULAR                      | \$ 1,494,530                                                          | \$ 1,596,520        | \$ 1,625,240        | \$ 28,720          | 2%                  |   |
| TRANS - VOCATIONAL                   | \$ 18,763                                                             | \$ 22,000           | \$ -                | \$ (22,000)        | -100%               |   |
| TRANS - HOMELESS                     | \$ 82,858                                                             | \$ 70,000           | \$ 71,400           | \$ 1,400           | 2%                  |   |
| TRANS - COMP SOFTWARE                | \$ 4,395                                                              | \$ 3,500            | \$ 4,500            | \$ 1,000           | 29%                 |   |
| TRANS - DUES                         | \$ -                                                                  | \$ 450              | \$ 450              | \$ -               | 0%                  |   |
| <b>TOTALS</b>                        | <b>\$ 1,654,103</b>                                                   | <b>\$ 1,755,611</b> | <b>\$ 1,785,449</b> | <b>\$ 29,838</b>   | <b>2%</b>           |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>3500-STUDENT BODY ACTIVITIES</b>  |                                                                       |                     |                     |                    |                     |   |
| ATHLETICS                            | \$ 712,699                                                            | \$ 707,743          | \$ 757,315          | \$ 49,572          | 7%                  |   |
| ACTIVITIES                           | \$ 110,715                                                            | \$ 147,008          | \$ 147,047          | \$ 39              | 0%                  |   |
|                                      |                                                                       |                     |                     |                    |                     |   |
| <b>3600-SECURITY</b>                 |                                                                       |                     |                     |                    |                     |   |
| RESOURCE OFFICER                     | \$ 137,691                                                            | \$ 142,532          | \$ 206,962          | \$ 64,430          | 44%                 |   |
| TMHS SECURITY MONITOR                | \$ 36,467                                                             | \$ 28,052           | \$ 28,935           | \$ 883             | 3%                  |   |
| <b>TOTALS</b>                        | <b>\$ 174,158</b>                                                     | <b>\$ 170,584</b>   | <b>\$ 235,897</b>   | <b>\$ 65,313</b>   | <b>38%</b>          | 7 |
|                                      | 7-ADDITIONAL RESOURCE OFFICER IN CONJUNCTION WITH TPD                 |                     |                     |                    |                     |   |



TEWKSBURY PUBLIC SCHOOLS  
FY21 BUDGET - REGULAR EDUCATION AND UNCLASSIFIED BY FUNCTION CODE

| DESCRIPTION                                                                 | FY19 ACTUAL          | FY20 BUDGET          | FY21 BUDGET          | DIFF<br>FY21-FY20 | % DIFF<br>FY21-FY20 |   |
|-----------------------------------------------------------------------------|----------------------|----------------------|----------------------|-------------------|---------------------|---|
| <b>4000 SERIES - OPERATIONS AND MAINTENANCE</b>                             |                      |                      |                      |                   |                     |   |
| <u>4100-CUSTODIAL SERVICES</u>                                              |                      |                      |                      |                   |                     |   |
| CUSTODIAL SALARIES                                                          | \$ 1,107,827         | \$ 1,147,981         | \$ 1,164,504         | \$ 16,523         | 1%                  |   |
| CUST OT & BLDG CHECKS                                                       | \$ 203,915           | \$ 205,500           | \$ 214,500           | \$ 9,000          | 4%                  |   |
| CARPET CLEANING                                                             | \$ 32,377            | \$ 25,000            | \$ 30,000            | \$ 5,000          | 0%                  |   |
| UNIFORM                                                                     | \$ 20,098            | \$ 18,500            | \$ 18,500            | \$ -              | 0%                  | 8 |
| CUSTODIAL SUPPLIES                                                          | \$ 155,281           | \$ 130,000           | \$ 132,600           | \$ 2,600          | 0%                  |   |
| <b>TOTALS</b>                                                               | <b>\$ 1,519,498</b>  | <b>\$ 1,526,981</b>  | <b>\$ 1,560,104</b>  | <b>\$ 33,123</b>  | <b>2%</b>           |   |
| 8-UNIFORM PILOT FY20                                                        |                      |                      |                      |                   |                     |   |
| <u>4120-HEATING</u>                                                         |                      |                      |                      |                   |                     |   |
| <b>TOTALS</b>                                                               | <b>\$ 620,306</b>    | <b>\$ 712,000</b>    | <b>\$ 712,000</b>    | <b>\$ -</b>       | <b>0%</b>           |   |
| <u>4130-UTILITIES</u>                                                       |                      |                      |                      |                   |                     |   |
| ELECTRIC                                                                    | \$ 694,245           | \$ 742,000           | \$ 742,000           | \$ -              | 0%                  |   |
| PHONE & CELL                                                                | \$ 79,071            | \$ 59,000            | \$ 59,000            | \$ -              | 0%                  |   |
| SEWER/SEPTIC                                                                | \$ 7,774             | \$ 12,000            | \$ 12,000            | \$ -              | 0%                  |   |
| DUMPSTER                                                                    | \$ 3,776             | \$ 3,500             | \$ 3,500             | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                                               | <b>\$ 784,866</b>    | <b>\$ 816,500</b>    | <b>\$ 816,500</b>    | <b>\$ -</b>       | <b>0%</b>           |   |
| <u>4210-MAINT OF GROUNDS</u>                                                |                      |                      |                      |                   |                     |   |
| <b>TOTALS</b>                                                               | <b>\$ 95,951</b>     | <b>\$ 105,500</b>    | <b>\$ 105,500</b>    | <b>\$ -</b>       | <b>0%</b>           |   |
| <u>4220-MAINT OF BUILDINGS</u>                                              |                      |                      |                      |                   |                     |   |
| SALARIES                                                                    | \$ 489,315           | \$ 571,822           | \$ 583,046           | \$ 11,224         | 2%                  |   |
| CONTRACTED SERVICES                                                         | \$ 1,269,351         | \$ 366,328           | \$ 366,800           | \$ 472            | 0%                  |   |
| SUPPLIES                                                                    | \$ 139,698           | \$ 90,000            | \$ 140,000           | \$ 50,000         | 67%                 | 9 |
| VEHICLE MAINT, GAS & OIL                                                    | \$ 33,235            | \$ 32,000            | \$ 32,000            | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                                               | <b>\$ 1,931,599</b>  | <b>\$ 1,060,150</b>  | <b>\$ 1,121,846</b>  | <b>\$ 61,696</b>  | <b>6%</b>           |   |
| 9-HISTORICAL ACTUAL SPENDING HIGHER THAN BUDGET; NEEDS OF MAINTAINING BLDGS |                      |                      |                      |                   |                     |   |
| <u>4225-BUILDING SECURITY</u>                                               | <b>\$ 252,602</b>    | <b>\$ 35,000</b>     | <b>\$ 35,000</b>     | <b>\$ -</b>       | <b>0%</b>           |   |
| <u>4230-MAINT OF EQUIPMENT</u>                                              | <b>\$ 650</b>        | <b>\$ 1,000</b>      | <b>\$ 1,000</b>      | <b>\$ -</b>       | <b>0%</b>           |   |
| <u>4400-MAINTENANCE OF TECHNOLOGY-SALARIES</u>                              |                      |                      |                      |                   |                     |   |
| DIRECTORS SALARIES                                                          | \$ 205,812           | \$ 230,173           | \$ 240,804           | \$ 10,631         | -27%                |   |
| TECHNICIAN SALARY                                                           | \$ 198,646           | \$ 183,878           | \$ 185,041           | \$ 1,163          | 40%                 |   |
| <b>TOTALS</b>                                                               | <b>\$ 404,458</b>    | <b>\$ 414,051</b>    | <b>\$ 425,845</b>    | <b>\$ 11,794</b>  | <b>3%</b>           |   |
| <u>4450-MAINTENANCE OF TECHNOLOGY-OTHER EXP</u>                             |                      |                      |                      |                   |                     |   |
| TECH MAINT OPER CONT SERV                                                   | \$ 347,238           | \$ 64,500            | \$ 63,803            | \$ (697)          | 0%                  |   |
| TECH MAINT OPER SUPPLIES                                                    | \$ 63,312            | \$ 30,000            | \$ 30,000            | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                                               | <b>\$ 410,550</b>    | <b>\$ 94,500</b>     | <b>\$ 93,803</b>     | <b>\$ (697)</b>   | <b>-1%</b>          |   |
| <u>5100-EMPLOYEE RETIREMENT</u>                                             |                      |                      |                      |                   |                     |   |
| SICK LEAVE BUY BACK                                                         | \$ 84,407            | \$ 60,000            | \$ 60,000            | \$ -              | -33%                |   |
| RETIREMENT INCENT                                                           | \$ 8,310             | \$ 16,000            | \$ 16,000            | \$ -              | -38%                |   |
| <b>TOTALS</b>                                                               | <b>\$ 92,717</b>     | <b>\$ 76,000</b>     | <b>\$ 76,000</b>     | <b>\$ -</b>       | <b>0%</b>           |   |
| <u>7400-EQUIPMENT REPLACE</u>                                               | \$ -                 | \$ 10,000            | \$ 10,000            | \$ -              | 0%                  |   |
| <b>TOTALS</b>                                                               | <b>\$ -</b>          | <b>\$ 10,000</b>     | <b>\$ 10,000</b>     | <b>\$ -</b>       | <b>0%</b>           |   |
| <b>REGULAR ED TOTALS</b>                                                    | <b>\$ 33,143,443</b> | <b>\$ 33,086,759</b> | <b>\$ 34,078,018</b> | <b>\$ 991,259</b> | <b>3%</b>           |   |



TEWKSBURY PUBLIC SCHOOLS  
FY 21 BUDGET - SPECIAL EDUCATION BY FUND CODE

| DESCRIPTION                                                   | FY19 ACTUAL         | FY20 BUDGET         | FY21 BUDGET         | DIFF<br>FY21-FY20 | % DIFF<br>FY21-FY20 |    |
|---------------------------------------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------|----|
| <b>2000 SERIES - INSTRUCTION</b>                              |                     |                     |                     |                   |                     |    |
| <b>2110-DIRECTORS</b>                                         |                     |                     |                     |                   |                     |    |
| SPEC ED DIR/ASST DIR SAL                                      | \$ 270,986          | \$ 317,928          | \$ 329,293          | \$ 11,365         | -9%                 | 10 |
| DIR STUD SERV TRAVEL                                          | \$ -                | \$ 2,077            | \$ 3,000            | \$ 923            | 44%                 |    |
| DIR STUD SERV INSURANCE                                       | \$ -                | \$ 1,177            | \$ 1,700            | \$ 523            | 44%                 |    |
| SPEC ED CLERICAL SAL                                          | \$ 260,398          | \$ 282,323          | \$ 295,656          | \$ 13,333         | 5%                  |    |
| DUES/MILEAGE                                                  | \$ 7,918            | \$ 12,323           | \$ 14,400           | \$ 2,077          | 17%                 |    |
| <b>TOTALS</b>                                                 | <b>\$ 539,302</b>   | <b>\$ 615,828</b>   | <b>\$ 644,049</b>   | <b>\$ 28,221</b>  | <b>5%</b>           |    |
| 10-SAVINGS DUE TO CURRENT STRUCTURE OF ASST DIRECTOR POSITION |                     |                     |                     |                   |                     |    |
| <b>2305-TEACHERS</b>                                          |                     |                     |                     |                   |                     |    |
| TEACHERS SALARIES                                             | \$ 3,050,278        | \$ 3,321,162        | \$ 3,465,482        | \$ 144,320        | 4%                  |    |
| <b>TOTALS</b>                                                 | <b>\$ 3,050,278</b> | <b>\$ 3,321,162</b> | <b>\$ 3,465,482</b> | <b>\$ 144,320</b> | <b>4%</b>           |    |
| <b>2320-MEDICAL/THERAPEUTIC SERVICES</b>                      |                     |                     |                     |                   |                     |    |
| SYSTEMWIDE THERAPISTS                                         | \$ 946,158          | \$ 957,537          | \$ 1,032,108        | \$ 74,571         | 8%                  |    |
| BEHAVIOR MOD THER                                             | \$ 410,436          | \$ 479,277          | \$ 517,462          | \$ 38,185         | 8%                  |    |
| BEHAVIOR MOD - CONT SERV                                      | \$ 4,289            | \$ 70,000           | \$ 70,000           | \$ -              | 0%                  |    |
| CASE MANAGERS                                                 | \$ 367,015          | \$ 390,859          | \$ 404,790          | \$ 13,931         | 4%                  |    |
| SUMMER SERVICES                                               | \$ 9,990            | \$ 28,417           | \$ 20,000           | \$ (8,417)        | -30%                |    |
| OT/PT/SPCH CONT                                               | \$ 7,599            | \$ 14,000           | \$ 14,000           | \$ -              | 0%                  |    |
| SPEC ED SUPPLIES-OT                                           | \$ 2,972            | \$ 10,000           | \$ 10,000           | \$ -              | 0%                  |    |
| <b>TOTALS</b>                                                 | <b>\$ 1,748,459</b> | <b>\$ 1,950,090</b> | <b>\$ 2,068,360</b> | <b>\$ 118,270</b> | <b>6%</b>           |    |
| <b>2325-SUBS DAILY</b>                                        |                     |                     |                     |                   |                     |    |
| <b>TOTAL</b>                                                  | <b>\$ 23,738</b>    | <b>\$ 24,953</b>    | <b>\$ 26,100</b>    | <b>\$ 1,147</b>   | <b>5%</b>           |    |
| <b>2330-PARAPROFESSIONALS</b>                                 |                     |                     |                     |                   |                     |    |
| AIDES SALARIES                                                | \$ 1,134,917        | \$ 1,253,046        | \$ 1,289,534        | \$ 36,488         | 3%                  |    |
| AIDES CONT SERV                                               | \$ 1,204,705        | \$ 1,261,716        | \$ 1,450,000        | \$ 188,284        | 15%                 |    |
| <b>TOTAL</b>                                                  | <b>\$ 2,339,622</b> | <b>\$ 2,514,762</b> | <b>\$ 2,739,534</b> | <b>\$ 224,772</b> | <b>9%</b>           |    |
| <b>2420-INSTRUCTIONAL EQUIPMENT</b>                           |                     |                     |                     |                   |                     |    |
| COPIER LEASE                                                  | \$ 1,858            | \$ 1,803            | \$ 1,803            | \$ -              | 0%                  |    |
| ASSITIVE TECH                                                 | \$ 8,859            | \$ 19,000           | \$ 19,000           | \$ -              | 0%                  |    |
| <b>TOTAL</b>                                                  | <b>\$ 10,717</b>    | <b>\$ 20,803</b>    | <b>\$ 20,803</b>    | <b>\$ -</b>       | <b>0%</b>           |    |
| <b>2430 INSTRUCTIONAL SUPPLIES</b>                            |                     |                     |                     |                   |                     |    |
| <b>TOTAL</b>                                                  | <b>\$ 35,984</b>    | <b>\$ 43,709</b>    | <b>\$ 51,909</b>    | <b>\$ 8,200</b>   | <b>19%</b>          |    |
| <b>2440-OTHER INSTRUCTIONAL SERVICES</b>                      |                     |                     |                     |                   |                     |    |
| PUPIL SERVICES-CONT SERV                                      | \$ 411,458          | \$ 555,000          | \$ 555,000          | \$ -              | 0%                  |    |
| <b>TOTAL</b>                                                  | <b>\$ 411,458</b>   | <b>\$ 555,000</b>   | <b>\$ -555,000</b>  | <b>\$ -</b>       | <b>0%</b>           |    |
| <b>2720-TESTING AND ASSESSMENT</b>                            |                     |                     |                     |                   |                     |    |
| SPEC ED EVALUATION                                            | \$ 4,500            | \$ 60,000           | \$ 60,000           | \$ -              | 0%                  |    |
| <b>TOTALS</b>                                                 | <b>\$ 4,500</b>     | <b>\$ 60,000</b>    | <b>\$ 60,000</b>    |                   | <b>0%</b>           |    |
| <b>2800-PSYCHOLOGICAL SERVICES</b>                            |                     |                     |                     |                   |                     |    |
| STAFF SALARIES                                                | \$ 585,420          | \$ 507,350          | \$ 517,982          | \$ 21,523         | 4%                  |    |
| <b>TOTALS</b>                                                 | <b>\$ 585,420</b>   | <b>\$ 507,350</b>   | <b>\$ 517,982</b>   | <b>\$ 21,523</b>  | <b>4%</b>           |    |

**TEWKSBURY PUBLIC SCHOOLS**  
**FY 21 BUDGET - SPECIAL EDUCATION BY FUND CODE**

[illegible]

# Tewksbury Public Schools

Budget Proposal FY21

## Section 3

Detail By Location or  
Department

Tewksbury Public Schools  
FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

1/17/2020

| ORG           | OBJ    | DESCRIPTION             | FY19 Actual         | FY20 Orig Budget    | FY20 Trans        | FY20 Rev Budget     | FY20 YTD            | FY20 ENC            | FY20 Avail        | FY21 Budget Request | DIFF FY21-FY20    | % DIFF FY21-FY20 |
|---------------|--------|-------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|---------------------|-------------------|---------------------|-------------------|------------------|
| <b>DEWING</b> |        |                         |                     |                     |                   |                     |                     |                     |                   |                     |                   |                  |
| 13071120      | 600011 | DEW CLERICAL SALARIES   | \$ 49,220           | \$ 61,883           | \$ -              | \$ 61,883           | \$ 21,248           | \$ 26,077           | \$ 14,558         | \$ 64,742           | \$ 2,859          | 5%               |
| 13071110      | 600050 | DEW PRIN/ASST PRIN      | \$ 226,622          | \$ 226,478          | \$ -              | \$ 226,478          | \$ 113,239          | \$ 113,239          | \$ 1              | \$ 233,681          | \$ 7,203          | 3%               |
| 13501111      | 600061 | DEW ACAD SPEC           | \$ 77,713           | \$ 171,958          | \$ (68,747)       | \$ 103,211          | \$ 38,618           | \$ 64,593           | \$ (0)            | \$ 110,050          | \$ 6,839          | 7%               |
| 13431110      | 600059 | DEW MOD SPEC ED TCHR    | \$ 752,177          | \$ 807,951          | \$ -              | \$ 807,951          | \$ 280,067          | \$ 529,015          | \$ (1,131)        | \$ 849,177          | \$ 41,226         | 5%               |
| 13501110      | 600052 | DEW TEACHERS SALARIES   | \$ 1,673,143        | \$ 1,733,849        | \$ 60,452         | \$ 1,794,301        | \$ 618,142          | \$ 1,159,131        | \$ 17,028         | \$ 1,838,570        | \$ 44,269         | 2%               |
| 13431111      | 600083 | DEW CASE MANAGER SAL    | \$ 115,775          | \$ 121,485          | \$ -              | \$ 121,485          | \$ 43,853           | \$ 82,834           | \$ (5,202)        | \$ 129,479          | \$ 7,994          | 7%               |
| 13501132      | 601029 | DEW LONG TRM SUB        | \$ 28,185           | \$ 30,000           | \$ -              | \$ 30,000           | \$ -                | \$ -                | \$ 30,000         | \$ 30,000           | \$ -              | 0%               |
| 13431130      | 600089 | DEW ISET AIDE           | \$ 3,575            | \$ 3,500            | \$ -              | \$ 3,500            | \$ 1,216            | \$ -                | \$ 2,285          | \$ 3,800            | \$ 300            | 9%               |
| 13501130      | 601311 | DEW DAILY SUB TCHR      | \$ 50,133           | \$ 50,000           | \$ -              | \$ 50,000           | \$ 17,846           | \$ -                | \$ 32,154         | \$ 51,000           | \$ 1,000          | 2%               |
| 13501130      | 601312 | DEW DAILY SUB AIDE      | \$ 9,252            | \$ 13,000           | \$ -              | \$ 13,000           | \$ 3,146            | \$ -                | \$ 9,854          | \$ 10,000           | \$ (3,000)        | -23%             |
| 13501131      | 600054 | DEW INST AIDES SALARY   | \$ 14,226           | \$ 14,485           | \$ -              | \$ 14,485           | \$ 2,878            | \$ 5,160            | \$ 6,447          | \$ 8,024            | \$ (6,461)        | -45%             |
| 13491130      | 600056 | DEW KINDERGARTEN AIDE   | \$ 125,815          | \$ 129,632          | \$ -              | \$ 129,632          | \$ 46,956           | \$ 86,137           | \$ (3,461)        | \$ 141,555          | \$ 11,923         | 9%               |
| 13431131      | 600055 | DEW SPECIAL ED AIDE     | \$ 261,542          | \$ 284,166          | \$ -              | \$ 284,166          | \$ 100,357          | \$ 170,896          | \$ 12,913         | \$ 297,950          | \$ 13,784         | 5%               |
| 13501131      | 600060 | DEW LUNCH/RECESS        | \$ 45,816           | \$ 45,000           | \$ -              | \$ 45,000           | \$ 22,191           | \$ -                | \$ 22,809         | \$ 48,000           | \$ 3,000          | 7%               |
| 13171111      | 600070 | DEW PROF DEV STIP       | \$ 7,346            | \$ 6,000            | \$ 4,191          | \$ 10,191           | \$ 4,395            | \$ 6,090            | \$ (294)          | \$ 9,639            | \$ (552)          | -5%              |
| 13161110      | 600084 | DEW PSYCHOLOGIST        | \$ 46,152           | \$ 60,494           | \$ -              | \$ 60,494           | \$ 20,940           | \$ 39,554           | \$ 0              | \$ 65,244           | \$ 4,750          | 8%               |
| 13601130      | 600116 | DEW CUSTODIAL SALARIES  | \$ 140,768          | \$ 143,369          | \$ -              | \$ 143,369          | \$ 69,409           | \$ 74,860           | \$ (900)          | \$ 146,739          | \$ 3,370          | 2%               |
| 13601130      | 600117 | DEW CUSTODIAL OVERTIME  | \$ 16,944           | \$ 14,000           | \$ -              | \$ 14,000           | \$ 9,065            | \$ -                | \$ 4,935          | \$ 20,000           | \$ 6,000          | 43%              |
| 13601130      | 600118 | DEW CUST BLDG CHK       | \$ 7,178            | \$ 8,000            | \$ -              | \$ 8,000            | \$ 3,391            | \$ -                | \$ 4,609          | \$ 8,000            | \$ -              | 0%               |
| 13071150      | 601000 | DEW OFFICE SUPPLIES     | \$ 6,361            | \$ 5,000            | \$ -              | \$ 5,000            | \$ 3,768            | \$ 661              | \$ 571            | \$ 6,500            | \$ 1,500          | 30%              |
| 13071160      | 601007 | DEW PRINC DUES          | \$ 1,030            | \$ 1,200            | \$ -              | \$ 1,200            | \$ 430              | \$ -                | \$ 770            | \$ 1,130            | \$ (70)           | -6%              |
| 13071160      | 601009 | DEW PRINC CONF          | \$ 1,005            | \$ 2,000            | \$ -              | \$ 2,000            | \$ 514              | \$ -                | \$ 1,486          | \$ 2,500            | \$ 500            | 25%              |
| 13431140      | 601032 | DEW STUD SPEC AIDE      | \$ 416,319          | \$ 410,000          | \$ -              | \$ 410,000          | \$ 144,585          | \$ 246,101          | \$ 19,314         | \$ 425,000          | \$ 15,000         | 4%               |
| 13171161      | 601009 | DEW PD CONF             | \$ 1,913            | \$ 2,000            | \$ -              | \$ 2,000            | \$ -                | \$ -                | \$ 2,000          | \$ 2,000            | \$ -              | 0%               |
| 13171160      | 601020 | DEW COURSE REIMB        | \$ 3,812            | \$ 8,000            | \$ -              | \$ 8,000            | \$ 339              | \$ 964              | \$ 6,697          | \$ 8,000            | \$ -              | 0%               |
| 13171140      | 601023 | DEW PROF DEV PRES       | \$ -                | \$ 5,900            | \$ -              | \$ 5,900            | \$ -                | \$ -                | \$ 5,900          | \$ 5,900            | \$ -              | 0%               |
| 13181151      | 601043 | DEW TEXTBOOKS           | \$ 13,974           | \$ 22,000           | \$ -              | \$ 22,000           | \$ 2,039            | \$ 4,707            | \$ 15,254         | \$ 34,480           | \$ 12,480         | 57%              |
| 13131150      | 601034 | DEW LIBRARY SUPP        | \$ 3,503            | \$ 3,000            | \$ -              | \$ 3,000            | \$ 63               | \$ -                | \$ 2,937          | \$ 3,000            | \$ -              | 0%               |
| 13131160      | 601035 | DEW LIBRARY OTHER       | \$ 863              | \$ 1,000            | \$ -              | \$ 1,000            | \$ 884              | \$ -                | \$ 116            | \$ 1,000            | \$ -              | 0%               |
| 13181150      | 601003 | DEW COPY SUPPLIES       | \$ 5,036            | \$ 6,500            | \$ -              | \$ 6,500            | \$ 3,453            | \$ 2,278            | \$ 770            | \$ 6,500            | \$ -              | 0%               |
| 13431151      | 601074 | DEW SUPPLIES - SPEC ED  | \$ 9,292            | \$ 7,000            | \$ -              | \$ 7,000            | \$ 2,587            | \$ 25               | \$ 4,388          | \$ 7,000            | \$ -              | 0%               |
| 13501151      | 601077 | DEW SUPPLIES - TEACHING | \$ 17,162           | \$ 25,000           | \$ -              | \$ 25,000           | \$ 22,426           | \$ 2,035            | \$ 538            | \$ 31,700           | \$ 6,700          | 27%              |
| 13501160      | 601021 | DEW MILEAGE REIM        | \$ -                | \$ 250              | \$ -              | \$ 250              | \$ -                | \$ -                | \$ 250            | \$ 250              | \$ -              | 0%               |
| 13441152      | 601201 | DEW INSTR TECH EQUIP    | \$ 24,205           | \$ -                | \$ -              | \$ -                | \$ 975              | \$ -                | \$ (975)          | \$ -                | \$ -              | 100%             |
| 13161150      | 601209 | DEW TEST & ASSESS SUPP  | \$ 3,562            | \$ 5,000            | \$ -              | \$ 5,000            | \$ 7,590            | \$ 514              | \$ (3,104)        | \$ 10,650           | \$ 5,650          | 113%             |
| 13601140      | 601191 | DEW ELEVATOR MAINT      | \$ 716              | \$ -                | \$ -              | \$ -                | \$ 739              | \$ -                | \$ (739)          | \$ -                | \$ -              | 0%               |
|               |        | <b>DEWING SALARY</b>    | <b>\$ 3,651,584</b> | <b>\$ 3,925,250</b> | <b>\$ (4,104)</b> | <b>\$ 3,921,146</b> | <b>\$ 1,416,956</b> | <b>\$ 2,357,586</b> | <b>\$ 146,603</b> | <b>\$ 4,065,651</b> | <b>\$ 144,505</b> | <b>4%</b>        |
|               |        | <b>DEWING OPERATING</b> | <b>\$ 508,752</b>   | <b>\$ 503,850</b>   | <b>\$ -</b>       | <b>\$ 503,850</b>   | <b>\$ 190,391</b>   | <b>\$ 257,284</b>   | <b>\$ 56,175</b>  | <b>\$ 545,610</b>   | <b>\$ 41,760</b>  | <b>8%</b>        |
|               |        | <b>DEWING TOTAL</b>     | <b>\$ 4,160,335</b> | <b>\$ 4,429,100</b> | <b>\$ (4,104)</b> | <b>\$ 4,424,996</b> | <b>\$ 1,607,347</b> | <b>\$ 2,614,871</b> | <b>\$ 202,778</b> | <b>\$ 4,611,261</b> | <b>\$ 186,265</b> | <b>4%</b>        |

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                | OBI    | DESCRIPTION                  | FY19 Actual  | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD   | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|--------------------|--------|------------------------------|--------------|------------------|-------------|-----------------|------------|--------------|-------------|---------------------|----------------|------------------|
| <b>HEATH BROOK</b> |        |                              |              |                  |             |                 |            |              |             |                     |                |                  |
| 13071310           | 600050 | HB PRINCIPAL SAL             | \$ 115,807   | \$ 118,413       | \$ -        | \$ 118,413      | \$ 59,206  | \$ 59,206    | \$ 0        | \$ 121,077          | \$ 2,664       | 2%               |
| 13071320           | 600011 | HB CLERICAL SALARIES         | \$ 44,510    | \$ 62,383        | \$ -        | \$ 62,383       | \$ 19,103  | \$ 26,404    | \$ 16,876   | \$ 65,242           | \$ 2,859       | 5%               |
| 13501311           | 600061 | HB ACAD SPEC                 | \$ 102,881   | \$ 101,114       | \$ (55,367) | \$ 45,747       | \$ 15,878  | \$ 29,869    | \$ 0        | \$ 46,688           | \$ 941         | 2%               |
| 13431310           | 600059 | HB MOD SPEC TCHR             | \$ 149,042   | \$ 157,839       | \$ -        | \$ 157,839      | \$ 54,637  | \$ 103,202   | \$ 0        | \$ 166,088          | \$ 8,249       | 5%               |
| 13501310           | 600052 | HB TEACHERS SALARIES         | \$ 1,474,869 | \$ 1,522,759     | \$ 63,662   | \$ 1,586,421    | \$ 551,891 | \$ 1,034,530 | \$ 0        | \$ 1,636,281        | \$ 49,860      | 3%               |
| 13501310           | 600088 | HEAD TEACHER                 | \$ 2,902     | \$ 2,903         | \$ -        | \$ 2,903        | \$ 1,015   | \$ 1,917     | \$ (29)     | \$ 2,961            | \$ 58          | 2%               |
| 13431311           | 600083 | HB CASE MANAGERS SALARY      | \$ 40,578    | \$ 42,937        | \$ -        | \$ 42,937       | \$ 14,868  | \$ 28,084    | \$ (14)     | \$ 43,894           | \$ 957         | 2%               |
| 13501332           | 601029 | HB LONG TRM SUB              | \$ -         | \$ 9,000         | \$ -        | \$ 9,000        | \$ -       | \$ -         | \$ 9,000    | \$ 9,000            | \$ -           | 0%               |
| 13431331           | 600089 | HB ISET AIDE                 | \$ 2,932     | \$ 2,953         | \$ -        | \$ 2,953        | \$ 738     | \$ -         | \$ 2,215    | \$ 3,300            | \$ 347         | 12%              |
| 13501330           | 601311 | HB DAILY SUB TCHR            | \$ 14,089    | \$ 15,000        | \$ -        | \$ 15,000       | \$ 4,651   | \$ -         | \$ 10,349   | \$ 16,000           | \$ 1,000       | 7%               |
| 13501330           | 601312 | HB DAILY SUB AIDE            | \$ 1,073     | \$ 5,000         | \$ -        | \$ 5,000        | \$ 1,785   | \$ -         | \$ 3,216    | \$ 1,000            | \$ (4,000)     | -80%             |
| 13491330           | 600056 | HB KINDERGARTEN AIDE         | \$ 95,949    | \$ 105,233       | \$ -        | \$ 105,233      | \$ 32,742  | \$ 61,720    | \$ 10,771   | \$ 98,709           | \$ (6,524)     | -6%              |
| 13431332           | 600055 | HB SPECIAL ED AIDE           | \$ 62,188    | \$ 64,300        | \$ -        | \$ 64,300       | \$ 23,056  | \$ 40,673    | \$ 572      | \$ 66,772           | \$ 2,472       | 4%               |
| 13501331           | 600060 | HB LUNCH/RECESS              | \$ 33,514    | \$ 35,000        | \$ -        | \$ 35,000       | \$ 14,027  | \$ -         | \$ 20,973   | \$ 35,000           | \$ -           | 0%               |
| 13171311           | 600070 | HB PROF DEV STIP             | \$ 5,501     | \$ 6,000         | \$ 2,551    | \$ 8,551        | \$ 4,066   | \$ 4,680     | \$ (196)    | \$ 7,230            | \$ (1,321)     | -15%             |
| 13161310           | 600084 | HB PSYCHOLOGIST              | \$ 88,898    | \$ 90,864        | \$ -        | \$ 90,864       | \$ 31,453  | \$ 59,411    | \$ (0)      | \$ 92,875           | \$ 2,011       | 2%               |
| 13601330           | 600116 | HB CUSTODIAL SAL             | \$ 142,859   | \$ 144,149       | \$ -        | \$ 144,149      | \$ 60,580  | \$ 70,955    | \$ 12,614   | \$ 140,370          | \$ (3,779)     | -3%              |
| 13601330           | 600117 | HB CUSTODIAL OT              | \$ 5,768     | \$ 7,500         | \$ -        | \$ 7,500        | \$ 2,670   | \$ -         | \$ 4,830    | \$ 7,500            | \$ -           | 0%               |
| 13601330           | 600118 | HB CUST BLDG CHK             | \$ 8,787     | \$ 8,500         | \$ -        | \$ 8,500        | \$ 4,363   | \$ -         | \$ 4,137    | \$ 8,500            | \$ -           | 0%               |
| 13071350           | 601000 | HB OFFICE SUPPLI             | \$ 6,106     | \$ 4,000         | \$ -        | \$ 4,000        | \$ 449     | \$ 16        | \$ 3,535    | \$ 4,000            | \$ -           | 0%               |
| 13071360           | 601007 | HB PRINC DUES                | \$ 535       | \$ 600           | \$ -        | \$ 600          | \$ -       | \$ 1,085     | \$ (485)    | \$ 750              | \$ 150         | 25%              |
| 13071360           | 601009 | HB PRINC CONF                | \$ 1,167     | \$ 2,000         | \$ -        | \$ 2,000        | \$ 703     | \$ -         | \$ 1,297    | \$ 2,500            | \$ 500         | 25%              |
| 13431340           | 601032 | HB STUD SPEC AIDE            | \$ 63,583    | \$ 68,690        | \$ -        | \$ 68,690       | \$ 54,544  | \$ 91,538    | \$ (77,392) | \$ 175,000          | \$ 106,310     | 155%             |
| 13171361           | 601009 | HB PD CONF                   | \$ 898       | \$ 1,000         | \$ -        | \$ 1,000        | \$ 1,790   | \$ -         | \$ (790)    | \$ 2,000            | \$ 1,000       | 100%             |
| 13171360           | 601020 | HB COURSE REIMB              | \$ 2,533     | \$ 7,000         | \$ -        | \$ 7,000        | \$ 778     | \$ 1,747     | \$ 4,475    | \$ 7,000            | \$ -           | 0%               |
| 13171340           | 601023 | HB PROF DEV PRES             | \$ -         | \$ 5,900         | \$ -        | \$ 5,900        | \$ -       | \$ -         | \$ 5,900    | \$ 5,900            | \$ -           | 0%               |
| 13181351           | 601043 | HB TEXTBOOKS                 | \$ 2,960     | \$ 13,000        | \$ -        | \$ 13,000       | \$ 7,550   | \$ -         | \$ 5,450    | \$ 11,850           | \$ (1,150)     | -9%              |
| 13131350           | 601034 | HB LIBRARY SUPP              | \$ 569       | \$ 3,000         | \$ -        | \$ 3,000        | \$ -       | \$ -         | \$ 3,000    | \$ 3,000            | \$ -           | 0%               |
| 13131360           | 601035 | HB LIBRARY OTHER             | \$ 1,882     | \$ 1,250         | \$ -        | \$ 1,250        | \$ 4,387   | \$ -         | \$ (3,137)  | \$ 1,250            | \$ -           | 0%               |
| 13181350           | 601003 | HB COPY SUPPLIES             | \$ 5,331     | \$ 5,000         | \$ -        | \$ 5,000        | \$ 2,465   | \$ 2,278     | \$ 258      | \$ 5,500            | \$ 500         | 10%              |
| 13431351           | 601074 | HB SUPPLIES-SPECIAL ED       | \$ 2,466     | \$ 3,000         | \$ -        | \$ 3,000        | \$ 1,042   | \$ 267       | \$ 1,692    | \$ 6,200            | \$ 3,200       | 107%             |
| 13501351           | 601077 | HB SUPPLIES-TEACHING         | \$ 13,613    | \$ 18,000        | \$ -        | \$ 18,000       | \$ 12,213  | \$ 58        | \$ 5,729    | \$ 20,325           | \$ 2,325       | 13%              |
| 13501360           | 601021 | HB MILEAGE REIMB             | \$ -         | \$ 250           | \$ -        | \$ 250          | \$ -       | \$ -         | \$ 250      | \$ 250              | \$ -           | 0%               |
| 13441352           | 601201 | HB INSTR TECH EQUIP          | \$ 25,120    | \$ -             | \$ -        | \$ -            | \$ 2,554   | \$ -         | \$ (2,554)  | \$ -                | \$ -           | 0%               |
| 13161350           | 601209 | HB TEST & ASSESS SUPP        | \$ 4,921     | \$ 5,000         | \$ -        | \$ 5,000        | \$ -       | \$ 768       | \$ 4,232    | \$ 6,375            | \$ 1,375       | 28%              |
|                    |        | <b>HEATH BROOK SALARY</b>    | \$ 2,392,144 | \$ 2,501,847     | \$ 10,846   | \$ 2,512,693    | \$ 896,728 | \$ 1,520,651 | \$ 95,314   | \$ 2,568,486        | \$ 55,793      | 2%               |
|                    |        | <b>HEATH BROOK OPERATING</b> | \$ 131,682   | \$ 137,690       | \$ -        | \$ 137,690      | \$ 88,474  | \$ 97,756    | \$ (48,540) | \$ 251,900          | \$ 114,210     | 83%              |
|                    |        | <b>HEATH BROOK TOTAL</b>     | \$ 2,523,826 | \$ 2,639,537     | \$ 10,846   | \$ 2,650,383    | \$ 985,203 | \$ 1,618,407 | \$ 46,773   | \$ 2,820,386        | \$ 170,003     | 6%               |

## Tewksbury Public Schools

1/17/2020

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG         | OBI    | DESCRIPTION              | FY19 Actual  | FY20 Orig Budget | FY20 Trans | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-------------|--------|--------------------------|--------------|------------------|------------|-----------------|--------------|--------------|------------|---------------------|----------------|------------------|
| <b>RYAN</b> |        |                          |              |                  |            |                 |              |              |            |                     |                |                  |
| 13071520    | 600011 | RY CLERICAL SALARIES     | \$ 76,484    | \$ 79,199        | \$ -       | \$ 79,199       | \$ 29,351    | \$ 37,677    | \$ 12,171  | \$ 70,154           | \$ (9,045)     | -11%             |
| 13071510    | 600050 | RY PRIN/ASST PRIN        | \$ 223,956   | \$ 228,995       | \$ -       | \$ 228,995      | \$ 114,497   | \$ 114,497   | \$ 0       | \$ 234,147          | \$ 5,152       | 2%               |
| 13501510    | 600061 | RY ACAD SPEC             | \$ 86,713    | \$ 89,142        | \$ -       | \$ 89,142       | \$ 30,857    | \$ 58,285    | \$ (0)     | \$ 91,114           | \$ 1,972       | 2%               |
| 13431510    | 600059 | RY MOD SPEC TCHR         | \$ 656,109   | \$ 687,894       | \$ -       | \$ 687,894      | \$ 232,992   | \$ 440,096   | \$ 14,806  | \$ 701,130          | \$ 13,236      | 2%               |
| 13501511    | 600052 | RY TEACHERS SALARIES     | \$ 2,641,996 | \$ 2,732,075     | \$ -       | \$ 2,732,075    | \$ 951,190   | \$ 1,766,473 | \$ 14,413  | \$ 2,842,420        | \$ 110,345     | 4%               |
| 13501511    | 600097 | RY TEAM LEADERS          | \$ 15,800    | \$ 15,890        | \$ -       | \$ 15,890       | \$ 5,700     | \$ 10,350    | \$ (161)   | \$ 17,500           | \$ 1,610       | 10%              |
| 13431511    | 600083 | RYAN CASE MANAGER SALARY | \$ 1,500     | \$ 4,903         | \$ -       | \$ 4,903        | \$ 1,707     | \$ 3,225     | \$ (29)    | \$ 4,961            | \$ 58          | 1%               |
| 13501534    | 601029 | RY LONG TRM SUB          | \$ 11,378    | \$ 15,000        | \$ -       | \$ 15,000       | \$ 4,948     | \$ -         | \$ 10,052  | \$ 15,000           | \$ -           | 0%               |
| 13431531    | 600089 | RY ISET AIDE             | \$ 8,294     | \$ 9,500         | \$ -       | \$ 9,500        | \$ 3,146     | \$ -         | \$ 6,354   | \$ 9,500            | \$ -           | 0%               |
| 13501530    | 601311 | RYAN DAILY SUB TCHR      | \$ 30,501    | \$ 30,500        | \$ -       | \$ 30,500       | \$ 11,285    | \$ -         | \$ 19,215  | \$ 32,000           | \$ 1,500       | 5%               |
| 13501530    | 601312 | RYAN DAILY SUB AIDE      | \$ 1,716     | \$ 8,500         | \$ -       | \$ 8,500        | \$ 787       | \$ -         | \$ 7,714   | \$ 2,000            | \$ (6,500)     | -76%             |
| 13431532    | 600055 | RY SPECIAL ED AIDE       | \$ 185,708   | \$ 199,025       | \$ -       | \$ 199,025      | \$ 62,338    | \$ 116,953   | \$ 19,734  | \$ 199,517          | \$ 492         | 0%               |
| 13171511    | 600070 | RY PROF DEV STIP         | \$ 15,533    | \$ 6,000         | \$ 6,069   | \$ 12,069       | \$ 4,340     | \$ 7,800     | \$ (71)    | \$ 12,049           | \$ (20)        | 0%               |
| 13161510    | 600084 | RY PSYCHOLOGIST          | \$ 172,926   | \$ 176,584       | \$ -       | \$ 176,584      | \$ 61,125    | \$ 115,459   | \$ (0)     | \$ 180,528          | \$ 3,944       | 2%               |
| 13501533    | 600085 | RYAN APPX B ADVISOR      | \$ 2,498     | \$ 2,008         | \$ -       | \$ 2,008        | \$ 778       | \$ 1,249     | \$ (19)    | \$ 2,047            | \$ 39          | 2%               |
| 13601530    | 600116 | RY CUSTODIAL SAL         | \$ 174,418   | \$ 181,802       | \$ -       | \$ 181,802      | \$ 88,182    | \$ 95,552    | \$ (1,932) | \$ 188,600          | \$ 6,798       | 4%               |
| 13601530    | 600117 | RY CUSTODIAL OT          | \$ 17,393    | \$ 18,000        | \$ -       | \$ 18,000       | \$ 2,883     | \$ -         | \$ 15,117  | \$ 18,000           | \$ -           | 0%               |
| 13601530    | 600118 | RY CUST BLDG CHK         | \$ 4,734     | \$ 5,000         | \$ -       | \$ 5,000        | \$ 3,043     | \$ -         | \$ 1,957   | \$ 5,000            | \$ -           | 0%               |
| 13071550    | 601000 | RY OFFICE SUPPLIES       | \$ 8,569     | \$ 8,000         | \$ -       | \$ 8,000        | \$ 3,613     | \$ 261       | \$ 4,126   | \$ 8,000            | \$ -           | 0%               |
| 13071560    | 601007 | RY PRINC DUES            | \$ -         | \$ 800           | \$ -       | \$ 800          | \$ -         | \$ -         | \$ 800     | \$ 800              | \$ -           | 0%               |
| 13071560    | 601009 | RY PRINC CONF            | \$ 563       | \$ 1,500         | \$ -       | \$ 1,500        | \$ 167       | \$ -         | \$ 1,333   | \$ 1,500            | \$ -           | 0%               |
| 13431540    | 601032 | RY STUD SPEC AIDE        | \$ 191,517   | \$ 195,000       | \$ -       | \$ 195,000      | \$ 49,163    | \$ 95,435    | \$ 50,402  | \$ 200,000          | \$ 5,000       | 3%               |
| 13171561    | 601009 | RY PD CONF               | \$ 3,539     | \$ 1,600         | \$ -       | \$ 1,600        | \$ 550       | \$ -         | \$ 1,050   | \$ 1,600            | \$ -           | 0%               |
| 13171560    | 601020 | RY COURSE REIMB          | \$ 9,179     | \$ 11,000        | \$ -       | \$ 11,000       | \$ 6,586     | \$ 2,976     | \$ 1,438   | \$ 11,000           | \$ -           | 0%               |
| 13171540    | 601023 | RY PROF DEV PRES         | \$ 5,588     | \$ 5,900         | \$ -       | \$ 5,900        | \$ 4,964     | \$ -         | \$ 936     | \$ 5,900            | \$ -           | 0%               |
| 13181551    | 601043 | RY TEXTBOOKS             | \$ -         | \$ 13,000        | \$ -       | \$ 13,000       | \$ 220       | \$ -         | \$ 12,780  | \$ 13,000           | \$ -           | 0%               |
| 13501550    | 601058 | RY REBINDING             | \$ 1,350     | \$ 650           | \$ -       | \$ 650          | \$ 490       | \$ -         | \$ 160     | \$ 650              | \$ -           | 0%               |
| 13131550    | 601034 | RY LIBRARY SUPP          | \$ 2,987     | \$ 3,000         | \$ -       | \$ 3,000        | \$ 1,266     | \$ 351       | \$ 1,383   | \$ 3,000            | \$ -           | 0%               |
| 13131560    | 601035 | RY LIBRARY OTHER         | \$ 1,008     | \$ 1,250         | \$ -       | \$ 1,250        | \$ 949       | \$ -         | \$ 301     | \$ 1,250            | \$ -           | 0%               |
| 13181550    | 601003 | RY COPY SUPPLIES         | \$ 3,355     | \$ 7,000         | \$ -       | \$ 7,000        | \$ 3,453     | \$ 1,290     | \$ 2,258   | \$ 7,000            | \$ -           | 0%               |
| 13431551    | 601074 | RY SUPPLIES-SPEC ED      | \$ 2,183     | \$ 2,000         | \$ -       | \$ 2,000        | \$ 1,824     | \$ 150       | \$ 26      | \$ 2,000            | \$ -           | 0%               |
| 13501551    | 601077 | RY SUPPLIES-TEACHING     | \$ 21,160    | \$ 20,000        | \$ -       | \$ 20,000       | \$ 12,749    | \$ 4,665     | \$ 2,587   | \$ 22,000           | \$ 2,000       | 10%              |
| 13501560    | 601021 | RY MILEAGE REIMB         | \$ 98        | \$ 250           | \$ -       | \$ 250          | \$ -         | \$ -         | \$ 250     | \$ 250              | \$ -           | 0%               |
| 13161550    | 601209 | RY TEST & ASSESS SUPP    | \$ 91        | \$ 5,000         | \$ -       | \$ 5,000        | \$ -         | \$ -         | \$ 5,000   | \$ 5,000            | \$ -           | 0%               |
| 13601540    | 601191 | RYAN ELEVATOR MAINT      | \$ 3,816     | \$ 3,816         | \$ -       | \$ 3,816        | \$ 3,914     | \$ -         | \$ (98)    | \$ 4,000            | \$ 184         | 5%               |
|             |        | <b>RYAN SALARY</b>       | \$ 4,327,654 | \$ 4,490,017     | \$ 6,069   | \$ 4,496,086    | \$ 1,609,149 | \$ 2,767,616 | \$ 119,321 | \$ 4,625,668        | \$ 129,582     | 3%               |
|             |        | <b>RYAN OPERATING</b>    | \$ 255,001   | \$ 279,766       | \$ -       | \$ 279,766      | \$ 89,906    | \$ 105,128   | \$ 84,732  | \$ 286,950          | \$ 7,184       | 3%               |
|             |        | <b>RYAN TOTAL</b>        | \$ 4,582,656 | \$ 4,769,783     | \$ 6,069   | \$ 4,775,852    | \$ 1,699,055 | \$ 2,872,745 | \$ 204,052 | \$ 4,912,618        | \$ 136,766     | 3%               |

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                 | OBJ    | DESCRIPTION                   | FY19 Actual  | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD   | FY20 ENC     | FY20 Avail | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|---------------------|--------|-------------------------------|--------------|------------------|-------------|-----------------|------------|--------------|------------|---------------------|----------------|------------------|
| <b>NORTH STREET</b> |        |                               |              |                  |             |                 |            |              |            |                     |                |                  |
| 13071610            | 600050 | NS PRINCIPAL SAL              | \$ 111,725   | \$ 114,239       | \$ -        | \$ 114,239      | \$ 57,119  | \$ 57,119    | \$ 0       | \$ 116,809          | \$ 2,570       | 2%               |
| 13071620            | 600011 | NS CLERICAL SALARIES          | \$ 40,956    | \$ 61,883        | \$ -        | \$ 61,883       | \$ 16,881  | \$ 26,077    | \$ 18,925  | \$ 64,742           | \$ 2,859       | 5%               |
| 13501611            | 600061 | NS ACAD SPEC                  | \$ 197,532   | \$ 203,294       | \$ (12,318) | \$ 190,976      | \$ 11,848  | \$ 14,743    | \$ 164,385 | \$ 23,022           | \$ (167,954)   | -88%             |
| 13431610            | 600059 | NS MOD SPEC TCHR              | \$ 343,470   | \$ 365,268       | \$ -        | \$ 365,268      | \$ 126,439 | \$ 238,829   | \$ (0)     | \$ 386,980          | \$ 21,712      | 6%               |
| 13501610            | 600052 | NS TEACHERS SAL               | \$ 1,075,895 | \$ 1,227,409     | \$ -        | \$ 1,227,409    | \$ 426,547 | \$ 797,768   | \$ 3,093   | \$ 1,274,174        | \$ 46,765      | 4%               |
| 13501610            | 600088 | NS HEAD TEACHER               | \$ 2,902     | \$ 2,903         | \$ -        | \$ 2,903        | \$ 1,015   | \$ 1,917     | \$ (29)    | \$ 2,961            | \$ 58          | 2%               |
| 13431611            | 600083 | NS CASE MANAGER STIP          | \$ 2,902     | \$ 2,903         | \$ -        | \$ 2,903        | \$ 1,015   | \$ 1,917     | \$ (29)    | \$ 2,961            | \$ 58          | 2%               |
| 13501632            | 601029 | NS LONG TRM SUB               | \$ 7,276     | \$ 8,000         | \$ -        | \$ 8,000        | \$ 1,595   | \$ -         | \$ 6,405   | \$ 8,000            | \$ -           | 0%               |
| 13501630            | 601311 | NS DAILY SUB TCHR             | \$ 13,733    | \$ 15,000        | \$ -        | \$ 15,000       | \$ 5,915   | \$ -         | \$ 9,085   | \$ 16,000           | \$ 1,000       | 7%               |
| 13501630            | 601312 | NS DAILY SUB AIDE             | \$ 501       | \$ 4,000         | \$ -        | \$ 4,000        | \$ 582     | \$ -         | \$ 3,418   | \$ 1,000            | \$ (3,000)     | -75%             |
| 13431632            | 600055 | NS SPECIAL ED AIDE            | \$ 105,321   | \$ 120,921       | \$ -        | \$ 120,921      | \$ 43,562  | \$ 67,099    | \$ 10,259  | \$ 112,628          | \$ (8,293)     | -7%              |
| 13501631            | 600060 | NS LUNCH/RECESS               | \$ 22,879    | \$ 25,000        | \$ -        | \$ 25,000       | \$ 9,384   | \$ -         | \$ 15,616  | \$ 24,000           | \$ (1,000)     | -4%              |
| 13171611            | 600070 | NS PROF DEV STIP              | \$ 4,627     | \$ 6,000         | \$ -        | \$ 6,000        | \$ 2,332   | \$ 3,120     | \$ 547     | \$ 4,820            | \$ (1,180)     | -20%             |
| 13161610            | 600084 | NS PSYCHOLOGIST               | \$ 61,486    | \$ 65,532        | \$ -        | \$ 65,532       | \$ 22,684  | \$ 42,848    | \$ 0       | \$ 70,393           | \$ 4,861       | 7%               |
| 13601630            | 600116 | NS CUSTODIAL SAL              | \$ 87,836    | \$ 93,824        | \$ -        | \$ 93,824       | \$ 46,090  | \$ 49,975    | \$ (2,241) | \$ 97,755           | \$ 3,931       | 4%               |
| 13601630            | 600117 | NS CUSTODIAL OT               | \$ 17,329    | \$ 15,000        | \$ -        | \$ 15,000       | \$ 4,279   | \$ -         | \$ 10,721  | \$ 16,000           | \$ 1,000       | 7%               |
| 13601630            | 600118 | NS CUST BLDG CHK              | \$ 7,775     | \$ 9,000         | \$ -        | \$ 9,000        | \$ 3,912   | \$ -         | \$ 5,088   | \$ 8,000            | \$ (1,000)     | -11%             |
| 13071650            | 601000 | NS OFFICE SUPPLIES            | \$ 2,835     | \$ 3,500         | \$ -        | \$ 3,500        | \$ 2,066   | \$ 122       | \$ 1,312   | \$ 3,500            | \$ -           | 0%               |
| 13071660            | 601007 | NS PRINC DUES                 | \$ 329       | \$ 700           | \$ -        | \$ 700          | \$ 379     | \$ -         | \$ 321     | \$ 750              | \$ 50          | 7%               |
| 13071660            | 601009 | NS PRINC CONFERE              | \$ 967       | \$ 750           | \$ -        | \$ 750          | \$ 541     | \$ 1,195     | \$ (986)   | \$ 750              | \$ -           | 0%               |
| 13431640            | 601032 | NS STUD SPEC AIDE             | \$ 151,467   | \$ 168,519       | \$ -        | \$ 168,519      | \$ 70,142  | \$ 100,244   | \$ (1,867) | \$ 200,000          | \$ 31,481      | 19%              |
| 13171661            | 601009 | NS PD CONFERENCE              | \$ 858       | \$ 1,000         | \$ -        | \$ 1,000        | \$ -       | \$ -         | \$ 1,000   | \$ 1,000            | \$ -           | 0%               |
| 13171660            | 601020 | NS COURSE REIMB               | \$ 2,167     | \$ 7,000         | \$ -        | \$ 7,000        | \$ 1,735   | \$ 439       | \$ 4,826   | \$ 7,000            | \$ -           | 0%               |
| 13171640            | 601023 | NS PROF DEV PRES              | \$ -         | \$ 5,900         | \$ -        | \$ 5,900        | \$ -       | \$ -         | \$ 5,900   | \$ 5,900            | \$ -           | 0%               |
| 13181651            | 601043 | NS TEXTBOOKS                  | \$ 2,824     | \$ 13,000        | \$ -        | \$ 13,000       | \$ 5,136   | \$ -         | \$ 7,864   | \$ 20,598           | \$ 7,598       | 58%              |
| 13131650            | 601034 | NS LIBRARY SUPP               | \$ 2,738     | \$ 3,000         | \$ -        | \$ 3,000        | \$ 519     | \$ 1,967     | \$ 514     | \$ 3,000            | \$ -           | 0%               |
| 13131660            | 601035 | NS LIBRARY OTHER              | \$ 863       | \$ 900           | \$ -        | \$ 900          | \$ 884     | \$ -         | \$ 16      | \$ 900              | \$ -           | 0%               |
| 13181650            | 601003 | NS COPY SUPPLIES              | \$ 5,331     | \$ 6,000         | \$ -        | \$ 6,000        | \$ 2,465   | \$ 1,290     | \$ 2,246   | \$ 6,000            | \$ -           | 0%               |
| 13431651            | 601074 | NS SUPPLIES-SPEC              | \$ 1,296     | \$ 3,000         | \$ -        | \$ 3,000        | \$ 9,647   | \$ 1,818     | \$ (8,464) | \$ 8,000            | \$ 5,000       | 167%             |
| 13501651            | 601077 | NS SUPPLIES-TEAC              | \$ 3,521     | \$ 16,000        | \$ -        | \$ 16,000       | \$ 13,969  | \$ 1,633     | \$ 397     | \$ 16,160           | \$ 160         | 1%               |
| 13501660            | 601021 | NS MILEAGE REIMB              | \$ 231       | \$ 250           | \$ -        | \$ 250          | \$ -       | \$ -         | \$ 250     | \$ 250              | \$ -           | 0%               |
| 13441652            | 601201 | NS INSTR TECH EQ              | \$ 21,338    | \$ -             | \$ -        | \$ -            | \$ 7,000   | \$ -         | \$ (7,000) | \$ -                | \$ -           | 0%               |
| 13161650            | 601209 | NS TEST & ASSESS SUPP         | \$ 406       | \$ 5,000         | \$ -        | \$ 5,000        | \$ 5,260   | \$ 219       | \$ (478)   | \$ 8,800            | \$ 3,800       | 76%              |
|                     |        | <b>NORTH STREET SALARY</b>    | \$ 2,104,145 | \$ 2,340,176     | \$ (12,318) | \$ 2,327,858    | \$ 781,200 | \$ 1,301,414 | \$ 245,244 | \$ 2,230,246        | \$ (97,612)    | -4%              |
|                     |        | <b>NORTH STREET OPERATING</b> | \$ 197,169   | \$ 234,519       | \$ -        | \$ 234,519      | \$ 119,743 | \$ 108,926   | \$ 5,850   | \$ 282,608          | \$ 48,089      | 21%              |
|                     |        | <b>NORTH STREET TOTAL</b>     | \$ 2,301,314 | \$ 2,574,695     | \$ (12,318) | \$ 2,562,377    | \$ 900,943 | \$ 1,410,340 | \$ 251,094 | \$ 2,512,854        | \$ (49,523)    | -2%              |



## Tewksbury Public Schools

1/17/2020

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG           | OBI    | DESCRIPTION               | FY19 Actual  | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD   | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|---------------|--------|---------------------------|--------------|------------------|-------------|-----------------|------------|--------------|-------------|---------------------|----------------|------------------|
| <b>TRAHAN</b> |        |                           |              |                  |             |                 |            |              |             |                     |                |                  |
| 13071710      | 600050 | TR PRINCIPAL SAL          | \$ 106,093   | \$ 111,452       | \$ -        | \$ 111,452      | \$ 55,726  | \$ 55,726    | \$ (1)      | \$ 113,961          | \$ 2,509       | 2%               |
| 13071720      | 600011 | TR CLERICAL SALARY        | \$ 40,154    | \$ 61,883        | \$ -        | \$ 61,883       | \$ 15,690  | \$ 26,077    | \$ 20,116   | \$ 64,742           | \$ 2,859       | 5%               |
| 13501711      | 600061 | TR ACAD SPEC              | \$ 97,719    | \$ 104,094       | \$ (78,571) | \$ 25,523       | \$ 8,835   | \$ 16,688    | \$ (0)      | \$ 27,476           | \$ 1,953       | 8%               |
| 13431710      | 600059 | TR MOD SPEC TCHR          | \$ 145,876   | \$ 152,450       | \$ -        | \$ 152,450      | \$ 58,350  | \$ 94,100    | \$ 0        | \$ 159,304          | \$ 6,854       | 4%               |
| 13501710      | 600052 | TR TEACHERS SALARIES      | \$ 1,011,110 | \$ 1,051,381     | \$ 90,889   | \$ 1,142,270    | \$ 402,328 | \$ 739,942   | \$ 0        | \$ 1,190,465        | \$ 48,195      | 4%               |
| 13501710      | 600088 | TR HEAD TEACHER           | \$ 2,902     | \$ 2,903         | \$ -        | \$ 2,903        | \$ 1,015   | \$ 1,917     | \$ (29)     | \$ 2,961            | \$ 58          | 2%               |
| 13431711      | 600083 | TR CASE MANAGERS SALARY   | \$ 40,578    | \$ 42,937        | \$ -        | \$ 42,937       | \$ 14,868  | \$ 28,084    | \$ (15)     | \$ 43,894           | \$ 957         | 2%               |
| 13501732      | 601029 | TR LONG TRM SUB           | \$ -         | \$ 9,000         | \$ -        | \$ 9,000        | \$ -       | \$ -         | \$ 9,000    | \$ 9,000            | \$ -           | 0%               |
| 13501730      | 601311 | TR DAILY SUB TCHR         | \$ 8,811     | \$ 15,000        | \$ -        | \$ 15,000       | \$ 5,238   | \$ -         | \$ 9,762    | \$ 16,000           | \$ 1,000       | 7%               |
| 13501730      | 601312 | TR DAILY SUB AIDE         | \$ -         | \$ 2,200         | \$ -        | \$ 2,200        | \$ 72      | \$ -         | \$ 2,129    | \$ 1,200            | \$ (1,000)     | -45%             |
| 13501731      | 600054 | TR INST AIDES SALARY      | \$ 21,342    | \$ 22,521        | \$ -        | \$ 22,521       | \$ 1,750   | \$ 5,890     | \$ 14,881   | \$ 9,502            | \$ (13,019)    | -58%             |
| 13431732      | 600055 | TR SPECIAL ED AIDE        | \$ 54,183    | \$ 55,840        | \$ -        | \$ 55,840       | \$ 19,329  | \$ 36,511    | \$ 0        | \$ 56,894           | \$ 1,054       | 2%               |
| 13501731      | 600060 | TR LUNCH/RECESS           | \$ 17,491    | \$ 17,000        | \$ -        | \$ 17,000       | \$ 8,454   | \$ -         | \$ 8,546    | \$ 19,000           | \$ 2,000       | 12%              |
| 13171711      | 600070 | TR PROF DEV STIP          | \$ 4,141     | \$ 6,000         | \$ 1,395    | \$ 7,395        | \$ 4,422   | \$ 3,120     | \$ (147)    | \$ 4,820            | \$ (2,575)     | -35%             |
| 13161710      | 600084 | TR PSYCHOLOGIST           | \$ 41,163    | \$ 42,871        | \$ -        | \$ 42,871       | \$ 14,999  | \$ 28,031    | \$ (159)    | \$ 44,807           | \$ 1,936       | 5%               |
| 13601730      | 600116 | TR CUSTODIAL SAL          | \$ 92,257    | \$ 97,003        | \$ -        | \$ 97,003       | \$ 40,008  | \$ 45,051    | \$ 11,944   | \$ 91,866           | \$ (5,137)     | -5%              |
| 13601730      | 600117 | TR CUSTODIAL OT           | \$ 11,340    | \$ 12,000        | \$ -        | \$ 12,000       | \$ 1,958   | \$ -         | \$ 10,042   | \$ 12,000           | \$ -           | 0%               |
| 13601730      | 600118 | TR CUST BLDG CHK          | \$ 8,318     | \$ 8,500         | \$ -        | \$ 8,500        | \$ 3,794   | \$ -         | \$ 4,706    | \$ 8,500            | \$ -           | 0%               |
| 13071750      | 601000 | TR OFFICE SUPPLIES        | \$ 3,699     | \$ 3,500         | \$ -        | \$ 3,500        | \$ 297     | \$ -         | \$ 3,203    | \$ 3,500            | \$ -           | 0%               |
| 13071760      | 601007 | TR PRINC DUES             | \$ 300       | \$ 550           | \$ -        | \$ 550          | \$ 300     | \$ -         | \$ 250      | \$ 550              | \$ -           | 0%               |
| 13071760      | 601009 | TR PRINC CONF             | \$ 313       | \$ 700           | \$ -        | \$ 700          | \$ -       | \$ -         | \$ 700      | \$ 700              | \$ -           | 0%               |
| 13431740      | 601032 | TR SPEC ED STUD SPEC AIDE | \$ 23,057    | \$ 24,462        | \$ -        | \$ 24,462       | \$ 25,090  | \$ 47,674    | \$ (48,302) | \$ 75,000           | \$ 50,538      | 207%             |
| 13171761      | 601009 | TR PD CONF                | \$ 964       | \$ 1,000         | \$ -        | \$ 1,000        | \$ -       | \$ -         | \$ 1,000    | \$ 1,000            | \$ -           | 0%               |
| 13171760      | 601020 | TR COURSE REIMB           | \$ 3,275     | \$ 7,000         | \$ -        | \$ 7,000        | \$ 824     | \$ 1,317     | \$ 4,859    | \$ 7,000            | \$ -           | 0%               |
| 13171740      | 601023 | TR PROF DEV PRES          | \$ -         | \$ 5,900         | \$ -        | \$ 5,900        | \$ -       | \$ -         | \$ 5,900    | \$ 5,900            | \$ -           | 0%               |
| 13181751      | 601043 | TR TEXTBOOKS              | \$ -         | \$ 13,000        | \$ -        | \$ 13,000       | \$ 672     | \$ -         | \$ 12,328   | \$ 13,000           | \$ -           | 0%               |
| 13131750      | 601034 | TR LIBRARY SUPP           | \$ 3,214     | \$ 3,000         | \$ -        | \$ 3,000        | \$ 1,611   | \$ 401       | \$ 988      | \$ 3,000            | \$ -           | 0%               |
| 13131760      | 601035 | TR LIBRARY OTHER          | \$ 863       | \$ 1,250         | \$ -        | \$ 1,250        | \$ 1,020   | \$ -         | \$ 230      | \$ 1,250            | \$ -           | 0%               |
| 13181750      | 601003 | TR COPY SUPPLIES          | \$ 2,367     | \$ 6,000         | \$ -        | \$ 6,000        | \$ 2,465   | \$ 1,290     | \$ 2,246    | \$ 6,000            | \$ -           | 0%               |
| 13431751      | 601074 | TR SUPPLIES-SPEC ED       | \$ 1,062     | \$ 1,200         | \$ -        | \$ 1,200        | \$ 395     | \$ -         | \$ 805      | \$ 1,200            | \$ -           | 0%               |
| 13501751      | 601077 | TR SUPPLIES-TEACHING      | \$ 10,896    | \$ 13,000        | \$ -        | \$ 13,000       | \$ 7,200   | \$ 1,894     | \$ 3,907    | \$ 13,000           | \$ -           | 0%               |
| 13501760      | 601021 | TR MILEAGE REIMB          | \$ -         | \$ 250           | \$ -        | \$ 250          | \$ -       | \$ -         | \$ 250      | \$ 250              | \$ -           | 0%               |
| 13441752      | 601201 | TR INSTR TECH EQ          | \$ 25,539    | \$ -             | \$ -        | \$ -            | \$ 1,907   | \$ 1,237     | \$ (3,144)  | \$ -                | \$ -           | 0%               |
| 13161750      | 601209 | TR TEST & ASSESS SUPP     | \$ 729       | \$ 5,000         | \$ -        | \$ 5,000        | \$ 610     | \$ -         | \$ 4,390    | \$ 5,000            | \$ -           | 0%               |
|               |        | <b>TRAHAN SALARY</b>      | \$ 1,703,480 | \$ 1,815,035     | \$ 13,713   | \$ 1,828,748    | \$ 656,836 | \$ 1,081,137 | \$ 90,775   | \$ 1,876,391        | \$ 47,643      | 3%               |
|               |        | <b>TRAHAN OPERATING</b>   | \$ 76,276    | \$ 85,812        | \$ -        | \$ 85,812       | \$ 42,390  | \$ 53,812    | \$ (10,390) | \$ 136,350          | \$ 50,538      | 59%              |
|               |        | <b>TRAHAN TOTAL</b>       | \$ 1,779,757 | \$ 1,900,847     | \$ 13,713   | \$ 1,914,560    | \$ 699,226 | \$ 1,134,950 | \$ 80,385   | \$ 2,012,741        | \$ 98,181      | 5%               |

## Tewksbury Public Schools

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## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                | OBJ    | DESCRIPTION            | FY19 Actual  | FY20 Orig Budget | FY20 Trans | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|--------------------|--------|------------------------|--------------|------------------|------------|-----------------|--------------|--------------|------------|---------------------|----------------|------------------|
| <b>WYNN MIDDLE</b> |        |                        |              |                  |            |                 |              |              |            |                     |                |                  |
| 13512112           | 600097 | WMS TEAM LEADERS       | \$ 18,157    | \$ 18,160        | \$ -       | \$ 18,160       | \$ 5,556     | \$ 10,495    | \$ 2,109   | \$ 16,212           | \$ (1,948)     | -11%             |
| 13182110           | 600020 | WMS CURR COORD         | \$ 18,157    | \$ 18,164        | \$ -       | \$ 18,164       | \$ -         | \$ -         | \$ 18,164  | \$ -                | \$ (18,164)    | -100%            |
| 13072120           | 600011 | WMS CLERICAL SAL       | \$ 79,670    | \$ 81,977        | \$ -       | \$ 81,977       | \$ 35,187    | \$ 47,002    | \$ (212)   | \$ 85,662           | \$ 3,685       | 4%               |
| 13072110           | 600050 | WMS PRIN/ASST PRIN     | \$ 229,261   | \$ 234,374       | \$ -       | \$ 234,374      | \$ 117,187   | \$ 117,187   | \$ 0       | \$ 239,602          | \$ 5,228       | 2%               |
| 13372110           | 600052 | WMS TEACHERS SAL       | \$ 3,057,890 | \$ 3,081,459     | \$ -       | \$ 3,081,459    | \$ 1,016,033 | \$ 1,895,344 | \$ 170,082 | \$ 3,059,109        | \$ (22,351)    | -1%              |
| 13432110           | 600059 | WMS MOD SPEC TCHR      | \$ 649,271   | \$ 721,042       | \$ -       | \$ 721,042      | \$ 254,416   | \$ 468,349   | \$ (1,722) | \$ 751,512          | \$ 30,470      | 4%               |
| 13432110           | 600062 | WMS SPECIAL ED TUTOR   | \$ 2,244     | \$ 2,000         | \$ -       | \$ 2,000        | \$ 504       | \$ -         | \$ 1,496   | \$ 2,000            | \$ -           | 0%               |
| 13432111           | 600083 | WMS CASE MGR SAL       | \$ 85,026    | \$ 89,820        | \$ -       | \$ 89,820       | \$ 31,102    | \$ 58,747    | \$ (29)    | \$ 91,811           | \$ 1,991       | 2%               |
| 13512135           | 601029 | WMS LONG TRM SUB       | \$ 24,990    | \$ 25,000        | \$ -       | \$ 25,000       | \$ -         | \$ -         | \$ 25,000  | \$ 25,000           | \$ -           | 0%               |
| 13432131           | 600089 | WMS ISET AIDES         | \$ 8,938     | \$ 9,000         | \$ -       | \$ 9,000        | \$ 3,075     | \$ -         | \$ 5,926   | \$ 9,500            | \$ 500         | 6%               |
| 13512130           | 601311 | WMS DAILY SUB TCHR     | \$ 38,923    | \$ 40,000        | \$ -       | \$ 40,000       | \$ 12,540    | \$ -         | \$ 27,460  | \$ 42,000           | \$ 2,000       | 5%               |
| 13512130           | 601312 | WMS DAILY SUB AIDE     | \$ 7,375     | \$ 8,000         | \$ -       | \$ 8,000        | \$ 3,361     | \$ -         | \$ 4,640   | \$ 8,000            | \$ -           | 0%               |
| 13432132           | 600055 | WMS SPECIAL ED AIDE    | \$ 137,545   | \$ 168,285       | \$ -       | \$ 168,285      | \$ 57,617    | \$ 93,899    | \$ 16,768  | \$ 171,383          | \$ 3,098       | 2%               |
| 13172111           | 600070 | WMS PROF DEV STIP      | \$ 12,669    | \$ 6,000         | \$ 6,140   | \$ 12,140       | \$ 4,340     | \$ 7,800     | \$ (0)     | \$ 12,049           | \$ (91)        | -1%              |
| 13162110           | 600071 | WMS GUIDANCE           | \$ 158,269   | \$ 163,543       | \$ -       | \$ 163,543      | \$ 56,611    | \$ 106,932   | \$ 0       | \$ 169,154          | \$ 5,611       | 3%               |
| 13162111           | 600084 | WMS PSYCHOLOGIST       | \$ 89,082    | \$ 91,086        | \$ -       | \$ 91,086       | \$ 31,530    | \$ 59,556    | \$ (0)     | \$ 93,135           | \$ 2,049       | 2%               |
| 13512133           | 600085 | WMS APPX B ADVISOR     | \$ 29,461    | \$ 40,000        | \$ -       | \$ 40,000       | \$ 7,414     | \$ 13,801    | \$ 18,786  | \$ 40,000           | \$ -           | 0%               |
| 13602130           | 600116 | WMS CUSTODIAL SAL      | \$ 186,013   | \$ 191,213       | \$ -       | \$ 191,213      | \$ 92,613    | \$ 99,800    | \$ (1,200) | \$ 195,333          | \$ 4,120       | 2%               |
| 13602130           | 600117 | WMS CUSTODIAL OT       | \$ 12,257    | \$ 12,000        | \$ -       | \$ 12,000       | \$ 3,349     | \$ -         | \$ 8,651   | \$ 13,000           | \$ 1,000       | 8%               |
| 13602130           | 600118 | WMS CUST BLDG CHK      | \$ 5,308     | \$ 5,000         | \$ -       | \$ 5,000        | \$ 2,957     | \$ -         | \$ 2,043   | \$ 5,000            | \$ -           | 0%               |
| 13072150           | 601000 | WMS OFFICE SUPP        | \$ 7,288     | \$ 9,000         | \$ -       | \$ 9,000        | \$ 431       | \$ 56        | \$ 8,513   | \$ 9,000            | \$ -           | 0%               |
| 13072160           | 601007 | WMS PRINC DUES         | \$ 300       | \$ 2,000         | \$ -       | \$ 2,000        | \$ 550       | \$ -         | \$ 1,450   | \$ 2,000            | \$ -           | 0%               |
| 13072160           | 601009 | WMS PRINC CONF         | \$ 1,370     | \$ 750           | \$ -       | \$ 750          | \$ 424       | \$ -         | \$ 326     | \$ 750              | \$ -           | 0%               |
| 13432140           | 601032 | WMS STUD SPEC AIDE     | \$ 158,976   | \$ 186,799       | \$ -       | \$ 186,799      | \$ 41,497    | \$ 100,759   | \$ 44,543  | \$ 125,000          | \$ (61,799)    | -33%             |
| 13172161           | 601009 | WMS PD CONF            | \$ 778       | \$ 2,000         | \$ -       | \$ 2,000        | \$ 200       | \$ -         | \$ 1,800   | \$ 2,000            | \$ -           | 0%               |
| 13172160           | 601020 | WMS COURSE REIMB       | \$ 10,930    | \$ 12,000        | \$ -       | \$ 12,000       | \$ 5,790     | \$ 1,866     | \$ 4,344   | \$ 12,000           | \$ -           | 0%               |
| 13172140           | 601023 | WMS PROF DEV PRES      | \$ 5,588     | \$ 5,900         | \$ -       | \$ 5,900        | \$ 4,964     | \$ -         | \$ 936     | \$ 5,900            | \$ -           | 0%               |
| 13182151           | 601043 | WMS TEXTBOOKS          | \$ 6,520     | \$ 13,000        | \$ -       | \$ 13,000       | \$ 4,070     | \$ 1,072     | \$ 7,858   | \$ 13,000           | \$ -           | 0%               |
| 13512150           | 601058 | WMS REBINDING          | \$ -         | \$ 588           | \$ -       | \$ 588          | \$ -         | \$ -         | \$ 588     | \$ 588              | \$ -           | 0%               |
| 13132150           | 601034 | WMS LIBRARY SUPP       | \$ 3,235     | \$ 3,000         | \$ -       | \$ 3,000        | \$ -         | \$ -         | \$ 3,000   | \$ 3,000            | \$ -           | 0%               |
| 13132160           | 601035 | WMS LIBRARY OTHER      | \$ 863       | \$ 1,250         | \$ -       | \$ 1,250        | \$ 980       | \$ 41        | \$ 230     | \$ 1,250            | \$ -           | 0%               |
| 13182150           | 601003 | WMS COPY SUPPLIES      | \$ 4,343     | \$ 7,500         | \$ -       | \$ 7,500        | \$ 2,465     | \$ 2,278     | \$ 2,758   | \$ 7,500            | \$ -           | 0%               |
| 13432151           | 601074 | WMS SUPP-SPEC ED       | \$ 3,343     | \$ 5,000         | \$ -       | \$ 5,000        | \$ 181       | \$ -         | \$ 4,819   | \$ 5,000            | \$ -           | 0%               |
| 13512151           | 601077 | WMS SUPP-TEACHING      | \$ 20,798    | \$ 30,000        | \$ -       | \$ 30,000       | \$ 23,524    | \$ 2,576     | \$ 3,901   | \$ 40,000           | \$ 10,000      | 33%              |
| 13512160           | 601021 | WMS MILEAGE REIM       | \$ 150       | \$ 250           | \$ -       | \$ 250          | \$ -         | \$ -         | \$ 250     | \$ 250              | \$ -           | 0%               |
| 13512142           | 601234 | WMS INSTR EQUIP        | \$ -         | \$ 1,000         | \$ -       | \$ 1,000        | \$ -         | \$ -         | \$ 1,000   | \$ 1,000            | \$ -           | 0%               |
| 13162150           | 601209 | WMS TEST & ASSESS SUPP | \$ -         | \$ 5,000         | \$ -       | \$ 5,000        | \$ -         | \$ -         | \$ 5,000   | \$ 5,000            | \$ -           | 0%               |
| 13602140           | 601191 | WMS ELEVATOR MAINT     | \$ 3,870     | \$ 4,000         | \$ -       | \$ 4,000        | \$ 717       | \$ -         | \$ 3,283   | \$ 4,000            | \$ -           | 0%               |
|                    |        | <b>WYNN SALARY</b>     | \$ 4,850,506 | \$ 5,006,123     | \$ 6,140   | \$ 5,012,263    | \$ 1,735,390 | \$ 2,978,912 | \$ 297,961 | \$ 5,029,462        | \$ 17,199      | 0%               |
|                    |        | <b>WYNN OPERATING</b>  | \$ 228,350   | \$ 289,037       | \$ -       | \$ 289,037      | \$ 85,792    | \$ 108,648   | \$ 94,597  | \$ 237,238          | \$ (51,799)    | -18%             |
|                    |        | <b>WYNN TOTAL</b>      | \$ 5,078,855 | \$ 5,295,160     | \$ 6,140   | \$ 5,301,300    | \$ 1,821,182 | \$ 3,087,559 | \$ 392,559 | \$ 5,266,700        | \$ (34,600)    | -1%              |

## Tewksbury Public Schools

1/17/2020

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG         | OBJ    | DESCRIPTION               | FY19 Actual  | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-------------|--------|---------------------------|--------------|------------------|-------------|-----------------|--------------|--------------|-------------|---------------------|----------------|------------------|
| <b>TMHS</b> |        |                           |              |                  |             |                 |              |              |             |                     |                |                  |
| 13053130    | 600006 | TMHS FACILITY MGR         | \$ 44,773    | \$ 22,870        | \$ -        | \$ 22,870       | \$ 10,920    | \$ 11,950    | \$ 0        | \$ 23,376           | \$ 506         | 2%               |
| 13523110    | 600072 | TMHS DEPT HEAD            | \$ 41,046    | \$ 40,954        | \$ -        | \$ 40,954       | \$ 14,879    | \$ 25,453    | \$ 622      | \$ 39,317           | \$ (1,637)     | -4%              |
| 13523110    | 600052 | SUMMER SCHL TEACHER       | \$ 9,605     | \$ 11,000        | \$ -        | \$ 11,000       | \$ 10,808    | \$ -         | \$ 192      | \$ 11,000           | \$ -           | 0%               |
| 13073120    | 600011 | TMHS CLERICAL SAL         | \$ 110,315   | \$ 108,381       | \$ -        | \$ 108,381      | \$ 46,050    | \$ 64,342    | \$ (2,012)  | \$ 110,737          | \$ 2,356       | 2%               |
| 13073110    | 600050 | TMHS PRIN/ASST PRIN       | \$ 358,080   | \$ 368,094       | \$ -        | \$ 368,094      | \$ 184,047   | \$ 184,047   | \$ (0)      | \$ 378,420          | \$ 10,326      | 3%               |
| 13433110    | 600059 | TMHS MOD SPEC TCHR        | \$ 282,225   | \$ 295,612       | \$ 45,450   | \$ 341,062      | \$ 116,118   | \$ 223,585   | \$ 1,359    | \$ 364,291          | \$ 23,229      | 7%               |
| 13313110    | 600052 | TMHS TEACHERS SALARY      | \$ 4,445,777 | \$ 4,676,057     | \$ -        | \$ 4,676,057    | \$ 1,625,550 | \$ 3,051,959 | \$ (1,452)  | \$ 4,848,859        | \$ 172,802     | 4%               |
| 13433110    | 600062 | TMHS SPECIAL ED TUTOR     | \$ 1,378     | \$ 5,000         | \$ -        | \$ 5,000        | \$ 1,887     | \$ -         | \$ 3,113    | \$ 5,000            | \$ -           | 0%               |
| 13433111    | 600083 | TMHS CASE MANAGER SAL     | \$ 80,656    | \$ 85,874        | \$ -        | \$ 85,874       | \$ 29,736    | \$ 56,167    | \$ (29)     | \$ 87,788           | \$ 1,914       | 2%               |
| 13523135    | 601029 | TMHS LONG TRM SUB         | \$ 25,575    | \$ 25,000        | \$ -        | \$ 25,000       | \$ -         | \$ -         | \$ 25,000   | \$ 25,000           | \$ -           | 0%               |
| 13523130    | 600090 | TMHS IN SERVICE           | \$ 21,171    | \$ 25,000        | \$ -        | \$ 25,000       | \$ 6,592     | \$ -         | \$ 18,408   | \$ 25,000           | \$ -           | 0%               |
| 13523130    | 601311 | TMHS DAILY SUB TCHR       | \$ 38,715    | \$ 45,000        | \$ -        | \$ 45,000       | \$ 15,051    | \$ -         | \$ 29,949   | \$ 48,000           | \$ 3,000       | 7%               |
| 13523130    | 601312 | TMHS DAILY SUB AIDE       | \$ 2,990     | \$ 3,400         | \$ -        | \$ 3,400        | \$ 286       | \$ -         | \$ 3,114    | \$ 3,800            | \$ 400         | 12%              |
| 13433132    | 600055 | TMHS SPECIAL ED AIDE      | \$ 261,629   | \$ 280,973       | \$ 13,705   | \$ 294,678      | \$ 105,450   | \$ 189,228   | \$ 0        | \$ 314,391          | \$ 19,713      | 7%               |
| 13133110    | 600066 | TMHS LIBRARIAN            | \$ 56,562    | \$ 60,494        | \$ -        | \$ 60,494       | \$ 20,940    | \$ 39,554    | \$ 0        | \$ 65,244           | \$ 4,750       | 8%               |
| 13173111    | 600070 | TMHS PROF DEV STIP        | \$ 16,678    | \$ 7,000         | \$ -        | \$ 7,000        | \$ -         | \$ -         | \$ 7,000    | \$ 18,000           | \$ 11,000      | 157%             |
| 13163110    | 600071 | TMHS GUIDANCE             | \$ 475,293   | \$ 501,812       | \$ (45,450) | \$ 456,362      | \$ 129,692   | \$ 254,858   | \$ 71,812   | \$ 410,610          | \$ (45,752)    | -10%             |
| 13073121    | 600011 | THMS GUIDANCE SECY        | \$ 39,396    | \$ 39,383        | \$ -        | \$ 39,383       | \$ 15,387    | \$ 25,750    | \$ (1,754)  | \$ 40,242           | \$ 859         | 2%               |
| 13163110    | 600072 | GUIDANCE DEPT HEAD        | \$ 7,223     | \$ 7,226         | \$ -        | \$ 7,226        | \$ 1,123     | \$ 4,772     | \$ 1,332    | \$ 7,371            | \$ 145         | 2%               |
| 13523136    | 600153 | TMHS TEST & ASSESS SALARY | \$ 6,591     | \$ 40,800        | \$ -        | \$ 40,800       | \$ 14,250    | \$ 26,916    | \$ (366)    | \$ 40,252           | \$ (548)       | -1%              |
| 13163111    | 600084 | TMHS PSYCHOLOGIST         | \$ 85,713    | \$ 87,642        | \$ -        | \$ 87,642       | \$ 30,338    | \$ 57,304    | \$ (0)      | \$ 89,614           | \$ 1,972       | 2%               |
| 13523132    | 600127 | TMHS INTRAMURALS          | \$ -         | \$ 2,126         | \$ -        | \$ 2,126        | \$ -         | \$ -         | \$ 2,126    | \$ 4,095            | \$ 1,969       | 93%              |
| 13523133    | 600085 | TMHS APPX B ADVISOR       | \$ 72,011    | \$ 95,000        | \$ -        | \$ 95,000       | \$ 28,369    | \$ 44,286    | \$ 22,345   | \$ 95,000           | \$ -           | 0%               |
| 13603130    | 600116 | TMHS CUSTODIAL SAL        | \$ 283,675   | \$ 296,621       | \$ -        | \$ 296,621      | \$ 106,808   | \$ 132,318   | \$ 57,495   | \$ 303,841          | \$ 7,220       | 2%               |
| 13603130    | 600117 | TMHS CUSTODIAL OT         | \$ 51,514    | \$ 50,000        | \$ -        | \$ 50,000       | \$ 41,579    | \$ -         | \$ 8,421    | \$ 54,000           | \$ 4,000       | 8%               |
| 13603130    | 600118 | TMHS CUST BLDG CHK        | \$ 2,025     | \$ 5,000         | \$ -        | \$ 5,000        | \$ 1,743     | \$ -         | \$ 3,257    | \$ 3,000            | \$ (2,000)     | -40%             |
| 13073150    | 601000 | TMHS OFFICE SUPP          | \$ 9,160     | \$ 12,000        | \$ -        | \$ 12,000       | \$ 7,948     | \$ 2,641     | \$ 1,411    | \$ 12,000           | \$ -           | 0%               |
| 13073160    | 601007 | TMHS PRINC DUES           | \$ 5,185     | \$ 6,200         | \$ -        | \$ 6,200        | \$ 6,348     | \$ -         | \$ (148)    | \$ 6,200            | \$ -           | 0%               |
| 13073160    | 601009 | TMHS PRINC CONF           | \$ 1,668     | \$ 4,100         | \$ -        | \$ 4,100        | \$ 871       | \$ 190       | \$ 3,039    | \$ 4,100            | \$ -           | 0%               |
| 13433140    | 601032 | TMHS STUD SPEC AIDE       | \$ 199,787   | \$ 208,246       | \$ -        | \$ 208,246      | \$ 90,237    | \$ 175,440   | \$ (57,430) | \$ 250,000          | \$ 41,754      | 20%              |
| 13173161    | 601009 | TMHS PD CONF              | \$ 1,569     | \$ 2,500         | \$ -        | \$ 2,500        | \$ -         | \$ -         | \$ 2,500    | \$ 2,500            | \$ -           | 0%               |
| 13173160    | 601020 | TMHS COURSE REIM          | \$ 15,827    | \$ 15,000        | \$ -        | \$ 15,000       | \$ 4,464     | \$ 7,666     | \$ 2,870    | \$ 15,000           | \$ -           | 0%               |
| 13173140    | 601023 | TMHS PROF DEV PRES        | \$ 11,175    | \$ 7,000         | \$ -        | \$ 7,000        | \$ 10,350    | \$ -         | \$ (3,350)  | \$ 7,000            | \$ -           | 0%               |
| 13183151    | 601043 | TMHS TEXTBOOKS            | \$ 22,611    | \$ 20,000        | \$ -        | \$ 20,000       | \$ 1,914     | \$ -         | \$ 18,086   | \$ 20,000           | \$ -           | 0%               |
| 13523150    | 601058 | TMHS REBINDING            | \$ -         | \$ 700           | \$ -        | \$ 700          | \$ 175       | \$ -         | \$ 525      | \$ 700              | \$ -           | 0%               |
| 13133140    | 601015 | TMHS GUID COMP TECH       | \$ -         | \$ 5,000         | \$ -        | \$ 5,000        | \$ -         | \$ -         | \$ 5,000    | \$ -                | \$ (5,000)     | -100%            |
| 13133150    | 601034 | TMHS LIBRARY SUPP         | \$ 13,332    | \$ 20,000        | \$ -        | \$ 20,000       | \$ 728       | \$ -         | \$ 19,272   | \$ 20,000           | \$ -           | 0%               |
| 13133160    | 601035 | TMHS LIBRARY OTHER        | \$ 913       | \$ 1,250         | \$ -        | \$ 1,250        | \$ 884       | \$ -         | \$ 366      | \$ 1,250            | \$ -           | 0%               |
| 13183150    | 601003 | TMHS COPY SUPP            | \$ 5,331     | \$ 10,000        | \$ -        | \$ 10,000       | \$ 3,571     | \$ 1,290     | \$ 5,139    | \$ 10,000           | \$ -           | 0%               |
| 13433151    | 601074 | TMHS SUPPLIES-SPEC ED     | \$ 5,288     | \$ 5,509         | \$ -        | \$ 5,509        | \$ 1,555     | \$ 2,324     | \$ 1,630    | \$ 5,509            | \$ -           | 0%               |
| 13523151    | 601077 | TMHS SUPPLIES-TEACHING    | \$ 72,143    | \$ 65,000        | \$ -        | \$ 65,000       | \$ 84,309    | \$ 6,091     | \$ (25,400) | \$ 90,000           | \$ 25,000      | 38%              |
| 13473140    | 601305 | TMHS VHS - EDGENUITY      | \$ 25,000    | \$ 25,000        | \$ -        | \$ 25,000       | \$ 25,000    | \$ -         | \$ -        | \$ 25,000           | \$ -           | 0%               |
| 13523160    | 601021 | TMHS MILEAGE REIMB        | \$ 1,227     | \$ 1,000         | \$ -        | \$ 1,000        | \$ 151       | \$ -         | \$ 849      | \$ 1,000            | \$ -           | 0%               |
| 13073151    | 601142 | TMHS GRADUATION           | \$ 18,427    | \$ 16,500        | \$ -        | \$ 16,500       | \$ 2,582     | \$ 5,164     | \$ 8,754    | \$ 20,000           | \$ 3,500       | 21%              |
| 13073140    | 601148 | TMHS NHS CEREMONY         | \$ 3,462     | \$ 4,000         | \$ -        | \$ 4,000        | \$ 385       | \$ -         | \$ 3,615    | \$ 4,000            | \$ -           | 0%               |
| 13443152    | 601201 | TMHS INSTR TECH           | \$ 46,690    | \$ -             | \$ -        | \$ -            | \$ 3,308     | \$ 375       | \$ (3,683)  | \$ -                | \$ -           | 0%               |
| 13163151    | 601000 | TMHS GUID SUPPLIES        | \$ 1,645     | \$ 5,000         | \$ -        | \$ 5,000        | \$ 608       | \$ 275       | \$ 4,117    | \$ 5,000            | \$ -           | 0%               |

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                     | OBJ    | DESCRIPTION                  | FY19 Actual  | FY20 Orig Budget | FY20 Trans | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-------------------------|--------|------------------------------|--------------|------------------|------------|-----------------|--------------|--------------|-------------|---------------------|----------------|------------------|
| 13163150                | 601209 | TMHS TEST & ASSESS SUPP      | \$ 12,211    | \$ 12,660        | \$ -       | \$ 12,660       | \$ 1,257     | \$ -         | \$ 11,403   | \$ 12,660           | \$ -           | 0%               |
| 13523161                | 601007 | TMHS STUDENT DUES            | \$ 990       | \$ 4,000         | \$ -       | \$ 4,000        | \$ 1,425     | \$ -         | \$ 2,575    | \$ 4,000            | \$ -           | 0%               |
| 13603140                | 601191 | TMHS ELEVATOR MAINT          | \$ 7,512     | \$ 7,512         | \$ -       | \$ 7,512        | \$ 7,737     | \$ -         | \$ (225)    | \$ 7,800            | \$ 288         | 4%               |
|                         |        | <b>TMHS SALARY</b>           | \$ 6,820,616 | \$ 7,186,319     | \$ 13,705  | \$ 7,200,024    | \$ 2,557,603 | \$ 4,392,490 | \$ 249,931  | \$ 7,416,247        | \$ 216,223     | 3%               |
|                         |        | <b>TMHS OPERATING</b>        | \$ 481,152   | \$ 458,177       | \$ -       | \$ 458,177      | \$ 255,807   | \$ 201,455   | \$ 915      | \$ 523,719          | \$ 65,542      | 14%              |
|                         |        | <b>TMHS TOTAL</b>            | \$ 7,301,768 | \$ 7,644,496     | \$ 13,705  | \$ 7,658,201    | \$ 2,813,410 | \$ 4,593,945 | \$ 250,846  | \$ 7,939,966        | \$ 281,765     | 4%               |
| <b>SCHOOL COMMITTEE</b> |        |                              |              |                  |            |                 |              |              |             |                     |                |                  |
| 13058430                | 600000 | SCHOOL COMM SAL              | \$ 13,000    | \$ 13,000        | \$ -       | \$ 13,000       | \$ 6,334     | \$ 5,625     | \$ 1,041    | \$ 13,000           | \$ (0)         | 0%               |
| 13058420                | 600029 | SCHOOL COMM SECY             | \$ 5,873     | \$ 9,000         | \$ -       | \$ 9,000        | \$ 2,575     | \$ -         | \$ 6,425    | \$ 7,000            | \$ (2,000)     | -22%             |
| 13058440                | 601006 | LEGAL FEES                   | \$ 112,537   | \$ 95,000        | \$ -       | \$ 95,000       | \$ 20,989    | \$ 92,650    | \$ (18,639) | \$ 95,000           | \$ -           | 0%               |
| 13058460                | 601007 | SCHOOL COMM DUES             | \$ 5,883     | \$ 9,300         | \$ -       | \$ 9,300        | \$ 8,727     | \$ -         | \$ 573      | \$ 9,300            | \$ -           | 0%               |
| 13058460                | 601009 | SCHOOL COMM CONF             | \$ 576       | \$ 2,300         | \$ -       | \$ 2,300        | \$ 1,240     | \$ -         | \$ 1,061    | \$ 2,300            | \$ -           | 0%               |
| 13058440                | 601010 | ADVERTISING                  | \$ 11,632    | \$ 15,000        | \$ -       | \$ 15,000       | \$ 1,085     | \$ -         | \$ 13,915   | \$ 15,000           | \$ -           | 0%               |
| 13058460                | 601024 | MEDICAL EXPENSES             | \$ 14,962    | \$ 17,000        | \$ -       | \$ 17,000       | \$ 5,110     | \$ -         | \$ 11,890   | \$ 17,000           | \$ -           | 0%               |
| 13058450                | 601027 | SCHOOL COMM SUPP             | \$ 2,437     | \$ 5,000         | \$ -       | \$ 5,000        | \$ 1,323     | \$ -         | \$ 3,677    | \$ 5,000            | \$ -           | 0%               |
| 13058440                | 601190 | MEDICAIDE PROCESSING         | \$ 5,997     | \$ 14,000        | \$ -       | \$ 14,000       | \$ 2,481     | \$ -         | \$ 11,519   | \$ 7,000            | \$ (7,000)     | -50%             |
|                         |        | <b>SCHOOL COMM SALARY</b>    | \$ 18,873    | \$ 22,000        | \$ -       | \$ 22,000       | \$ 8,909     | \$ 5,625     | \$ 7,466    | \$ 20,000           | \$ (2,000)     | -9%              |
|                         |        | <b>SCHOOL COMM OPERATING</b> | \$ 154,024   | \$ 157,600       | \$ -       | \$ 157,600      | \$ 40,955    | \$ 92,650    | \$ 23,995   | \$ 150,600          | \$ (7,000)     | -4%              |
|                         |        | <b>SCHOOL COMM TOTAL</b>     | \$ 172,897   | \$ 179,600       | \$ -       | \$ 179,600      | \$ 49,863    | \$ 98,275    | \$ 31,462   | \$ 170,600          | \$ (9,000)     | -5%              |

## Tewksbury Public Schools

1/17/2020

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                   | OBI    | DESCRIPTION                | FY19 Actual  | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD   | FY20 ENC   | FY20 Avail | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-----------------------|--------|----------------------------|--------------|------------------|-------------|-----------------|------------|------------|------------|---------------------|----------------|------------------|
| <b>ADMINISTRATION</b> |        |                            |              |                  |             |                 |            |            |            |                     |                |                  |
| 13058621              | 600030 | SUPT CLERICAL              | \$ 63,321    | \$ 63,911        | \$ -        | \$ 63,911       | \$ 30,510  | \$ 33,401  | \$ 0       | \$ 65,331           | \$ 1,420       | 2%               |
| 13058610              | 601021 | SUPT TRAVEL                | \$ -         | \$ -             | \$ 4,154    | \$ 4,154        | \$ 1,154   | \$ 3,000   | \$ 0       | \$ 6,000            | \$ 1,846       | 44%              |
| 13058610              | 601011 | SUPT INSURANCE             | \$ -         | \$ -             | \$ 4,692    | \$ 4,692        | \$ 1,442   | \$ 3,750   | \$ (500)   | \$ 7,500            | \$ 2,808       | 60%              |
| 13058610              | 600001 | SUPERINTENDENT             | \$ 181,173   | \$ 187,606       | \$ (2,000)  | \$ 185,606      | \$ 88,553  | \$ 97,054  | \$ (0)     | \$ 192,606          | \$ 7,000       | 4%               |
| 13058611              | 601021 | ASST SUPT TRAVEL           | \$ -         | \$ -             | \$ 1,800    | \$ 1,800        | \$ 500     | \$ 1,300   | \$ -       | \$ 2,600            | \$ 800         | 44%              |
| 13058611              | 600002 | ASST SUPT                  | \$ 145,525   | \$ 148,799       | \$ -        | \$ 148,799      | \$ 70,992  | \$ 77,807  | \$ (0)     | \$ 152,147          | \$ 3,348       | 2%               |
| 13058622              | 600031 | ASST SUPT CLERICAL         | \$ 71,334    | \$ 50,000        | \$ 6,070    | \$ 56,070       | \$ 24,318  | \$ 31,751  | \$ 0       | \$ 62,128           | \$ 6,058       | 11%              |
| 13068620              | 600012 | BUS OFF PAYROLL            | \$ 47,623    | \$ 49,495        | \$ -        | \$ 49,495       | \$ 23,632  | \$ 25,862  | \$ 0       | \$ 50,590           | \$ 1,095       | 2%               |
| 13068620              | 600013 | BUS OFF ACCT PAY           | \$ 50,340    | \$ 51,446        | \$ -        | \$ 51,446       | \$ 24,572  | \$ 26,873  | \$ 1       | \$ 52,576           | \$ 1,130       | 2%               |
| 13068610              | 601011 | BUS MGR INSURANCE          | \$ -         | \$ -             | \$ -        | \$ -            | \$ 1,500   | \$ -       | \$ (1,500) | \$ 1,500            | \$ 1,500       | 100%             |
| 13068620              | 600011 | BUS OFF CLERICAL           | \$ 68,949    | \$ 77,448        | \$ -        | \$ 77,448       | \$ 37,002  | \$ 40,444  | \$ 3       | \$ 79,136           | \$ 1,688       | 2%               |
| 13068610              | 600003 | BUS MGR/ASST BUS MGR SAL   | \$ 177,246   | \$ 178,620       | \$ -        | \$ 178,620      | \$ 85,219  | \$ 93,400  | \$ 0       | \$ 187,979          | \$ 9,359       | 5%               |
| 13068610              | 601021 | BUS MGR TRAVEL             | \$ -         | \$ -             | \$ -        | \$ -            | \$ 750     | \$ -       | \$ (750)   | \$ 750              | \$ 750         | 100%             |
| 13068611              | 600220 | HUMAN RESOURCES            | \$ 60,199    | \$ 66,656        | \$ -        | \$ 66,656       | \$ 31,820  | \$ 34,836  | \$ (0)     | \$ 68,138           | \$ 1,482       | 2%               |
| 13058612              | 600032 | ATTENDENCE OFF             | \$ 5,488     | \$ 5,488         | \$ -        | \$ 5,488        | \$ 2,771   | \$ 2,771   | \$ (55)    | \$ 5,598            | \$ 110         | 2%               |
| 13058613              | 600007 | TRANSPORTATION SAL         | \$ 39,292    | \$ 52,341        | \$ -        | \$ 52,341       | \$ 24,972  | \$ 27,369  | \$ (0)     | \$ 58,859           | \$ 6,518       | 12%              |
| 13058650              | 601000 | SUPT OFFICE SUPPLIES       | \$ 12,015    | \$ 7,500         | \$ -        | \$ 7,500        | \$ 1,873   | \$ 2,926   | \$ 2,700   | \$ 7,500            | \$ -           | 0%               |
| 13058640              | 601002 | SUPT OFF COPIER            | \$ 9,453     | \$ 9,428         | \$ -        | \$ 9,428        | \$ -       | \$ 9,427   | \$ 1       | \$ 9,428            | \$ -           | 0%               |
| 13058650              | 601003 | SUPT - COPY SUPPLIES       | \$ 4,357     | \$ 3,500         | \$ -        | \$ 3,500        | \$ 1,477   | \$ 1,290   | \$ 734     | \$ 3,500            | \$ -           | 0%               |
| 13058660              | 601007 | SUPT/ASST SUPT DUES        | \$ 17,092    | \$ 14,000        | \$ -        | \$ 14,000       | \$ 6,492   | \$ 100     | \$ 7,408   | \$ 14,000           | \$ -           | 0%               |
| 13058660              | 601008 | SUBSCRIPTIONS              | \$ 685       | \$ 500           | \$ -        | \$ 500          | \$ 585     | \$ -       | \$ (85)    | \$ 500              | \$ -           | 0%               |
| 13058660              | 601009 | SUPT CONFERENCE            | \$ 8,516     | \$ 5,000         | \$ -        | \$ 5,000        | \$ 3,040   | \$ -       | \$ 1,960   | \$ 5,000            | \$ -           | 0%               |
| 13058640              | 601013 | SUPT OFFICE PRINTING       | \$ -         | \$ 2,600         | \$ (2,600)  | \$ -            | \$ -       | \$ -       | \$ -       | \$ -                | \$ -           | 0%               |
| 13058650              | 601026 | SYSTEMWIDE INSTR SUPPLIES  | \$ 935       | \$ -             | \$ -        | \$ -            | \$ 7,651   | \$ 834     | \$ (8,485) | \$ 10,000           | \$ 10,000      | 100%             |
| 13058640              | 601192 | SUPT - CONT SERV           | \$ 15,543    | \$ 15,000        | \$ -        | \$ 15,000       | \$ 2,541   | \$ -       | \$ 12,459  | \$ 15,000           | \$ -           | 0%               |
| 13058750              | 601000 | ASST SUPT OFFICE SUPP      | \$ 1,385     | \$ 4,500         | \$ (3,470)  | \$ 1,030        | \$ 531     | \$ -       | \$ 499     | \$ 2,000            | \$ 970         | 94%              |
| 13058661              | 601009 | ASST SUPT CONFER           | \$ 3,411     | \$ 2,500         | \$ -        | \$ 2,500        | \$ 503     | \$ -       | \$ 1,997   | \$ 2,500            | \$ -           | 0%               |
| 13068650              | 601000 | BUS OFFICE SUPPLIES        | \$ 8,700     | \$ 10,000        | \$ -        | \$ 10,000       | \$ 1,956   | \$ 1,265   | \$ 6,779   | \$ 10,000           | \$ -           | 0%               |
| 13068640              | 601002 | BUS OFF COPIER             | \$ 9,502     | \$ 6,570         | \$ -        | \$ 6,570        | \$ 4,406   | \$ 8,223   | \$ (6,059) | \$ 6,570            | \$ -           | 0%               |
| 13068650              | 601003 | BUS OFFICE - COPY SUPPLIES | \$ 7,231     | \$ 6,000         | \$ -        | \$ 6,000        | \$ 3,595   | \$ 1,290   | \$ 1,116   | \$ 6,000            | \$ -           | 0%               |
| 13068660              | 601007 | BUS OFFICE - DUES          | \$ 2,965     | \$ 2,200         | \$ -        | \$ 2,200        | \$ 2,510   | \$ 225     | \$ (535)   | \$ 2,200            | \$ -           | 0%               |
| 13068660              | 601009 | BUS OFF CONFERENCE         | \$ 2,069     | \$ 3,500         | \$ -        | \$ 3,500        | \$ 1,540   | \$ -       | \$ 1,960   | \$ 3,500            | \$ -           | 0%               |
| 13068660              | 601012 | POSTAGE                    | \$ 18,983    | \$ 30,000        | \$ -        | \$ 30,000       | \$ 13,883  | \$ 9,543   | \$ 6,574   | \$ 30,000           | \$ -           | 0%               |
| 13068640              | 601013 | BUSINESS OFFICE PRINT      | \$ 2,671     | \$ 3,000         | \$ -        | \$ 3,000        | \$ 1,921   | \$ 779     | \$ 300     | \$ 3,000            | \$ -           | 0%               |
| 13068660              | 601021 | MILEAGE REIMB              | \$ 11,357    | \$ 8,600         | \$ (5,954)  | \$ 2,646        | \$ 2,646   | \$ -       | \$ (0)     | \$ 8,600            | \$ 5,954       | 225%             |
| 13068640              | 601192 | BUS OFFICE - CONT SERV     | \$ 5,229     | \$ 9,000         | \$ -        | \$ 9,000        | \$ 144     | \$ -       | \$ 8,856   | \$ 9,000            | \$ -           | 0%               |
|                       |        | ADMINISTRATION SALARY      | \$ 910,489   | \$ 931,810       | \$ 14,716   | \$ 946,526      | \$ 449,708 | \$ 499,619 | \$ (2,801) | \$ 993,439          | \$ 46,913      | 5%               |
|                       |        | ADMINISTRATION OPERATING   | \$ 142,098   | \$ 143,398       | \$ (12,024) | \$ 131,374      | \$ 57,294  | \$ 35,901  | \$ 38,179  | \$ 148,298          | \$ 16,924      | 13%              |
|                       |        | ADMINISTRATION TOTAL       | \$ 1,052,587 | \$ 1,075,208     | \$ 2,692    | \$ 1,077,900    | \$ 507,002 | \$ 535,521 | \$ 35,378  | \$ 1,141,737        | \$ 63,837      | 6%               |



## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                   | OBJ    | DESCRIPTION                     | FY19 Actual  | FY20 Orig Budget | FY20 Trans | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-----------------------|--------|---------------------------------|--------------|------------------|------------|-----------------|--------------|--------------|-------------|---------------------|----------------|------------------|
| <b>TECHNOLOGY</b>     |        |                                 |              |                  |            |                 |              |              |             |                     |                |                  |
| 13108820              | 600019 | STUDENT DATA                    | \$ 57,534    | \$ 58,811        | \$ -       | \$ 58,811       | \$ 28,077    | \$ 30,734    | \$ 1        | \$ 60,516           | \$ 1,705       | 3%               |
| 13108811              | 600005 | TECH MAINT PRO SAL              | \$ 205,812   | \$ 230,173       | \$ -       | \$ 230,173      | \$ 79,354    | \$ 122,421   | \$ 28,398   | \$ 240,804          | \$ 10,631      | 5%               |
| 13108831              | 600016 | TECH MAINT OTH SAL              | \$ 198,646   | \$ 183,878       | \$ -       | \$ 183,878      | \$ 99,050    | \$ 51,147    | \$ 33,681   | \$ 185,041          | \$ 1,163       | 1%               |
| 13108850              | 601027 | INFO SYS SUPPLIES               | \$ 45,792    | \$ 55,567        | \$ -       | \$ 55,567       | \$ 26,379    | \$ 506       | \$ 28,681   | \$ 55,567           | \$ -           | 0%               |
| 13108840              | 601192 | SW ADMIN TECH CS                | \$ 93,642    | \$ 88,820        | \$ -       | \$ 88,820       | \$ 13,498    | \$ 4,715     | \$ 70,607   | \$ 73,820           | \$ (15,000)    | -17%             |
| 13108860              | 602160 | SW ADMIN TECH OTH EXP           | \$ 15,697    | \$ 17,200        | \$ -       | \$ 17,200       | \$ 4,554     | \$ -         | \$ 12,646   | \$ 17,200           | \$ -           | 0%               |
| 13108851              | 601027 | SCH ADMIN TECH SUPPLIES         | \$ 42,926    | \$ 79,700        | \$ -       | \$ 79,700       | \$ 90,314    | \$ 300       | \$ (10,914) | \$ 87,200           | \$ 7,500       | 9%               |
| 13108841              | 601192 | SCH ADMIN TECH CS               | \$ 7,902     | \$ 7,500         | \$ -       | \$ 7,500        | \$ -         | \$ -         | \$ 7,500    | \$ -                | \$ (7,500)     | -100%            |
| 13108852              | 601027 | STUD/STAFF INST HDWE SUPP       | \$ 299,834   | \$ 250,000       | \$ -       | \$ 250,000      | \$ 138,207   | \$ 96,876    | \$ 14,918   | \$ 400,000          | \$ 150,000     | 60%              |
| 13108853              | 601027 | OTH INST HDWE SUPP              | \$ 25,073    | \$ 25,000        | \$ -       | \$ 25,000       | \$ 14,357    | \$ 2,037     | \$ 8,606    | \$ 25,000           | \$ -           | 0%               |
| 13108843              | 601192 | OTH INST HDWE CS                | \$ 1,200     | \$ 100,713       | \$ -       | \$ 100,713      | \$ 52,113    | \$ 14,320    | \$ 34,280   | \$ 100,713          | \$ -           | 0%               |
| 13108854              | 601027 | STUD/STFF INST SW SUPP          | \$ 22,762    | \$ 10,000        | \$ -       | \$ 10,000       | \$ 4,771     | \$ -         | \$ 5,229    | \$ 10,000           | \$ -           | 0%               |
| 13108844              | 601192 | BLDG SECURITY CS                | \$ 244,928   | \$ 18,000        | \$ -       | \$ 18,000       | \$ 3,101     | \$ 5,839     | \$ 9,060    | \$ 18,000           | \$ -           | 0%               |
| 13108855              | 601027 | TECH MAINT OPER SUPP            | \$ 63,312    | \$ 30,000        | \$ -       | \$ 30,000       | \$ 15,639    | \$ 41        | \$ 14,320   | \$ 30,000           | \$ -           | 0%               |
| 13108845              | 601192 | TECH MAINT OPER CS              | \$ 347,238   | \$ 64,500        | \$ -       | \$ 64,500       | \$ 26,369    | \$ 16,446    | \$ 21,685   | \$ 63,803           | \$ (697)       | -1%              |
|                       |        | <b>TECHNOLOGY SALARY</b>        | \$ 461,992   | \$ 472,862       | \$ -       | \$ 472,862      | \$ 206,481   | \$ 204,302   | \$ 62,079   | \$ 486,361          | \$ 13,499      | 3%               |
|                       |        | <b>TECHNOLOGY OPERATING</b>     | \$ 1,210,306 | \$ 747,000       | \$ -       | \$ 747,000      | \$ 389,301   | \$ 141,080   | \$ 216,619  | \$ 881,303          | \$ 134,303     | 18%              |
|                       |        | <b>TECHNOLOGY TOTAL</b>         | \$ 1,672,299 | \$ 1,219,862     | \$ -       | \$ 1,219,862    | \$ 595,782   | \$ 345,382   | \$ 278,698  | \$ 1,367,664        | \$ 147,802     | 12%              |
| <b>TRANSPORTATION</b> |        |                                 |              |                  |            |                 |              |              |             |                     |                |                  |
| 13118941              | 601036 | TRANS - REG                     | \$ 1,494,530 | \$ 1,596,520     | \$ -       | \$ 1,596,520    | \$ 631,080   | \$ 965,800   | \$ (360)    | \$ 1,625,240        | \$ 28,720      | 2%               |
| 13438940              | 601038 | TRANS - SPEC ED OUT OF DIST     | \$ 1,083,922 | \$ 1,180,484     | \$ -       | \$ 1,180,484    | \$ 499,438   | \$ 699,029   | \$ (17,984) | \$ 1,204,094        | \$ 23,610      | 2%               |
| 13438940              | 601037 | TRANS - SPEC ED IN DIST         | \$ 405,509   | \$ 401,344       | \$ 11,680  | \$ 413,024      | \$ 189,105   | \$ 222,480   | \$ 1,439    | \$ 409,692          | \$ (3,332)     | -1%              |
| 13118940              | 601120 | TRANS - AFTER SCHOOL            | \$ 93,630    | \$ 84,000        | \$ -       | \$ 84,000       | \$ 28,600    | \$ 53,700    | \$ 1,700    | \$ 90,000           | \$ 6,000       | 7%               |
| 13118941              | 601039 | TRANS - HOMELESS                | \$ 82,858    | \$ 70,000        | \$ -       | \$ 70,000       | \$ 8,237     | \$ 40,278    | \$ 21,485   | \$ 71,400           | \$ 1,400       | 2%               |
| 13118930              | 600197 | TRANS - MONITORS                | \$ 14,265    | \$ 10,800        | \$ -       | \$ 10,800       | \$ 11,760    | \$ -         | \$ (960)    | \$ 25,000           | \$ 14,200      | 131%             |
| 13118940              | 601279 | TRANS - FIELD TRIP              | \$ 26,237    | \$ 10,000        | \$ -       | \$ 10,000       | \$ 4,043     | \$ -         | \$ 5,958    | \$ 10,000           | \$ -           | 0%               |
| 13118941              | 601015 | TRANS - COMP SW                 | \$ 4,395     | \$ 3,500         | \$ -       | \$ 3,500        | \$ -         | \$ -         | \$ 3,500    | \$ 4,500            | \$ 1,000       | 29%              |
| 13118941              | 601007 | TRANS - DUES                    | \$ -         | \$ 450           | \$ -       | \$ 450          | \$ 225       | \$ -         | \$ 225      | \$ 450              | \$ -           | 0%               |
| 13118941              | 601040 | TRANS - VOCATIONAL              | \$ 18,763    | \$ 22,000        | \$ -       | \$ 22,000       | \$ -         | \$ -         | \$ 22,000   | \$ -                | \$ (22,000)    | -100%            |
|                       |        | <b>TRANSPORTATION SALARY</b>    | \$ 14,265    | \$ 10,800        | \$ -       | \$ 10,800       | \$ 11,760    | \$ -         | \$ (960)    | \$ 25,000           | \$ 14,200      | 131%             |
|                       |        | <b>TRANSPORTATION OPERATING</b> | \$ 3,209,844 | \$ 3,368,298     | \$ 11,680  | \$ 3,379,978    | \$ 1,360,728 | \$ 1,981,287 | \$ 37,963   | \$ 3,415,376        | \$ 35,398      | 1%               |
|                       |        | <b>TRANSPORTATION TOTAL</b>     | \$ 3,224,109 | \$ 3,379,098     | \$ 11,680  | \$ 3,390,778    | \$ 1,372,488 | \$ 1,981,287 | \$ 37,003   | \$ 3,440,376        | \$ 49,598      | 1%               |

## Tewksbury Public Schools

1/17/2020

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG              | OBJ    | DESCRIPTION                | FY19 Actual | FY20 Orig Budget | FY20 Trans | FY20 Rev Budget | FY20 YTD   | FY20 ENC  | FY20 Avail | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|------------------|--------|----------------------------|-------------|------------------|------------|-----------------|------------|-----------|------------|---------------------|----------------|------------------|
| <b>ATHLETICS</b> |        |                            |             |                  |            |                 |            |           |            |                     |                |                  |
| 13149130         | 600086 | ATHLETIC CUSTODIAN         | \$ 34,040   | \$ 30,000        | \$ -       | \$ 30,000       | \$ 21,355  | \$ -      | \$ 8,645   | \$ 35,572           | \$ 5,572       | 19%              |
| 13149120         | 600011 | ATHL DEPT CLERICAL         | \$ 17,609   | \$ 19,942        | \$ -       | \$ 19,942       | \$ 7,175   | \$ 13,039 | \$ (271)   | \$ 20,371           | \$ 429         | 2%               |
| 13149110         | 600004 | ATHL DIRECTOR              | \$ 66,354   | \$ 91,480        | \$ -       | \$ 91,480       | \$ 43,682  | \$ 47,798 | \$ (0)     | \$ 93,502           | \$ 2,022       | 2%               |
| 13149110         | 600122 | ATHL DEPT TRAINER          | \$ 35,998   | \$ 49,305        | \$ -       | \$ 49,305       | \$ 19,144  | \$ 18,710 | \$ 11,452  | \$ 53,964           | \$ 4,659       | 9%               |
| 13149130         | 600121 | ATHL DEPT EQUIP            | \$ 7,538    | \$ 9,000         | \$ -       | \$ 9,000        | \$ 2,668   | \$ 5,040  | \$ 1,292   | \$ 9,000            | \$ -           | 0%               |
| 13149110         | 600123 | ATHLETIC COACH             | \$ 282,580  | \$ 280,517       | \$ -       | \$ 280,517      | \$ 118,689 | \$ -      | \$ 161,828 | \$ 289,064          | \$ 8,547       | 3%               |
| 13149130         | 600124 | ATHL EVNT PSNL SAL         | \$ 34,044   | \$ 18,000        | \$ -       | \$ 18,000       | \$ 15,321  | \$ -      | \$ 2,679   | \$ 35,000           | \$ 17,000      | 94%              |
| 13149130         | 600125 | GAME OFF SALARY            | \$ 496      | \$ 3,060         | \$ -       | \$ 3,060        | \$ 246     | \$ -      | \$ 2,814   | \$ 1,000            | \$ (2,060)     | -67%             |
| 13149140         | 600124 | CONT EVENT PERSN           | \$ 259      | \$ 4,000         | \$ -       | \$ 4,000        | \$ -       | \$ -      | \$ 4,000   | \$ -                | \$ (4,000)     | -100%            |
| 13149140         | 600125 | GAME OFFICIALS CONT        | \$ 45,107   | \$ 41,917        | \$ -       | \$ 41,917       | \$ 18,808  | \$ -      | \$ 23,109  | \$ 48,500           | \$ 6,583       | 16%              |
| 13149140         | 600126 | POLICE DETAILS             | \$ -        | \$ 9,500         | \$ -       | \$ 9,500        | \$ 5,616   | \$ 3,082  | \$ 802     | \$ 5,000            | \$ (4,500)     | -47%             |
| 13149140         | 600151 | ATHL DEPT RECOND           | \$ 4,120    | \$ 17,500        | \$ -       | \$ 17,500       | \$ 1,514   | \$ -      | \$ 15,986  | \$ 17,500           | \$ -           | 0%               |
| 13149140         | 600152 | ATHL DEPT FILMING          | \$ 1,200    | \$ 1,400         | \$ -       | \$ 1,400        | \$ -       | \$ -      | \$ 1,400   | \$ 9,500            | \$ 8,100       | 579%             |
| 13149160         | 601007 | ATHLETIC DUES              | \$ 24,232   | \$ 24,000        | \$ -       | \$ 24,000       | \$ 10,149  | \$ 250    | \$ 13,601  | \$ 25,000           | \$ 1,000       | 4%               |
| 13149150         | 601271 | ATHL FLD MAINT SUPP        | \$ 4,375    | \$ 3,646         | \$ -       | \$ 3,646        | \$ 1,688   | \$ 270    | \$ 1,688   | \$ 3,646            | \$ -           | 0%               |
| 13149150         | 601286 | ATHL CONFERENCES           | \$ 1,105    | \$ 2,100         | \$ -       | \$ 2,100        | \$ -       | \$ -      | \$ 2,100   | \$ 2,100            | \$ -           | 0%               |
| 13149150         | 601287 | ATHL DIR SUPPLIES          | \$ 6,219    | \$ 7,000         | \$ -       | \$ 7,000        | \$ 1,512   | \$ 983    | \$ 4,506   | \$ 7,000            | \$ -           | 0%               |
| 13149150         | 601288 | ATHL TRAINER SUPPLIES      | \$ 4,646    | \$ 7,500         | \$ -       | \$ 7,500        | \$ 7,630   | \$ 252    | \$ (382)   | \$ 7,500            | \$ -           | 0%               |
| 13149150         | 605027 | ATHL SPORTS SUPPLIES       | \$ 109,152  | \$ 55,000        | \$ -       | \$ 55,000       | \$ 9,707   | \$ 101    | \$ 45,192  | \$ 55,000           | \$ -           | 0%               |
| 13149140         | 605061 | BOYS HOCKEY ICE RENT       | \$ 33,625   | \$ 30,750        | \$ -       | \$ 30,750       | \$ 7,740   | \$ -      | \$ 23,010  | \$ 35,000           | \$ 4,250       | 14%              |
| 13609140         | 601271 | ATH FLD GROUNDS            | \$ 33,730   | \$ 22,000        | \$ -       | \$ 22,000       | \$ 8,822   | \$ 4,944  | \$ 8,234   | \$ 22,000           | \$ -           | 0%               |
|                  |        | <b>ATHLETICS SALARY</b>    | \$ 478,660  | \$ 501,304       | \$ -       | \$ 501,304      | \$ 228,280 | \$ 84,586 | \$ 188,438 | \$ 537,474          | \$ 36,170      | 7%               |
|                  |        | <b>ATHLETICS OPERATING</b> | \$ 267,768  | \$ 226,313       | \$ -       | \$ 226,313      | \$ 73,185  | \$ 9,881  | \$ 143,247 | \$ 237,746          | \$ 11,433      | 5%               |
|                  |        | <b>ATHLETICS TOTAL</b>     | \$ 746,429  | \$ 727,617       | \$ -       | \$ 727,617      | \$ 301,465 | \$ 94,467 | \$ 331,684 | \$ 775,220          | \$ 47,603      | 7%               |



## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                                     | OBI    | DESCRIPTION                        | FY19 Actual  | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-----------------------------------------|--------|------------------------------------|--------------|------------------|-------------|-----------------|--------------|--------------|-------------|---------------------|----------------|------------------|
| <b>SPECIAL EDUCATION - DISTRICTWIDE</b> |        |                                    |              |                  |             |                 |              |              |             |                     |                |                  |
| 13439413                                | 600059 | SUMM TEACH SAL                     | \$ 68,487    | \$ 59,272        | \$ 16,923   | \$ 76,195       | \$ 76,195    | \$ -         | \$ -        | \$ 80,000           | \$ 3,805       | 5%               |
| 13439413                                | 600212 | SUMM TUTOR SAL                     | \$ -         | \$ 4,461         | \$ -        | \$ 4,461        | \$ -         | \$ -         | \$ 4,461    | \$ -                | \$ (4,461)     | -100%            |
| 13439410                                | 601084 | BEHAVIOR MOD THER                  | \$ 410,436   | \$ 479,277       | \$ -        | \$ 479,277      | \$ 138,870   | \$ 323,871   | \$ 16,536   | \$ 517,462          | \$ 38,185      | 8%               |
| 13439410                                | 600199 | SYSTEMWIDE THERAPISTS              | \$ 946,158   | \$ 957,537       | \$ -        | \$ 957,537      | \$ 360,482   | \$ 540,739   | \$ 56,316   | \$ 1,032,108        | \$ 74,571      | 8%               |
| 13439410                                | 600207 | SUMMER SERVICES                    | \$ 9,990     | \$ 57,020        | \$ (28,603) | \$ 28,417       | \$ 17,083    | \$ -         | \$ 11,335   | \$ 20,000           | \$ (8,417)     | -30%             |
| 13439430                                | 600092 | SUMM AIDE SAL                      | \$ 66,801    | \$ 62,212        | \$ 3,619    | \$ 65,831       | \$ 65,831    | \$ -         | \$ 0        | \$ 70,000           | \$ 4,169       | 6%               |
| 13439414                                | 600039 | SUMM NURSE                         | \$ 9,804     | \$ 20,000        | \$ (3,619)  | \$ 16,381       | \$ 8,978     | \$ -         | \$ 7,404    | \$ 12,000           | \$ (4,381)     | -27%             |
| 13439461                                | 601012 | SPEC ED POSTAGE                    | \$ 969       | \$ 2,600         | \$ -        | \$ 2,600        | \$ -         | \$ -         | \$ 2,600    | \$ 2,600            | \$ -           | 0%               |
| 13439461                                | 601021 | SPEC ED MILEAGE REIMB              | \$ 4,513     | \$ 3,000         | \$ -        | \$ 3,000        | \$ 1,138     | \$ -         | \$ 1,862    | \$ 3,000            | \$ -           | 0%               |
| 13439450                                | 601078 | SPEC ED SUPPLIES-OT                | \$ 2,972     | \$ 10,000        | \$ -        | \$ 10,000       | \$ 965       | \$ -         | \$ 9,035    | \$ 10,000           | \$ -           | 0%               |
| 13439444                                | 601187 | OT/PT/SPCH CONT                    | \$ 7,599     | \$ 14,000        | \$ -        | \$ 14,000       | \$ 1,757     | \$ 6,243     | \$ 6,000    | \$ 14,000           | \$ -           | 0%               |
| 13439446                                | 601002 | SPEC ED OFFICE COPIER              | \$ 1,858     | \$ 1,803         | \$ -        | \$ 1,803        | \$ -         | \$ -         | \$ 1,803    | \$ 1,803            | \$ -           | 0%               |
| 13439451                                | 601299 | SPEC ED I/D ASSI                   | \$ 8,859     | \$ 19,000        | \$ -        | \$ 19,000       | \$ 5,035     | \$ 4,372     | \$ 9,593    | \$ 19,000           | \$ -           | 0%               |
| 13439453                                | 601100 | PUPIL SERVICES - SUPP              | \$ 11,054    | \$ 17,000        | \$ -        | \$ 17,000       | \$ 8,561     | \$ 287       | \$ 8,152    | \$ 17,000           | \$ -           | 0%               |
| 13439440                                | 601098 | PUPIL SERVICES-CONT SERV           | \$ 411,458   | \$ 555,000       | \$ -        | \$ 555,000      | \$ 118,511   | \$ 423,693   | \$ 12,796   | \$ 555,000          | \$ -           | 0%               |
| 13439441                                | 601108 | SPEC ED EVAL-SYSTWD                | \$ 4,500     | \$ 60,000        | \$ -        | \$ 60,000       | \$ -         | \$ 1,760     | \$ 58,240   | \$ 60,000           | \$ -           | 0%               |
| 13439442                                | 601083 | SPEC ED BEH MOD-CONT               | \$ 4,289     | \$ 70,000        | \$ -        | \$ 70,000       | \$ 300       | \$ -         | \$ 69,700   | \$ 70,000           | \$ -           | 0%               |
| 13439510                                | 600010 | SPEC ED DIR/ASST DIR SAL           | \$ 270,986   | \$ 317,928       | \$ -        | \$ 317,928      | \$ 140,356   | \$ 144,600   | \$ 32,973   | \$ 329,293          | \$ 11,365      | 4%               |
| 13439510                                | 601011 | DIR STUD SERV INSURANCE            | \$ -         | \$ -             | \$ 1,177    | \$ 1,177        | \$ 327       | \$ 850       | \$ 0        | \$ 1,700            | \$ 523         | 44%              |
| 13439510                                | 601021 | DIR STUD SERV TRAVEL               | \$ -         | \$ -             | \$ 2,077    | \$ 2,077        | \$ 577       | \$ 1,500     | \$ 0        | \$ 3,000            | \$ 923         | 44%              |
| 13439520                                | 600011 | SPEC ED CLERICAL SAL               | \$ 260,398   | \$ 282,323       | \$ -        | \$ 282,323      | \$ 118,940   | \$ 127,291   | \$ 36,092   | \$ 295,656          | \$ 13,333      | 5%               |
| 13439560                                | 601007 | SPEC ED DUES                       | \$ -         | \$ 800           | \$ -        | \$ 800          | \$ -         | \$ -         | \$ 800      | \$ 800              | \$ -           | 0%               |
| 13439560                                | 601021 | SPEC ED MILEAGE REIMB              | \$ 2,436     | \$ 8,000         | \$ (2,077)  | \$ 5,923        | \$ 697       | \$ -         | \$ 5,226    | \$ 8,000            | \$ 2,077       | 35%              |
| 13439540                                | 601129 | MA TUI - PUBLIC SEP DAY 6-21       | \$ 1,275,356 | \$ 1,025,343     | \$ -        | \$ 1,025,343    | \$ 520,916   | \$ 580,996   | \$ (76,569) | \$ 1,338,083        | \$ 312,740     | 31%              |
| 13439541                                | 601124 | PRIV TUITION - DAY 6-21            | \$ 684,207   | \$ 1,016,054     | \$ -        | \$ 1,016,054    | \$ 426,743   | \$ 618,479   | \$ (29,168) | \$ 730,510          | \$ (285,544)   | -28%             |
| 13439541                                | 601126 | PRIV TUIT - PRESCHOOL 3-5          | \$ 184,771   | \$ -             | \$ -        | \$ -            | \$ 28,123    | \$ -         | \$ (28,123) | \$ 50,000           | \$ 50,000      | 100%             |
| 13439541                                | 601127 | PRIV TUITION - RESIDENTIAL         | \$ 1,066,837 | \$ 996,205       | \$ -        | \$ 996,205      | \$ 514,988   | \$ 531,009   | \$ (49,792) | \$ 891,219          | \$ (104,986)   | -11%             |
| 13439542                                | 601123 | COLLAB TUI - PUB SEP DAY 6-21      | \$ 664,688   | \$ 891,702       | \$ -        | \$ 891,702      | \$ 465,830   | \$ 513,492   | \$ (87,620) | \$ 920,891          | \$ 29,189      | 3%               |
|                                         |        | <b>SPECIAL EDUCATION SALARY</b>    | \$ 2,043,060 | \$ 2,240,030     | \$ (8,426)  | \$ 2,231,604    | \$ 927,638   | \$ 1,138,850 | \$ 165,117  | \$ 2,361,220        | \$ 129,616     | 6%               |
|                                         |        | <b>SPECIAL EDUCATION OPERATING</b> | \$ 4,336,366 | \$ 4,690,507     | \$ (2,077)  | \$ 4,688,430    | \$ 2,093,566 | \$ 2,680,331 | \$ (85,467) | \$ 4,691,905        | \$ 3,475       | 0%               |
|                                         |        | <b>SPECIAL EDUCATION TOTAL</b>     | \$ 6,379,426 | \$ 6,930,537     | \$ (10,503) | \$ 6,920,034    | \$ 3,021,203 | \$ 3,819,181 | \$ 79,650   | \$ 7,053,125        | \$ 133,091     | 2%               |

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG                                 | OBJ    | DESCRIPTION                  | FY19 Actual  | FY20 Orig Budget | FY20 Trans | FY20 Rev Budget | FY20 YTD     | FY20 ENC     | FY20 Avail  | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-------------------------------------|--------|------------------------------|--------------|------------------|------------|-----------------|--------------|--------------|-------------|---------------------|----------------|------------------|
| <b>OPERATIONS &amp; MAINTENANCE</b> |        |                              |              |                  |            |                 |              |              |             |                     |                |                  |
| 13609730                            | 600024 | MAINT FRMN/ASST SALARY       | \$ 118,111   | \$ 148,186       | \$ -       | \$ 148,186      | \$ 70,728    | \$ 77,458    | \$ (1)      | \$ 151,492          | \$ 3,306       | 2%               |
| 13609730                            | 600023 | MAINTENANCE SALA             | \$ 294,794   | \$ 328,636       | \$ -       | \$ 328,636      | \$ 143,204   | \$ 144,130   | \$ 41,302   | \$ 334,554          | \$ 5,918       | 2%               |
| 13609730                            | 600025 | SUMMER/PT MAINT              | \$ 14,254    | \$ 25,000        | \$ -       | \$ 25,000       | \$ 16,866    | \$ -         | \$ 8,134    | \$ 25,000           | \$ -           | 0%               |
| 13609730                            | 600036 | MAINTENANCE OT               | \$ 24,133    | \$ 30,000        | \$ -       | \$ 30,000       | \$ 12,572    | \$ -         | \$ 17,428   | \$ 30,000           | \$ -           | 0%               |
| 13609730                            | 600037 | MAINT FOREMAN OT             | \$ 38,023    | \$ 40,000        | \$ -       | \$ 40,000       | \$ 22,253    | \$ -         | \$ 17,747   | \$ 42,000           | \$ 2,000       | 5%               |
| 13609740                            | 601213 | UNIFORM                      | \$ 20,098    | \$ 18,500        | \$ -       | \$ 18,500       | \$ 7,594     | \$ -         | \$ 10,906   | \$ 18,500           | \$ -           | 0%               |
| 13609750                            | 601232 | CUSTODIAL SUPPLIES           | \$ 155,281   | \$ 130,000       | \$ -       | \$ 130,000      | \$ 50,192    | \$ 36,443    | \$ 43,364   | \$ 132,600          | \$ 2,600       | 2%               |
| 13609740                            | 601233 | CARPET CLEANING              | \$ 32,377    | \$ 25,000        | \$ -       | \$ 25,000       | \$ -         | \$ -         | \$ 25,000   | \$ 30,000           | \$ 5,000       | 20%              |
| 13609741                            | 601214 | HEATING CONT SERV            | \$ 69,525    | \$ 200,000       | \$ -       | \$ 200,000      | \$ 28,229    | \$ 39,771    | \$ 132,000  | \$ 200,000          | \$ -           | 0%               |
| 13609751                            | 601224 | HTNGBLDGS FILTER             | \$ 24        | \$ 2,000         | \$ -       | \$ 2,000        | \$ -         | \$ -         | \$ 2,000    | \$ 2,000            | \$ -           | 0%               |
| 13609761                            | 601245 | HTNGBLDGS GAS-DEWING         | \$ 71,396    | \$ 65,000        | \$ -       | \$ 65,000       | \$ 15,253    | \$ 56,297    | \$ (6,550)  | \$ 65,000           | \$ -           | 0%               |
| 13609761                            | 601246 | HTNGBLDGS GAS-HEATH          | \$ 73,165    | \$ 68,000        | \$ -       | \$ 68,000       | \$ 8,272     | \$ 65,128    | \$ (5,400)  | \$ 68,000           | \$ -           | 0%               |
| 13609761                            | 601247 | HTNGBLDGS GAS-NORTH ST       | \$ 67,245    | \$ 61,000        | \$ -       | \$ 61,000       | \$ 14,920    | \$ 53,957    | \$ (7,878)  | \$ 61,000           | \$ -           | 0%               |
| 13609761                            | 601248 | HTNGBLDGS GAS-TRAHAN         | \$ 60,380    | \$ 53,000        | \$ -       | \$ 53,000       | \$ 12,095    | \$ 50,345    | \$ (9,440)  | \$ 53,000           | \$ -           | 0%               |
| 13609761                            | 601249 | HTNGBLDGS GAS-RYAN           | \$ 67,253    | \$ 77,500        | \$ -       | \$ 77,500       | \$ 16,528    | \$ 49,372    | \$ 11,600   | \$ 77,500           | \$ -           | 0%               |
| 13609761                            | 601250 | HTNGBLDGS GAS-WYNN           | \$ 89,765    | \$ 67,500        | \$ -       | \$ 67,500       | \$ 15,393    | \$ 73,761    | \$ (21,654) | \$ 67,500           | \$ -           | 0%               |
| 13609761                            | 601251 | HTNGBLDGS GAS-TMHS           | \$ 84,377    | \$ 85,500        | \$ -       | \$ 85,500       | \$ 11,242    | \$ 72,258    | \$ 2,000    | \$ 85,500           | \$ -           | 0%               |
| 13609761                            | 601252 | HTNGBLDGS GAS-CENTER         | \$ 37,176    | \$ 32,500        | \$ -       | \$ 32,500       | \$ 8,836     | \$ 30,042    | \$ (6,378)  | \$ 32,500           | \$ -           | 0%               |
| 13609742                            | 601253 | UTILS ELEC BILLS - DEWING    | \$ 64,679    | \$ 60,000        | \$ -       | \$ 60,000       | \$ 25,495    | \$ 43,005    | \$ (8,500)  | \$ 60,000           | \$ -           | 0%               |
| 13609742                            | 601254 | UTILS ELEC BILLS - HEATH BRK | \$ 59,372    | \$ 59,000        | \$ -       | \$ 59,000       | \$ 29,303    | \$ 30,097    | \$ (400)    | \$ 59,000           | \$ -           | 0%               |
| 13609742                            | 601255 | UTILS ELEC BILLS - NORTH ST  | \$ 42,485    | \$ 40,000        | \$ -       | \$ 40,000       | \$ 17,997    | \$ 24,554    | \$ (2,551)  | \$ 40,000           | \$ -           | 0%               |
| 13609742                            | 601256 | UTILS ELEC BILLS - TRAHAN    | \$ 32,478    | \$ 31,000        | \$ -       | \$ 31,000       | \$ 13,001    | \$ 19,500    | \$ (1,502)  | \$ 31,000           | \$ -           | 0%               |
| 13609742                            | 601257 | UTILS ELEC BILLS - RYAN      | \$ 93,636    | \$ 98,000        | \$ -       | \$ 98,000       | \$ 40,782    | \$ 53,018    | \$ 4,200    | \$ 98,000           | \$ -           | 0%               |
| 13609742                            | 601258 | UTILS ELEC BILLS - WYNN      | \$ 139,411   | \$ 184,000       | \$ -       | \$ 184,000      | \$ 36,795    | \$ 83,183    | \$ 64,023   | \$ 184,000          | \$ -           | 0%               |
| 13609742                            | 601259 | UTILS ELEC BILLS - TMHS      | \$ 244,301   | \$ 250,000       | \$ -       | \$ 250,000      | \$ 94,174    | \$ 171,796   | \$ (15,970) | \$ 250,000          | \$ -           | 0%               |
| 13609742                            | 601260 | UTILS ELEC BILLS - CENTER    | \$ 17,883    | \$ 20,000        | \$ -       | \$ 20,000       | \$ 7,435     | \$ 10,565    | \$ 2,000    | \$ 20,000           | \$ -           | 0%               |
| 13609742                            | 601261 | UTILS TELEPHONE              | \$ 56,764    | \$ 39,000        | \$ -       | \$ 39,000       | \$ 18,828    | \$ 196       | \$ 19,976   | \$ 39,000           | \$ -           | 0%               |
| 13609742                            | 601263 | UTILS SEWER/SEPT             | \$ 7,774     | \$ 12,000        | \$ -       | \$ 12,000       | \$ 19,532    | \$ 2,366     | \$ (9,898)  | \$ 12,000           | \$ -           | 0%               |
| 13609742                            | 601264 | UTILS CELLULAR               | \$ 22,307    | \$ 20,000        | \$ -       | \$ 20,000       | \$ 10,396    | \$ 11,648    | \$ (2,044)  | \$ 20,000           | \$ -           | 0%               |
| 13609742                            | 601267 | UTILS DUMPSTER               | \$ 3,776     | \$ 3,500         | \$ -       | \$ 3,500        | \$ 2,307     | \$ 5,193     | \$ (4,000)  | \$ 3,500            | \$ -           | 0%               |
| 13609763                            | 601021 | MNTGRND MILEAGE              | \$ 2,648     | \$ 3,500         | \$ -       | \$ 3,500        | \$ 1,380     | \$ 1,698     | \$ 422      | \$ 3,500            | \$ -           | 0%               |
| 13609743                            | 601234 | MNTGRND EQUIPMENT            | \$ 5,714     | \$ 15,000        | \$ -       | \$ 15,000       | \$ -         | \$ -         | \$ 15,000   | \$ 15,000           | \$ -           | 0%               |
| 13609753                            | 601271 | GROUND MAINT SUPP            | \$ 13,930    | \$ 25,000        | \$ -       | \$ 25,000       | \$ 8,761     | \$ -         | \$ 16,239   | \$ 25,000           | \$ -           | 0%               |
| 13609743                            | 601271 | MNTGRND CONTRACTED SVCS      | \$ 39,930    | \$ 40,000        | \$ -       | \$ 40,000       | \$ 17,633    | \$ 6,667     | \$ 15,700   | \$ 40,000           | \$ -           | 0%               |
| 13609754                            | 601027 | MNTBLDG SUPPLIES             | \$ 139,698   | \$ 90,000        | \$ -       | \$ 90,000       | \$ 64,025    | \$ 20,309    | \$ 5,667    | \$ 140,000          | \$ 50,000      | 56%              |
| 13609744                            | 601119 | PEST CONTROL                 | \$ 385       | \$ 1,000         | \$ -       | \$ 1,000        | \$ 575       | \$ -         | \$ 425      | \$ 1,000            | \$ -           | 0%               |
| 13609744                            | 601192 | MNTBLDG CONTRACT             | \$ 1,253,053 | \$ 350,000       | \$ -       | \$ 350,000      | \$ 239,779   | \$ 200,125   | \$ (89,905) | \$ 350,000          | \$ -           | 0%               |
| 13609764                            | 601321 | VEHICLE MAINT                | \$ 20,947    | \$ 16,000        | \$ -       | \$ 16,000       | \$ 14,623    | \$ 3,108     | \$ (1,732)  | \$ 16,000           | \$ -           | 0%               |
| 13609764                            | 601322 | VEHICLE GAS & OIL            | \$ 12,288    | \$ 16,000        | \$ -       | \$ 16,000       | \$ -         | \$ -         | \$ 16,000   | \$ 16,000           | \$ -           | 0%               |
| 13609745                            | 601212 | BLDGSCRTY OPER               | \$ 7,674     | \$ 17,000        | \$ -       | \$ 17,000       | \$ 6,895     | \$ 4,588     | \$ 5,517    | \$ 17,000           | \$ -           | 0%               |
| 13609746                            | 601236 | MNTCEQUIP STORAGE            | \$ 650       | \$ 1,000         | \$ -       | \$ 1,000        | \$ 3,868     | \$ -         | \$ (2,868)  | \$ 1,000            | \$ -           | 0%               |
| 13609757                            | 601235 | EQUIPMENT REPLACE            | \$ -         | \$ 10,000        | \$ -       | \$ 10,000       | \$ -         | \$ -         | \$ 10,000   | \$ 10,000           | \$ -           | 0%               |
|                                     |        | MAINTENANCE SALARY           | \$ 489,315   | \$ 571,822       | \$ -       | \$ 571,822      | \$ 265,624   | \$ 221,588   | \$ 84,610   | \$ 583,046          | \$ 11,224      | 2%               |
|                                     |        | MAINTENANCE OPERATING        | \$ 3,109,844 | \$ 2,286,500     | \$ -       | \$ 2,286,500    | \$ 866,778   | \$ 1,218,990 | \$ 200,732  | \$ 2,344,100        | \$ 57,600      | 3%               |
|                                     |        | MAINTENANCE TOTAL            | \$ 3,599,159 | \$ 2,858,322     | \$ -       | \$ 2,858,322    | \$ 1,132,402 | \$ 1,440,579 | \$ 285,342  | \$ 2,927,146        | \$ 68,824      | 2%               |

## Tewksbury Public Schools

1/17/2020

## FY21 SCHOOL DEPARTMENT LEA BUDGET BY LOCATION/DEPARTMENT

| ORG               | OBJ    | DESCRIPTION                 | FY19 Actual   | FY20 Orig Budget | FY20 Trans  | FY20 Rev Budget | FY20 YTD      | FY20 ENC      | FY20 Avail   | FY21 Budget Request | DIFF FY21-FY20 | % DIFF FY21-FY20 |
|-------------------|--------|-----------------------------|---------------|------------------|-------------|-----------------|---------------|---------------|--------------|---------------------|----------------|------------------|
| <b>SYSTEMWIDE</b> |        |                             |               |                  |             |                 |               |               |              |                     |                |                  |
| 13059812          | 600035 | GRANT MGMT                  | \$ 2,513      | \$ 10,000        | \$ -        | \$ 10,000       | \$ 2,600      | \$ -          | \$ 7,400     | \$ 10,000           | \$ -           | 0%               |
| 13059814          | 600020 | CURRICULUM DIRECTORS        | \$ 117,224    | \$ 243,735       | \$ (49,110) | \$ 194,625      | \$ 74,451     | \$ 71,109     | \$ 49,064    | \$ 236,429          | \$ 41,804      | 21%              |
| 13339810          | 600052 | SYST WD ELL TEACH           | \$ 331,064    | \$ 343,954       | \$ 28,764   | \$ 372,718      | \$ 131,177    | \$ 243,273    | \$ (1,732)   | \$ 390,312          | \$ 17,594      | 5%               |
| 13059813          | 600100 | SALARY RESERVE              | \$ -          | \$ 180,000       | \$ -        | \$ 180,000      | \$ -          | \$ -          | \$ 180,000   | \$ 235,000          | \$ 55,000      | 31%              |
| 13059830          | 600011 | SUBS CALL LINE              | \$ 17,920     | \$ 20,000        | \$ -        | \$ 20,000       | \$ 7,566      | \$ 13,181     | \$ (748)     | \$ 25,000           | \$ 5,000       | 25%              |
| 13529831          | 600096 | COPY CTR AIDE               | \$ 18,602     | \$ 18,401        | \$ -        | \$ 18,401       | \$ 6,548      | \$ 12,031     | \$ (179)     | \$ 20,067           | \$ 1,666       | 9%               |
| 13389810          | 600103 | MATH COACH                  | \$ 246,835    | \$ 258,577       | \$ -        | \$ 258,577      | \$ 73,621     | \$ 168,955    | \$ 16,002    | \$ 264,284          | \$ 5,707       | 2%               |
| 13449810          | 600103 | TECH COACH                  | \$ 147,356    | \$ 156,115       | \$ -        | \$ 156,115      | \$ 54,497     | \$ 102,075    | \$ (457)     | \$ 164,326          | \$ 8,211       | 5%               |
| 13059810          | 600048 | MENTORS SALARY              | \$ 49,687     | \$ 35,000        | \$ -        | \$ 35,000       | \$ 9,814      | \$ 3,923      | \$ 21,263    | \$ 35,000           | \$ -           | 0%               |
| 13059810          | 600049 | MENTEES SALARY              | \$ 6,732      | \$ 7,000         | \$ -        | \$ 7,000        | \$ -          | \$ -          | \$ 7,000     | \$ 7,000            | \$ -           | 0%               |
| 13169810          | 600020 | DIR STUD & FAM SUPPORT      | \$ -          | \$ 114,000       | \$ (6,277)  | \$ 107,723      | \$ 39,880     | \$ 60,638     | \$ 7,205     | \$ 118,614          | \$ 10,891      | 10%              |
| 13159810          | 600040 | NURSE SALARIES - SYSTEM     | \$ 558,956    | \$ 559,103       | \$ -        | \$ 559,103      | \$ 187,961    | \$ 351,591    | \$ 19,551    | \$ 561,376          | \$ 2,273       | 0%               |
| 13159830          | 600021 | MED SRVCS SUBS              | \$ 17,640     | \$ 20,000        | \$ -        | \$ 20,000       | \$ 6,240      | \$ -          | \$ 13,760    | \$ 20,000           | \$ -           | 0%               |
| 13523112          | 600033 | TMHS SECURITY MONITOR       | \$ 36,467     | \$ 41,757        | \$ (13,705) | \$ 28,052       | \$ 11,954     | \$ 16,722     | \$ (623)     | \$ 28,935           | \$ 883         | 3%               |
| 13523112          | 600087 | RESOURCE OFFICER            | \$ 137,691    | \$ 136,255       | \$ 6,277    | \$ 142,532      | \$ 142,532    | \$ -          | \$ 0         | \$ 206,962          | \$ 64,430      | 45%              |
| 13609830          | 600120 | INTEROFFICE MAIL            | \$ 11,444     | \$ 12,000        | \$ -        | \$ 12,000       | \$ 5,717      | \$ -          | \$ 6,283     | \$ 12,000           | \$ -           | 0%               |
| 13609830          | 600196 | PT CUST CENTER SCHOOL       | \$ 15,802     | \$ 16,000        | \$ -        | \$ 16,000       | \$ 7,273      | \$ -          | \$ 8,727     | \$ 16,000           | \$ -           | 0%               |
| 13059811          | 600026 | SICK LEAVE BUY BACK         | \$ 84,407     | \$ 60,000        | \$ -        | \$ 60,000       | \$ -          | \$ -          | \$ 60,000    | \$ 60,000           | \$ -           | 0%               |
| 13059811          | 600027 | RETIREMENT INCENT           | \$ 8,310      | \$ 16,000        | \$ -        | \$ 16,000       | \$ -          | \$ -          | \$ 16,000    | \$ 16,000           | \$ -           | 0%               |
| 13059840          | 600219 | BENEFITS ADMINISTRATION     | \$ 10,093     | \$ 6,700         | \$ (3,869)  | \$ 2,831        | \$ 2,831      | \$ -          | \$ 0         | \$ -                | \$ (2,831)     | -100%            |
| 13059841          | 601192 | CURR & DATA CS              | \$ 30,970     | \$ 35,000        | \$ -        | \$ 35,000       | \$ 8,037      | \$ -          | \$ 26,963    | \$ 35,000           | \$ -           | 0%               |
| 13059842          | 601192 | INSTRUCTIONAL SOFTWARE      | \$ -          | \$ -             | \$ -        | \$ -            | \$ -          | \$ -          | \$ -         | \$ 38,877           | \$ 38,877      | 100%             |
| 13389850          | 600103 | MATH COACH SUPPLIES         | \$ 5,662      | \$ 2,000         | \$ -        | \$ 2,000        | \$ -          | \$ -          | \$ 2,000     | \$ 6,000            | \$ 4,000       | 200%             |
| 13179840          | 601023 | DISTRICTWIDE PROF DEVEL     | \$ 34,894     | \$ 80,000        | \$ -        | \$ 80,000       | \$ 27,621     | \$ 14,760     | \$ 37,619    | \$ 80,000           | \$ -           | 0%               |
| 13553140          | 601002 | COPY CENTER COPY CONT       | \$ 24,487     | \$ 33,500        | \$ -        | \$ 33,500       | \$ 22,838     | \$ -          | \$ 10,662    | \$ 33,500           | \$ -           | 0%               |
| 13553150          | 601003 | COPY CTR SUPPLIES           | \$ 78,721     | \$ 85,000        | \$ -        | \$ 85,000       | \$ 56,273     | \$ 2,262      | \$ 26,465    | \$ 85,000           | \$ -           | 0%               |
| 13553140          | 601192 | COPY CENTER CONT            | \$ 100,563    | \$ 100,000       | \$ -        | \$ 100,000      | \$ 40,607     | \$ 57,795     | \$ 1,598     | \$ 100,000          | \$ -           | 0%               |
| 13159840          | 601188 | DOCTOR CONT                 | \$ 5,650      | \$ 5,650         | \$ -        | \$ 5,650        | \$ 2,825      | \$ 2,825      | \$ -         | \$ 5,650            | \$ -           | 0%               |
| 13159850          | 601298 | HEALTH SUPPLIES             | \$ 1,734      | \$ 14,000        | \$ -        | \$ 14,000       | \$ 5,076      | \$ 15         | \$ 8,909     | \$ 14,000           | \$ -           | 0%               |
| 13529840          | 601121 | BAND TRANS                  | \$ 4,723      | \$ 5,000         | \$ -        | \$ 5,000        | \$ 948        | \$ -          | \$ 4,053     | \$ 5,000            | \$ -           | 0%               |
| 13529840          | 601234 | BAND EQUIP REPAIR           | \$ 1,031      | \$ 1,000         | \$ -        | \$ 1,000        | \$ 891        | \$ -          | \$ 109       | \$ 1,000            | \$ -           | 0%               |
|                   |        | <b>SYSTEMWIDE SALARY</b>    | \$ 1,808,649  | \$ 2,247,897     | \$ (34,051) | \$ 2,213,846    | \$ 761,831    | \$ 1,043,498  | \$ 408,517   | \$ 2,427,305        | \$ 213,459     | 10%              |
|                   |        | <b>SYSTEMWIDE OPERATING</b> | \$ 298,528    | \$ 367,850       | \$ (3,869)  | \$ 363,981      | \$ 167,947    | \$ 77,657     | \$ 118,377   | \$ 404,027          | \$ 40,046      | 11%              |
|                   |        | <b>SYSTEMWIDE TOTAL</b>     | \$ 2,107,178  | \$ 2,615,747     | \$ (37,920) | \$ 2,577,827    | \$ 929,778    | \$ 1,121,155  | \$ 526,894   | \$ 2,831,332        | \$ 253,505     | 10%              |
|                   |        |                             |               |                  |             |                 |               |               |              |                     |                |                  |
|                   |        | <b>SALARY</b>               | \$ 32,075,433 | \$ 34,501,227    | \$ 6,290    | \$ 34,507,517   | \$ 12,514,093 | \$ 19,597,875 | \$ 2,157,614 | \$ 35,245,995       | \$ 738,478     | 2.14%            |
|                   |        | <b>OPERATING</b>            | \$ 14,607,161 | \$ 13,738,382    | \$ (6,290)  | \$ 13,732,092   | \$ 5,922,256  | \$ 7,170,788  | \$ 876,984   | \$ 14,537,730       | \$ 805,638     | 5.87%            |
|                   |        | <b>SUBTOTAL</b>             | \$ 46,682,593 | \$ 48,239,609    | \$ -        | \$ 48,239,609   | \$ 18,436,348 | \$ 26,768,663 | \$ 3,034,598 | \$ 49,783,725       | \$ 1,544,116   | 3.20%            |
|                   |        | <b>CAPITAL OUTLAY</b>       |               |                  |             | \$ 948,877      |               |               |              | \$ 850,000          | \$ (98,877)    | -10.42%          |
|                   |        | <b>GRAND TOTAL</b>          |               |                  |             | \$ 49,188,486   |               |               |              | \$ 50,633,725       | \$ 1,445,239   | 2.94%            |

# Tewksbury Public Schools

Budget Proposal FY21

## Section 4 Capital Projects Update

## Tewksbury Public Schools Capital Outlay

The School Department recognizes the need to maintain our buildings and continue to advance our technology to improve students' educational experience. In this section of the budget, the School Department plans to prioritize and accomplish items on the PROJECTS LIST section of the budget. This list is ever changing and being adapted as needs arise. Also included in this section of the budget is a listing of projects completed over the past 4 years. This list is extensive and could NOT have been accomplished without the thorough cooperation of town and school boards, committees and resources.

| <u>Item</u>                           | <u>Estimate</u> | <u>Comment</u>                                                    |
|---------------------------------------|-----------------|-------------------------------------------------------------------|
| Textbooks/Software<br>Replace/Upgrade | \$ 250,000      | Annual Textbook upgrade program                                   |
| Building Maintenance/Tech<br>Projects | \$ 600,000      | Specific Projects TBD based on<br>prioritization of PROJECTS LIST |
| TOTAL                                 | \$ 850,000      |                                                                   |

**Tewksbury Public Schools  
FUTURE CAPITAL PROJECTS LIST**

| <b>School Name</b>  | <b>Category</b> | <b>Projects and Equipment</b>                 | <b>Comment</b>                                                               | <b>Progress</b>                                                                 | <b>Date</b> | <b>Estimated Cost</b> |
|---------------------|-----------------|-----------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------|-----------------------|
| <b>Dewing</b>       | Bldg & Maint    | Paving                                        | Gym side used for recess; curbing deteriorated, student safety               | Working on Bid Spec                                                             | FY21        | \$ 150,000            |
| <b>Dewing</b>       | Bldg & Maint    | Playground for Pre-School                     | Using courtyard; can't maintain; PAC working with Principal                  | PAC/Principal working on concept                                                | FY21        | \$ 100,000            |
| <b>Dewing</b>       | Bldg & Maint    | Vestibule                                     | DAI Architects working on concept                                            | Consultant has scope                                                            | FY21        | UNKNOWN               |
| <b>Dewing</b>       | Bldg & Maint    | Cooling/Circulation Improvements              | DAI Architects working on concept                                            | Consultant has scope                                                            | FY22        | UNKNOWN               |
| <b>Dewing</b>       | Bldg & Maint    | Sign                                          | Message Board; improve school/community communication                        | Have design; need power                                                         | FY22        | \$ 20,000             |
| <b>Dewing</b>       | Bldg & Maint    | Remove Courtyard trees                        | Overgrown and dying                                                          | Need estimate - estimate will drive decisions                                   |             | UNKNOWN               |
| <b>Districtwide</b> | Bldg & Maint    | Maintenance Dept Transition Space             | Losing garage due to new school project; temporary solution                  | Must go through bid process, need spec                                          | FY20        | \$ 40,000             |
| <b>Districtwide</b> | Technology      | Central Technology Hub Relocation             | Must be moved from Center School - demolition                                | Need to BID; working on SPEC                                                    | FY20/21     | \$ 65,000             |
| <b>Districtwide</b> | Technology      | Weather Bug Upgrade                           | Original Technolgy (1999); use for Science Curriculum. 2 options available   | Have estimate; need to review with admin team                                   | FY20/21     | \$6000-\$20000        |
| <b>Districtwide</b> | Technology      | Replace remaining old cable (erate eligible)  | Final step in "backbone" update                                              | Have scope/estimate                                                             | FY21        | \$ 35,000             |
| <b>Districtwide</b> | Bldg & Maint    | Moving Costs associated with new school move  | FY22 - 23 likely impact                                                      | NA                                                                              | FY22/FY23   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | LED lighting upgrade                          | Green Committee (possible grant)                                             | Grant results FEB/MAR                                                           | FY21        | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Replace Terracotta Tile floor in main hallway | Tiles loose deteriorating - expensive to replace with same - LVT?            | Meeting Contractor to develop scope (LVT vs VCT) (ABATEMENT?) (with vestibule?) | FY21/FY22   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Window Replace                                | DAI Architects working on concept                                            | Consultant has scope                                                            | FY21/FY22   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Vestibule                                     | DAI Architects working on concept                                            | Consultant has scope                                                            | FY21/FY22   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Sign                                          | Message Board; improve school/community communication                        | Assess Power needs, need design                                                 | FY22        | \$ 20,000             |
| <b>Heath Brook</b>  | Bldg & Maint    | Playground re-landscape (paved hill)          | DAI Architects working on concept                                            | Consultant has scope                                                            | FY22/FY23   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Redesign Greenhouse rooms                     | DAI Architects working on concept                                            | Consultant has scope                                                            | FY22/FY23   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Electrical Upgrade                            | DAI Architects working on concept                                            | Consultant has scope                                                            | FY22/FY23   | UNKNOWN               |
| <b>Heath Brook</b>  | Bldg & Maint    | Cooling/Circulation Improvements              | DAI Architects working on concept                                            | Consultant has scope                                                            | FY22/FY23   | UNKNOWN               |
| <b>North Street</b> | Bldg & Maint    | Paint for Gym, Classrooms, Tech/Library area  | Improve student/Staff experience                                             | Need estimate                                                                   | FY21        | UNKNOWN               |
| <b>North Street</b> | Technology      | Additional Chromebook Cart                    | For Tech Specialist to use in Library                                        | Can buy from State contract                                                     | FY21        | \$ 10,000             |
| <b>Ryan</b>         | Bldg & Maint    | Courtyard - finish 2 corners                  | Space for recess during construction; educational space long term            | Manual work due to location                                                     | FY21        | \$ 15,000             |
| <b>Ryan</b>         | Bldg & Maint    | New Split AC Unit for MDF room                | Old unit; uses older materials                                               | Need Site visit                                                                 | FY21        | \$ 18,000             |
| <b>Ryan</b>         | Technology      | Replace intrusion alarm                       | Old system; frequent malfunction                                             | Possibly with vestibule work                                                    | FY21        | \$ 20,000             |
| <b>Ryan</b>         | Bldg & Maint    | Vestibule                                     | Working with contractor on specifications                                    | Need Site visit                                                                 | FY21/22     | \$ 40,000             |
| <b>Ryan</b>         | Bldg & Maint    | Roof Coating                                  | Like Heath Brook - 10 year warrantee                                         | Need Estimate                                                                   | FY21/FY22   | \$ 450,000            |
| <b>Ryan</b>         | Bldg & Maint    | Replace Bleachers with powered                | Safety concern with manual procedure                                         | Need Site visit                                                                 | FY22        | UNKNOWN               |
| <b>TMHS</b>         | Technology      | Additional Cameras in Parking Lot             | Added Security; current Parking lot cameras missing some areas               | Have estimate                                                                   | FY21/22     | \$ 22,000             |
| <b>Trahan</b>       | Bldg & Maint    | Paving/Curbing Repairs                        | Sidewalk areas deteriorating, pedestrian/student safety                      | Need Site visit                                                                 | FY21        | \$ 10,000             |
| <b>Wynn</b>         | Bldg & Maint    | Vestibule                                     | Have specifications                                                          | Working on Bid Spec                                                             | FY20/21     | UNKNOWN               |
| <b>Wynn</b>         | Bldg & Maint    | First floor - LVT??                           | Moisture problem; glue oozing through seams; needs comprehensive replacement | Meeting Contractor to develop scope (LVT vs VCT)                                | FY21        | \$200K-\$300K         |
| <b>Wynn</b>         | Bldg & Maint    | Bathroom Partitions/Countertops               | Laminate/particle board deteriorating; replace with more resilient material  | Need Site visit                                                                 | FY21/22     | UNKNOWN               |
| <b>Wynn</b>         | Bldg & Maint    | Roof Coating or Replace                       | Original sections are 1991; some 2003                                        | Need assessment from expert                                                     | FY22/23     | UNKNOWN               |
| <b>Wynn</b>         | Bldg & Maint    | Paving                                        | Potholes; deterioration                                                      | Working on Bid Spec                                                             |             | \$ 150,000            |

Tewksbury Public Schools  
4 year Capital Project "COMPLETED" List

| <u>School Name</u>   | <u>Category</u> | <u>Projects and Equipment</u>         | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> |  |
|----------------------|-----------------|---------------------------------------|---------------|---------------|---------------|---------------|--|
| <b>Districtwide</b>  | Cafeteria       | Vending Machines                      | Completed     |               |               |               |  |
| <b>Districtwide</b>  | Grounds         | New Landscape Trailer                 | Completed     |               |               |               |  |
| <b>Ryan</b>          | Grounds         | Courtyard and Front Renovation        | Completed     |               |               |               |  |
| <b>Ryan</b>          | Phones          | New Telephone System                  | Completed     |               |               |               |  |
| <b>TMHS</b>          | Technology      | Head End HVAC Room - Software Upgrade | Completed     |               |               |               |  |
| <b>TMHS</b>          | Bldg & Maint    | Outside Storage Shed near the D Wing  | Completed     |               |               |               |  |
| <b>TMHS</b>          | Bldg & Maint    | Fitness Center Upgrade                | Completed     |               |               |               |  |
| <b>TMHS</b>          | Bldg & Maint    | Concrete "T" in courtyard             | Completed     |               |               |               |  |
| <b>TMHS</b>          | Technology      | Sound at the Turf Field               | Completed     |               |               |               |  |
| <b>TMHS</b>          | Technology      | Security Cameras at Strong Field      | Completed     |               |               |               |  |
| <b>Wynn</b>          | Bldg & Maint    | Fire Alarm System                     | Completed     |               |               |               |  |
| <b>Wynn</b>          | Technology      | New Telephone System                  | Completed     |               |               |               |  |
| <b>Center School</b> | Technology      | Computer Upgrades                     |               | Completed     |               |               |  |
| <b>Dewing</b>        | Technology      | Visitor Security System               |               | Completed     |               |               |  |
| <b>Dewing</b>        | Bldg & Maint    | Classroom Abatement - B-9             |               | Completed     |               |               |  |
| <b>Dewing</b>        | Bldg & Maint    | Blinds/Curtains for all classrooms    |               | Completed     |               |               |  |
| <b>Dewing</b>        | Bldg & Maint    | Fix Parking Lot                       |               | Completed     |               |               |  |
| <b>Dewing</b>        | Bldg & Maint    | New Fire Alarm System                 |               | Completed     |               |               |  |
| <b>Dewing</b>        | Technology      | New Telephone System                  |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Bldg & Maint    | Maintenance Lift                      |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Bldg & Maint    | Bobcat for District                   |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Bldg & Maint    | 2 Maintenance Utility Vans            |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Bldg & Maint    | New Dump Truck                        |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Cafeteria       | Refrigerated Van                      |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Grounds         | Roof Repair on Maintenance Garage     |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Technology      | Security Audit                        |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Technology      | Server Upgrades                       |               | Completed     |               |               |  |
| <b>Districtwide</b>  | Technology      | Network Switches                      |               | Completed     |               |               |  |
| <b>Heath Brook</b>   | Bldg & Maint    | Visitor Security System               |               | Completed     |               |               |  |
| <b>Heath Brook</b>   | Bldg & Maint    | New Fire Alarm Panel                  |               | Completed     |               |               |  |
| <b>Heath Brook</b>   | Bldg & Maint    | Scape and Paint Soffit and Facia      |               | Completed     |               |               |  |
| <b>North Street</b>  | Bldg & Maint    | Visitor Security System               |               | Completed     |               |               |  |
| <b>North Street</b>  | Bldg & Maint    | Heat Exchanger                        |               | Completed     |               |               |  |



Tewksbury Public Schools  
4 year Capital Project "COMPLETED" List

| <u>School Name</u>   | <u>Category</u> | <u>Projects and Equipment</u>         | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> |  |
|----------------------|-----------------|---------------------------------------|---------------|---------------|---------------|---------------|--|
| <b>North Street</b>  | Bldg & Maint    | Replace Tile Flooring in Main Hallway |               | Completed     |               |               |  |
| <b>North Street</b>  | Bldg & Maint    | Boiler                                |               | Completed     |               |               |  |
| <b>Ryan</b>          | Cafeteria       | Digital Menu Board                    |               | Completed     |               |               |  |
| <b>Ryan</b>          | Technology      | Replace Computer Lab computers        |               | Completed     |               |               |  |
| <b>Ryan</b>          | Technology      | Laptops for Teachers                  |               | Completed     |               |               |  |
| <b>Ryan</b>          | Technology      | Complete 1 to 1 devices               |               | Completed     |               |               |  |
| <b>TMHS</b>          | Technology      | Virtual High Cart - 15" Chromebooks   |               | Completed     |               |               |  |
| <b>TMHS</b>          | Technology      | LG1 Multi-Screen Functionality        |               | Completed     |               |               |  |
| <b>TMHS</b>          | Technology      | Mobile Devices                        |               | Completed     |               |               |  |
| <b>TMHS</b>          | Technology      | Presentation Computers in Classrooms  |               | Completed     |               |               |  |
| <b>TMHS</b>          | Technology      | Upgrade Mac Cart Laptop               |               | Completed     |               |               |  |
| <b>TMHS</b>          | Technology      | Teacher Laptops (MacBook Pros)        |               | Completed     |               |               |  |
| <b>Trahan</b>        | Bldg & Maint    | Sewer Pipe Repair                     |               | Completed     |               |               |  |
| <b>Trahan</b>        | Bldg & Maint    | Visitor Security System               |               | Completed     |               |               |  |
| <b>Wynn</b>          | Bldg & Maint    | Replace Existing Clocks               |               | Completed     |               |               |  |
| <b>Wynn</b>          | Bldg & Maint    | New Curtains in Gymnasium             |               | Completed     |               |               |  |
| <b>Wynn</b>          | Cafeteria       | Digital Menu Board                    |               | Completed     |               |               |  |
| <b>Wynn</b>          | Technology      | Replace Computer Lab computers        |               | Completed     |               |               |  |
| <b>Wynn</b>          | Technology      | Complete 1 to 1 devices               |               | Completed     |               |               |  |
| <b>Center School</b> | Bldg & Maint    | Carpet replace                        |               |               | Completed     |               |  |
| <b>Dewing</b>        | Bldg & Maint    | New Heating Controls                  |               |               | Completed     |               |  |
| <b>Dewing</b>        | Bldg & Maint    | Replace rug in Tchr Room              |               |               | Completed     |               |  |
| <b>Dewing</b>        | Bldg & Maint    | Replace Exterior Doors                |               |               | Completed     |               |  |
| <b>Dewing</b>        | Technology      | AV System Upgrade Caf                 |               |               | Completed     |               |  |
| <b>Dewing</b>        | Technology      | Clartouch install for STEAM Labs      |               |               | Completed     |               |  |
| <b>Districtwide</b>  | Cafeteria       | Cres-Cure Insulated Holding Cabinet   |               |               | Completed     |               |  |
| <b>Districtwide</b>  | Cafeteria       | Dual Sided Milk Chests (5)            |               |               | Completed     |               |  |
| <b>Districtwide</b>  | Security        | A-Phone monitor upgrade               |               |               | Completed     |               |  |
| <b>Districtwide</b>  | Technology      | 100-200 Chromebooks                   |               |               | Completed     |               |  |
| <b>Districtwide</b>  | Technology      | Upgrades to Switches                  |               |               | Completed     |               |  |
| <b>Districtwide</b>  | Technology      | App to support website                |               |               | Completed     |               |  |
| <b>Heath Brook</b>   | Bldg & Maint    | Upgrade Heating Controls              |               |               | Completed     |               |  |
| <b>Heath Brook</b>   | Bldg & Maint    | Roof Coating                          |               |               | Completed     |               |  |

Tewksbury Public Schools  
4 year Capital Project "COMPLETED" List

| <u>School Name</u>  | <u>Category</u> | <u>Projects and Equipment</u>    | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> |  |
|---------------------|-----------------|----------------------------------|---------------|---------------|---------------|---------------|--|
| <b>Heath Brook</b>  | Bldg & Maint    | Landscape Update                 |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Bldg & Maint    | Cafeteria Shades                 |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Bldg & Maint    | Replace Exterior Doors           |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Bldg & Maint    | Boiler Replace                   |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Bldg & Maint    | Heat Pump Replace                |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Bldg & Maint    | Domestic Hot Water NEW           |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Bldg & Maint    | Boiler room plumbing             |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Technology      | AV System Upgrade Caf            |               |               | Completed     |               |  |
| <b>Heath Brook</b>  | Technology      | Clartouch install for STEAM Labs |               |               | Completed     |               |  |
| <b>North Street</b> | Bldg & Maint    | New Fire Alarm System            |               |               | Completed     |               |  |
| <b>North Street</b> | Bldg & Maint    | Paint & New lights in Hallways   |               |               | Completed     |               |  |
| <b>North Street</b> | Security        | Update vestibule                 |               |               | Completed     |               |  |
| <b>North Street</b> | Technology      | TV for office                    |               |               | Completed     |               |  |
| <b>North Street</b> | Technology      | Cart of Chromebooks              |               |               | Completed     |               |  |
| <b>North Street</b> | Technology      | AV System Upgrade Caf            |               |               | Completed     |               |  |
| <b>North Street</b> | Technology      | Clartouch install for STEAM Labs |               |               | Completed     |               |  |
| <b>Ryan</b>         | Bldg & Maint    | Carpeting in Main Office         |               |               | Completed     |               |  |
| <b>Ryan</b>         | Bldg & Maint    | Lights for Parking Lot           |               |               | Completed     |               |  |
| <b>Ryan</b>         | Bldg & Maint    | Replace clocks                   |               |               | Completed     |               |  |
| <b>Ryan</b>         | Bldg & Maint    | BMS Server                       |               |               | Completed     |               |  |
| <b>Ryan</b>         | Technology      | AV System Upgrade Caf            |               |               | Completed     |               |  |
| <b>TMHS</b>         | Bldg & Maint    | Security Vestibule               |               |               | Completed     |               |  |
| <b>TMHS</b>         | Bldg & Maint    | Storage shed at Strong Field     |               |               | Completed     |               |  |
| <b>TMHS</b>         | Bldg & Maint    | Tennis Courts added seating      |               |               | Completed     |               |  |
| <b>TMHS</b>         | Bldg & Maint    | Drainage Basin Repair            |               |               | Completed     |               |  |
| <b>TMHS</b>         | Bldg & Maint    | Water Bottle Refill Stations     |               |               | Completed     |               |  |
| <b>Trahan</b>       | Bldg & Maint    | Celing Fans in Cafe              |               |               | Completed     |               |  |
| <b>Trahan</b>       | Technology      | Clartouch install for STEAM Labs |               |               | Completed     |               |  |
| <b>Wynn</b>         | Bldg & Maint    | New Heating Controls             |               |               | In Process    |               |  |
| <b>Wynn</b>         | Bldg & Maint    | Update Intruder Alarm            |               |               | Completed     |               |  |
| <b>Wynn</b>         | Bldg & Maint    | Roof Repairs                     |               |               | Completed     |               |  |
| <b>Wynn</b>         | Security        | New Upgraded Security System     |               |               | Completed     |               |  |
| <b>Wynn</b>         | Technology      | Laptops for Teachers             |               |               | Completed     |               |  |

Tewksbury Public Schools  
4 year Capital Project "COMPLETED" List

| <b><u>School Name</u></b>  | <b><u>Category</u></b> | <b><u>Projects and Equipment</u></b>  | <b><u>FY2017</u></b> | <b><u>FY2018</u></b> | <b><u>FY2019</u></b> | <b><u>FY2020</u></b> |  |
|----------------------------|------------------------|---------------------------------------|----------------------|----------------------|----------------------|----------------------|--|
| <b><i>Wynn</i></b>         | Technology             | MacBook PROs                          |                      |                      | Completed            |                      |  |
| <b><i>Dewing</i></b>       | Bldg & Maint           | Landscape Update                      |                      |                      |                      | Completed            |  |
| <b><i>Dewing</i></b>       | Bldg & Maint           | Upgrade Electrical System             |                      |                      |                      | Completed            |  |
| <b><i>Dewing</i></b>       | Bldg & Maint           | Replace exterior stair railings       |                      |                      |                      | Completed            |  |
| <b><i>Dewing</i></b>       | F F & E                | Create STEM/Maker Space               |                      |                      |                      | Completed            |  |
| <b><i>Dewing</i></b>       | Technology             | Upgrades to Security & Access         |                      |                      |                      | Completed            |  |
| <b><i>Dewing</i></b>       | Bldg & Maint           | Stand Alone Water Heater              |                      |                      |                      | In Process           |  |
| <b><i>Districtwide</i></b> | Technology             | Upgrades to technology infrastructure |                      |                      | 95% complete         |                      |  |
| <b><i>Heath Brook</i></b>  | Bldg & Maint           | New Cafeteria Floor                   |                      |                      |                      | Completed            |  |
| <b><i>Heath Brook</i></b>  | F F & E                | Create STEM/Maker Space               |                      |                      |                      | Completed            |  |
| <b><i>Heath Brook</i></b>  | Technology             | Upgrades to Security & Access         |                      |                      |                      | Completed            |  |
| <b><i>Heath Brook</i></b>  | Technology             | Upgraded Classroom Computers          |                      |                      |                      | Completed            |  |
| <b><i>Heath Brook</i></b>  | Bldg & Maint           | Paint Hallways                        |                      |                      |                      | In Process           |  |
| <b><i>Ryan</i></b>         | Bldg & Maint           | Replace Glycol in heating syst        |                      |                      |                      | Completed            |  |
| <b><i>Ryan</i></b>         | Technology             | Upgrades to Security & Access         |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Added storage container               |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Upgraded TV Studio                    |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Protective netting at Track           |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Replaced Stage Floor                  |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Upgraded Auditorium Lighting to LED   |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Project Adventure Course              |                      |                      |                      | Completed            |  |
| <b><i>TMHS</i></b>         | Bldg & Maint           | Created overflow parking area (GRAD)  |                      |                      |                      | Completed            |  |
| <b><i>Trahan</i></b>       | Bldg & Maint           | Update Vestibule                      |                      |                      |                      | Completed            |  |
| <b><i>Trahan</i></b>       | Bldg & Maint           | Restaurant Fans                       |                      |                      |                      | In Process           |  |
| <b><i>Wynn</i></b>         | Bldg & Maint           | Water Bottle Refill Stations          |                      |                      |                      | Completed            |  |
| <b><i>Wynn</i></b>         | Bldg & Maint           | Heating system upgrade                |                      |                      |                      | Completed            |  |
| <b><i>Wynn</i></b>         | Bldg & Maint           | STEAM Lab                             |                      |                      |                      | Completed            |  |
| <b><i>Wynn</i></b>         | Technology             | Upgrades to Security & Access         |                      |                      |                      | Completed            |  |
| <b><i>Wynn</i></b>         | Technology             | Replace ALL Chromebooks               |                      |                      |                      | Completed            |  |

# Tewksbury Public Schools

Budget Proposal FY21

## Section 5 Grant Three Year History

## Tewksbury Public Schools Three Year Grant History

1/17/2020

| Below is a table of Federal and State Grants received by the Tewksbury Public Schools for the past three years. Also shown is the intended purpose of each grant. It is important to note that Federal and State Grants are designed to "supplement" educational efforts and cannot be used to "supplant" resources. In other words, schools are not allowed to shift resources from their LEA budget to a grant funding source after receiving a grant. Grants resources are provided to be an ADDITION to the LEA educational effort in the particular area specific to the purpose of the grant. Highlighted grants below are considered "entitlement" grants, meaning Tewksbury receives these grants based on a formula, enrollment statistics or some other uncontrolled criteria. Non Highlighted grants are competitive grants that we must apply for and be awarded based on Tewksbury's presentation and appropriateness for the grant. |                  |                     |                     |                     |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|---------------------|---------------------|------------------------------------------------------|
| <u>Grant Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>DESE Fund</u> | <u>FY18</u>         | <u>FY19</u>         | <u>FY20</u>         | <u>Use</u>                                           |
| ASOST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 530              | \$ 34,950           | \$ 19,350           |                     | Instructional assistance                             |
| Camp Pohelo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 195              | \$ 25,000           | \$ 35,000           |                     | Special Education Summer Recreational/Social Program |
| CCLC Supporting Additional Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 647              |                     | \$ 175,000          | \$ 175,000          | After School/Summer Instructional assistance         |
| Connect Science Energy and Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 141              |                     |                     | \$ 5,000            | Service Learning - develop and implement curriculum  |
| Early Childhood Special Ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 262              | \$ 23,898           | \$ 24,614           | \$ 25,197           | Special Education Pre School Program                 |
| Emergency Repairs - North St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 192              | \$ 200,000          |                     |                     | Maintenance needs at North Street School             |
| HQ Instruction Summer Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 141              | \$ 15,000           | \$ 10,543           |                     | Summer Instructional Assistance                      |
| IDEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 240              | \$ 832,184          | \$ 830,916          | \$ 834,526          | Special Education Program Improvement                |
| Puerto Rico Relief Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                     | \$ 17,583           |                     | Relief funding                                       |
| Safer Schools Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                     | \$ 80,000           | School Security Program                              |
| Title I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 305              | \$ 145,289          | \$ 140,522          | \$ 340,983          | Reading assistance                                   |
| Title IIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 140              | \$ 69,954           | \$ 73,806           | \$ 77,370           | Improving Teacher/Principal Quality                  |
| Title IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 309              | \$ 7,168            | \$ 10,543           | \$ 10,000           | Educational Support                                  |
| <b>TOTALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | <b>\$ 1,353,443</b> | <b>\$ 1,337,877</b> | <b>\$ 1,548,076</b> |                                                      |

# Tewksbury Public Schools

Budget Proposal FY21

## Section 6 Enrollment Data Staff FTE by Role/Location

## REVISÉD 1/15/19

[illegible]



# TEWKSBURY PUBLIC SCHOOLS STUDENT ENROLLMENT BY GRADE

1/17/2020

| SCHOOL           | GRADE LEVEL |     |     |     |     |     |     |     |     |     |     |     |     |     |    | TOTALS |
|------------------|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|--------|
|                  | PK          | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | PG |        |
| NORTH ST         |             |     |     |     | 159 | 137 |     |     |     |     |     |     |     |     |    | 296    |
| TRAHAN           |             |     |     |     | 131 | 102 |     |     |     |     |     |     |     |     |    | 233    |
| DEWING           | 113         | 135 | 141 | 119 |     |     |     |     |     |     |     |     |     |     |    | 508    |
| HEATH BROOK      | 54          | 110 | 107 | 116 |     |     |     |     |     |     |     |     |     |     |    | 387    |
| RYAN             |             |     |     |     |     |     | 249 | 258 |     |     |     |     |     |     |    | 507    |
| WYNN MIDDLE      |             |     |     |     |     |     |     |     | 255 | 277 |     |     |     |     |    | 532    |
| HIGH SCHOOL (HS) |             |     |     |     |     |     |     |     |     |     | 199 | 218 | 212 | 223 | 10 | 862    |
| PreSchool @ HS   | 15          |     |     |     |     |     |     |     |     |     |     |     |     |     |    | 15     |
| TOTALS           | 182         | 245 | 248 | 235 | 290 | 239 | 249 | 258 | 255 | 277 | 199 | 218 | 212 | 223 | 10 | 3340   |
|                  |             |     |     |     |     |     |     |     |     |     |     |     |     |     |    |        |
|                  | PK          | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | PG |        |

# Tewksbury Public Schools

Budget Proposal FY21

Section 7

Appendix B Positions

# Tewksbury Public Schools

## APPENDIX B STIPENDS

### ACADEMIC POSITIONS

| <u>Position</u>                                            | <u>Location</u>         | <u>FY18-19 Rate</u> | <u>FY19-20 Rate</u> | <u>FY20-21 Rate</u> |
|------------------------------------------------------------|-------------------------|---------------------|---------------------|---------------------|
| CASE MANAGERS (PreK-12)                                    | ALL Schools             | \$2,903             | \$2,932             | \$2,961             |
| CURRICULUM COORD - ELA, Math, Science/Tech, Social Studies | WMS                     | \$4,541             | \$4,586             | \$4,632             |
| DEPARTMENT HEADS - Math/Eng/Guidance/Soc Studies/Science   | TMHS                    | \$7,226             | \$7,298             | \$7,371             |
| HEAD TEACHER (ELL)                                         | Systemwide              | \$2,903             | \$2,932             | \$2,961             |
| HEAD TEACHERS                                              | K-4 (not Dewing)        | \$2,903             | \$2,932             | \$2,961             |
| LEAD TEACHER - SPED/Wellness/Art/Tech/Forgn Lang           | TMHS                    | \$2,410             | \$2,434             | \$2,458             |
| MENTEE(S)                                                  | ALL Schools             | \$306               | \$309               | \$312               |
| MENTOR LEADERS (2)                                         | ALL Schools             | \$3,030             | \$3,060             | \$3,091             |
| MENTORS (EQUAL TO OR GREATER THAN 6)                       | ALL Schools             | \$1,593             | \$1,609             | \$1,625             |
| MENTORS (LESS THAN 6)                                      | ALL Schools             | \$1,193             | \$1,205             | \$1,217             |
| PLC LEADERS                                                | ALL Schools (NEW 19-20) | \$2,449             | \$2,434             | \$2,458             |
| TEAM LEADER - Grades 5, 6, 7 AND 8                         | WMS & RYAN              | \$2,270             | \$2,293             | \$2,316             |
| TEACHER HOURLY (TUTOR, SUB, PART TIME)                     | ALL Schools             | \$32.04             | \$32.68             | \$33.01             |
|                                                            |                         |                     |                     |                     |

### MISCELLANEOUS EXTRACURRICULAR ADVISORS

| <u>Position</u>                        | <u>Location</u> | <u>FY18-19 Rate</u> | <u>FY19-20 Rate</u> | <u>FY20-21 Rate</u> |
|----------------------------------------|-----------------|---------------------|---------------------|---------------------|
| ACADEMIC DECATHALON                    | TMHS            | \$2,410             | \$2,434             | \$2,458             |
| ANIME CLUB                             | TMHS            | \$803               | \$811               | \$819               |
| ART SHOW                               | TMHS            | \$803               | \$811               | \$819               |
| BAND DIRECTOR                          | WMS             | \$1,605             | \$1,621             | \$1,637             |
| BEST BUDDIES                           | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| CHORAL ACCOMPANIST                     | TMHS            | \$803               | \$811               | \$819               |
| CHORAL DIRECTOR HIGH SCHOOL            | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| CLASS ADVISOR - FRESHMAN CLASS         | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| CLASS ADVISOR - JUNIOR CLASS           | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| CLASS ADVISOR - SENIOR CLASS           | TMHS            | \$2,410             | \$2,434             | \$2,458             |
| CLASS ADVISOR - SOPHOMORE CLASS        | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| COLOR GUARD INSTRUCTOR                 | TMHS            | \$1,204             | \$1,216             | \$1,228             |
| CONCERT BAND AND JAZZ ENSEMBLE         | TMHS            | \$2,410             | \$2,434             | \$2,458             |
| DANCE TEAM                             | TMHS            | \$803               | \$811               | \$819               |
| DEBATING CLUB (MOCK TRIAL)             | TMHS            | \$2,410             | \$2,434             | \$2,458             |
| DECA                                   | TMHS            | \$3,598             | \$3,634             | \$3,670             |
| DETENTION (2 DAYS/WK)                  | WMS             | \$2,270             | \$2,293             | \$2,316             |
| DETENTION (3 DAYS/WK)                  | TMHS            | \$6,809             | \$6,878             | \$6,946             |
| DRAMA COACH                            | WMS             | \$2,410             | \$2,434             | \$2,458             |
| DRAMA COACH ASSISTANT                  | WMS             | \$1,205             | \$1,217             | \$1,229             |
| DRAMA-ARTISTIC DIRECTOR (FALL/SPRING)  | TMHS            | \$2,525             | \$2,550             | \$2,576             |
| DRAMA-ARTISTIC DIRECTOR (WINTER)       | TMHS            | \$1,212             | \$1,224             | \$1,236             |
| DRAMA-TECHNICAL DIRECTOR (FALL/SPRING) | TMHS            | \$2,525             | \$2,550             | \$2,576             |
| DRAMA-TECHNICAL DIRECTOR (WINTER)      | TMHS            | \$1,212             | \$1,224             | \$1,236             |
| ECHO ADVISOR                           | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| GSA                                    | TMHS            | \$803               | \$811               | \$819               |
| INSTRUMENTAL MUSIC - ELEMENTARY        | ELEM            | \$1,204             | \$1,216             | \$1,228             |
| INTERACT CLUB                          | TMHS            | \$803               | \$811               | \$819               |
| INTERNATIONAL CLUB                     | TMHS            | \$803               | \$811               | \$819               |
| INTRAMURAL DIRECTOR                    | WMS             | \$1,605             | \$1,621             | \$1,637             |
| INTRAMURAL INSTRUCTOR                  | ALL LEVELS      | \$803               | \$811               | \$819               |
| JUNIOR CLASSICAL                       | TMHS            | \$3,598             | \$3,634             | \$3,670             |
| LITERARY MAGAZINE                      | WMS             | \$2,410             | \$2,434             | \$2,458             |
| MARCHING & MANEUVERING INST.           | TMHS            | \$2,410             | \$2,434             | \$2,458             |
| MARCHING BAND DIRECTOR                 | TMHS            | \$4,014             | \$4,054             | \$4,094             |
| MATH LEAGUE                            | WMS             | \$2,410             | \$2,434             | \$2,458             |
| MATH TEAM                              | TMHS            | \$2,410             | \$2,434             | \$2,458             |
| NATIONAL HONOR SOCIETY                 | TMHS            | \$3,598             | \$3,634             | \$3,670             |
| NEWSPAPER                              | WMS             | \$2,270             | \$2,293             | \$2,316             |
| OTHER CLUB ADVISORS (HALF YEAR)        | ALL LEVELS      | \$803               | \$811               | \$819               |
| OTHER CLUB ADVISORS (YEAR ROUND)       | ALL LEVELS      | \$1,605             | \$1,621             | \$1,637             |
| PEER LEADERSHIP                        | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| PERCUSSION INSTRUCTOR                  | TMHS            | \$965               | \$974               | \$984               |
| RENAISSANCE PROGRAM                    | TMHS            | \$803               | \$811               | \$819               |
| ROBOTICS CLUB                          | TMHS            | \$3,598             | \$3,634             | \$3,670             |
| SADD                                   | TMHS            | \$1,605             | \$1,621             | \$1,637             |
| STUDENT COUNCIL                        | TMHS            | \$3,598             | \$3,634             | \$3,670             |
| STUDENT COUNCIL                        | WMS             | \$2,410             | \$2,434             | \$2,458             |
| TREASURER/STUDENT ACTIVITIES           | TMHS            | \$3,598             | \$3,634             | \$3,670             |
| YEAR BOOK                              | WMS             | \$1,605             | \$1,621             | \$1,637             |
| YEARBOOK                               | TMHS            | \$4,818             | \$4,866             | \$4,915             |

# ATHLETICS

| <u>Position</u>                      | <u>Level</u>   | <u>FY18-19 Rate</u> | <u>FY19-20 Rate</u> | <u>FY20-21 Rate</u> |
|--------------------------------------|----------------|---------------------|---------------------|---------------------|
| BASEBALL                             | Freshmen       | \$3,212             | \$3,244             | \$3,276             |
| BASEBALL                             | Junior Varsity | \$3,533             | \$3,568             | \$3,604             |
| BASEBALL                             | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| BASKETBALL BOYS                      | Freshmen       | \$3,212             | \$3,244             | \$3,276             |
| BASKETBALL BOYS                      | Junior Varsity | \$3,533             | \$3,568             | \$3,604             |
| BASKETBALL BOYS                      | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| BASKETBALL GIRLS                     | Freshmen       | \$3,212             | \$3,244             | \$3,276             |
| BASKETBALL GIRLS                     | Junior Varsity | \$3,533             | \$3,568             | \$3,604             |
| BASKETBALL GIRLS                     | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| CHEERLEADING FALL                    | Varsity        | \$2,410             | \$2,434             | \$2,458             |
| CHEERLEADING WINTER                  | Varsity        | \$2,410             | \$2,434             | \$2,458             |
| CHEERLEADING FALL                    | Junior Varsity | \$1,605             | \$1,621             | \$1,637             |
| CROSS COUNTRY BOYS                   | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| CROSS COUNTRY BOYS ASSISTANT         | Varsity        | \$3,534             | \$3,569             | \$3,605             |
| CROSS COUNTRY GIRLS                  | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| CROSS COUNTRY GIRLS ASSISTANT        | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| EQUIPMENT MANAGER                    | ALL LEVELS     | \$5,718             | \$5,775             | \$5,833             |
| FIELD HOCKEY                         | Junior Varsity | \$3,533             | \$3,568             | \$3,604             |
| FIELD HOCKEY                         | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| FOOTBALL                             | Freshmen       | \$4,967             | \$5,017             | \$5,067             |
| FOOTBALL                             | Varsity        | \$9,785             | \$9,883             | \$9,982             |
| FOOTBALL ASSISTANT                   | Freshmen       | \$3,533             | \$3,568             | \$3,604             |
| FOOTBALL ASSISTANT(S)                | Varsity        | \$4,967             | \$5,017             | \$5,067             |
| FOOTBALL FIRST ASSISTANT             | Varsity        | \$5,139             | \$5,190             | \$5,242             |
| GOLF                                 | Junior Varsity | \$1,605             | \$1,621             | \$1,637             |
| GOLF                                 | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| GYMNASTICS                           | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| ICE HOCKEY BOYS                      | Junior Varsity | \$3,586             | \$3,621             | \$3,658             |
| ICE HOCKEY BOYS                      | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| ICE HOCKEY BOYS ASSISTANT            | Varsity        | \$3,586             | \$3,621             | \$3,658             |
| ICE HOCKEY GIRLS                     | Junior Varsity | \$3,586             | \$3,621             | \$3,658             |
| ICE HOCKEY GIRLS                     | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| ICE HOCKEY GIRLS ASSISTANT           | Varsity        | \$3,586             | \$3,621             | \$3,658             |
| LACROSSE BOYS                        | Junior Varsity | \$3,586             | \$3,621             | \$3,658             |
| LACROSSE BOYS                        | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| LACROSSE GIRLS                       | Junior Varsity | \$3,586             | \$3,621             | \$3,658             |
| LACROSSE GIRLS                       | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| SOCCER BOYS                          | Junior Varsity | \$3,586             | \$3,621             | \$3,658             |
| SOCCER BOYS                          | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| SOCCER GIRLS                         | Junior Varsity | \$3,586             | \$3,621             | \$3,658             |
| SOCCER GIRLS                         | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| SOFTBALL                             | Freshmen       | \$3,212             | \$3,244             | \$3,276             |
| SOFTBALL                             | Junior Varsity | \$3,533             | \$3,568             | \$3,604             |
| SOFTBALL                             | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| TENNIS BOYS VARSITY                  | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| TENNIS GIRLS VARSITY                 | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| TRACK SPRING BOYS VARSITY            | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| TRACK SPRING BOYS VARSITY ASSISTANT  | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| TRACK SPRING GIRLS VARSITY           | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| TRACK SPRING GIRLS VARSITY ASSISTANT | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| TRACK WINTER BOYS VARSITY            | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| TRACK WINTER BOYS VARSITY ASSISTANT  | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| TRACK WINTER GIRLS VARSITY           | Varsity        | \$5,718             | \$5,775             | \$5,833             |
| TRACK WINTER GIRLS VARSITY ASSISTANT | Varsity        | \$3,533             | \$3,568             | \$3,604             |
| VOLLEYBALL                           | Varsity        | \$5,718             | \$5,775             | \$5,833             |

|                         |                |         |         |         |
|-------------------------|----------------|---------|---------|---------|
| VOLLEYBALL              | Junior Varsity | \$3,533 | \$3,568 | \$3,604 |
| WEIGHT LIFTING (FALL)   | ALL LEVELS     | \$1,605 | \$1,621 | \$1,637 |
| WEIGHT LIFTING (WINTER) | ALL LEVELS     | \$1,605 | \$1,621 | \$1,637 |
| WRESTLING               | Junior Varsity | \$3,533 | \$3,568 | \$3,604 |
| WRESTLING               | Varsity        | \$5,718 | \$5,775 | \$5,833 |

# Tewksbury Public Schools

## Budget Proposal FY21

Section 8

Transportation

Out of District Tuition



**Tewksbury Public School**  
**FY21 Transportation Budget**

|                                             | <u># of buses</u> | <u>Rate/day</u> | <u>Daily Total</u>  | <u># of days</u>            | <u>Subtotal</u>     |                     |
|---------------------------------------------|-------------------|-----------------|---------------------|-----------------------------|---------------------|---------------------|
| <b>REG BUS - TBD - CONTRACT EXP 6/30/20</b> |                   |                 |                     |                             |                     |                     |
| T-1                                         | TBD               | TBD             | TBD                 | TBD                         | TBD                 |                     |
| <b>REGULAR BUS Total</b>                    |                   |                 |                     |                             | <b>TBD</b>          |                     |
| <b>Miscellaneous Regular</b>                |                   |                 | <b># of trips</b>   | <b>Rate</b>                 | <b>SubTotal</b>     |                     |
| Emergency Transportation                    |                   |                 |                     |                             | TBD                 |                     |
| Orientation "Move-up" Bus                   |                   |                 | TBD                 | TBD                         | TBD                 |                     |
|                                             |                   |                 |                     | <b>Total Regular</b>        | <b>\$ 1,625,240</b> |                     |
| <b>OTHER</b>                                |                   |                 |                     |                             |                     |                     |
|                                             | <u># of trips</u> | <u>Rate</u>     | <u>SubTotal</u>     |                             |                     |                     |
| Interscholastic                             | 360               | \$285           | \$102,600           | -Paid w FEES; not in totals |                     |                     |
|                                             |                   |                 |                     | <u># of trips</u>           | <u>Rate</u>         | <u>SubTotal</u>     |
|                                             |                   |                 | Late Buses Ryan     | 120                         | \$375               | \$ 45,000           |
|                                             |                   |                 | Late Buses WMS/TMHS | 120                         | \$375               | \$ 45,000           |
|                                             |                   |                 | FIELD TRIP          | 40                          | \$250               | \$ 10,000           |
|                                             |                   |                 | Monitors            | 360                         | \$30                | \$ 25,000           |
|                                             |                   |                 |                     |                             |                     |                     |
| <b>Special Ed In-Town</b>                   | <u># Vehicles</u> | <u>Rate</u>     | <u>Daily Total</u>  | <u># of Days</u>            | <u>Subtotal</u>     |                     |
| Mini Vans                                   | 9                 | \$208.00        | \$1,872             | 180                         | \$336,960           |                     |
| Wheelchair Vans                             | 1                 | \$208.00        | \$208               | 180                         | \$37,440            |                     |
| <b>Reg Special Ed Total</b>                 |                   |                 |                     |                             | <b>\$374,400</b>    |                     |
| <b>VAN/BUS Monitors</b>                     | 1                 | \$15/hr.        | \$15                | 180                         | \$ 2,700            |                     |
|                                             |                   |                 |                     |                             |                     |                     |
| <b>Vocational F.T.</b>                      |                   |                 |                     |                             |                     |                     |
| LEAP Program                                | 1                 | \$186           | \$186               | 8                           | \$1,488             | Using MFSAV         |
| <b>Vocational Field Trip Total</b>          |                   |                 |                     |                             | <b>\$1,488</b>      |                     |
| <b>Summer</b>                               |                   |                 |                     |                             |                     |                     |
| Mini Vans                                   | 6                 | \$208.00        | \$1,248             | 16                          | \$19,968            |                     |
| Wheelchair Vans                             | 1                 | \$280.00        | \$280               | 16                          | \$4,480             |                     |
| PDD                                         | 4                 | \$208.00        | \$832               | 8                           | \$6,656             |                     |
| <b>SUMMER I/D TOTAL</b>                     |                   |                 |                     |                             | <b>\$31,104</b>     |                     |
| <b>TOTAL IN-TOWN SPED</b>                   |                   |                 |                     |                             |                     | <b>\$ 409,692</b>   |
|                                             |                   |                 |                     |                             |                     |                     |
| <b>Out of District</b>                      |                   |                 |                     |                             |                     |                     |
| <b>REGULAR &amp; SUMMER OOD</b>             |                   |                 |                     |                             | <b>\$1,154,094</b>  |                     |
| <b>REIMBURSEMENTS</b>                       |                   |                 |                     |                             | <b>\$50,000</b>     |                     |
| <b>O.O.D. TOTAL</b>                         |                   |                 |                     |                             |                     | <b>\$ 1,204,094</b> |
| <b>OTHER</b>                                |                   |                 |                     |                             |                     |                     |
| <b>HOMELESS TRANS</b>                       |                   |                 |                     |                             |                     | <b>\$ 71,400</b>    |
| <b>VOCATIONAL TRANS</b>                     |                   |                 |                     |                             |                     | <b>\$ -</b>         |
| <b>TRANS DUES</b>                           |                   |                 |                     |                             |                     | <b>\$ 450</b>       |
| <b>TRANS SOFTWARE</b>                       |                   |                 |                     |                             |                     | <b>\$ 4,500</b>     |
| <b>Total 2019-2020</b>                      |                   |                 |                     |                             | <b>\$ 3,440,376</b> |                     |

# TEWKSBURY PUBLIC SCHOOLS

## FY21 OUT OF DISTRICT TUITION SUMMARY

1/17/2020

| <i>Funding Source</i> | <i>Program Type</i>           | <b>SY21<br/>ANNUAL<br/>TUITION</b> |
|-----------------------|-------------------------------|------------------------------------|
| LEA                   | Public Separate Day Programs  | \$ 1,338,083                       |
| LEA                   | Private Separate Day Programs | \$ 730,510                         |
| LEA                   | Private Separate Day 3-5 YO   | \$ 50,000                          |
| LEA                   | Residential Programs          | \$ 891,219                         |
| LEA                   | Collaborative Program         | \$ 920,891                         |
| Circuit Breaker       | Private Separate Day Programs | \$ 1,722,855                       |

The figures above represent planned expenditures for our out of district students. Our anticipated Circuit Breaker expenditure threshold for FY20 will be approximately \$1.95 million, if Circuit Breaker is fully funded at 75%. Changes in Circuit Breaker formula in conjunction with the newly enacted Student Opportunity Act are unclear at this time. Therefore, it necessary to take a conservative approach to expending Circuit Breaker funds for FY21. Additionally, Circuit Breaker reserve will allow TPS to react to potential move ins or new, unforeseen out-placements.