

# SCHOOL ACTIVITY FUND FUNDRAISER APPROVAL

|                                              |
|----------------------------------------------|
| <b>School: Bath County High School</b>       |
| <b>Activity Account</b>                      |
| <b>External Support/Booster Organization</b> |
| <b>Name of Fundraiser</b>                    |
| <b>Sponsor</b>                               |
| <b>Date Submitted</b>                        |

**Purpose of fundraising activity:**

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**Items to be sold:**

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**Beneficiary of fundraising activity:**

**Date(s) scheduled:**

**Names of adult supervisors of activity (chaperones, custodians, etc.):**

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|                                                         |             |                                     |                                    |
|---------------------------------------------------------|-------------|-------------------------------------|------------------------------------|
| <b>Athletic Fundraiser</b>                              |             | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
| <b>If yes, sport involved:</b>                          |             |                                     |                                    |
| <b>Corresponding sport participating in fundraiser?</b> |             | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
|                                                         |             |                                     |                                    |
| <b>Coach's signature (corresponding sport)</b>          | <b>Date</b> |                                     |                                    |

Circle One:      **Approved**                      **Disapproved**                      **Date:** \_\_\_\_\_

\_\_\_\_\_  
Principal Date

|                                  |      |
|----------------------------------|------|
| SBDM Council (If council policy) | Date |
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|--------------------------------------------------------------------|------|
| Superintendent as directed by Board<br>(If School-Wide fundraiser) | Date |
|--------------------------------------------------------------------|------|