

Frank Edelblut Commissioner **Christine Brennan** Deputy Commissioner

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, N.H. 03301 TEL. (603) 271-3495 FAX (603) 271-1953

INCOME ELIGIBILITY GUIDELINES (Effective from July 1, 2018 to June 30, 2019)

FREE MEAL OR FREE MILK GUIDELINES (130%)								
	INCOME (Equal to or Less Than)							
HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks			
1	\$ 15,782	\$1,316	\$ 304	\$ 658	\$ 607			
2	21,398	1,784	412	892	823			
3	27,014	2,252	520	1,126	1,039			
4	32,630	2,720	628	1,360	1,255			
5	38,246	3,188	736	1,594	1,471			
6	43,862	3,656	844	1,828	1,687			
7	49,478	4,124	952	2,062	1,903			
8	55,094	4,592	1,060	2,296	2,119			
For each additional Household member add	+ \$ 5,616	+ \$ 468	+ \$ 108	+\$ 234	+\$ 216			

REDUCED PRICE MEAL GUIDELINES (185%)								
	INCOME (Equal to or Less Than)							
HOUSEHOLD SIZE	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks			
1	\$22,459	\$1,872	\$ 432	\$ 936	\$ 864			
2	30,451	2,538	586	1,269	1,172			
3	38,443	3,204	740	1,602	1,479			
4	46,435	3,870	893	1,935	1,786			
5	54,427	4,536	1,047	2,268	2,094			
6	62,419	5,202	1,201	2,601	2,401			
7	70,411	5,868	1,355	2,934	2,709			
8	78,403	6,534	1,508	3,267	3,016			
For each additional Household member add	+ \$ 7,992	+ \$ 666	+ \$ 154	+\$ 333	+\$ 308			

Note: The press release should contain both the Free and Reduced Price scale. The letter to the parents for meal programs must only contain the Reduced Price scale. The letter to the parents for the Special Milk Program must only contain the Free price scale.

2018-2019