

## Four-Year High School Plan/Graduation Credit Check

			<b>Intended Course of Study:</b> _____ <b>General Education Curriculum</b> _____ <b>Pre-College Curriculum</b> _____ <b>Kentucky Scholars Certificate Curriculum</b> _____ <b>Advanced Kentucky Scholars Certificate Curriculum</b>
<b>Last Name</b>	<b>First</b>	<b>Middle</b>	
<b>Post High School Plans:</b> _____ <b>College</b> _____ <b>Vo-Tech</b> _____ <b>Military</b> _____ <b>Work</b>			<b>Career Cluster Pathway:</b> _____ <b>Agriculture</b> _____ <b>Education</b> _____ <b>Public Services</b> _____ <b>Arts/Humanities</b> _____ <b>Health</b> _____ <b>Science/Math</b> _____ <b>Business/Marketing</b> _____ <b>Human Services</b> _____ <b>Social Sciences</b> _____ <b>Communication</b> _____ <b>Info Technology</b> _____ <b>Transportation</b> _____ <b>Construction</b> _____ <b>Manufacturing</b> _____

## Anderson County High School Course of Study Graduation Requirements

General Education Curriculum	Pre-College Curriculum	Kentucky Scholars Certificate Curriculum	Advanced Kentucky Scholars Certificate Curriculum	Promotion Requirements
English (4 credits)	English (4 credits)	English (4 credits)	English (4 credits)	6.5 credits to be a Sophomore
Mathematics (4.5 credits)	Mathematics (4.5 credits)	Mathematics (4.5 credits)	Mathematics (4.5 credits)	12.5 credits to be a Junior
Science (3 credits)	Science (3 credits)	Science (4 credits)	Science (4 credits)	18.5 credits to be a Senior
Social Studies (3 credits)	Social Studies (3 credits)	Social Studies (4 credits)	Social Studies (4 credits)	
Health & P. E. (1 credit)	Health & P.E. (1 credit)	Health & P.E. (1 credit)	Health & P.E. (1 credit)	
Humanities (1 credit)	Humanities (1 credits)	Humanities (1 credit)	Humanities (1 credit)	
Electives (9.5 credits)	Foreign Language (2 credits)	Foreign Language (2 credits)	Foreign Language (2 credits)	
	Electives (7.5 credits)	Electives (5.5 credits)	Electives (5.5 credits)	
			4 AP courses AP English AP Science or Math 2 AP Electives	
		No Grade below a "C" will be accepted as credit for this certificate. Minimum GPA: 2.5	No Grade below a "C" will be accepted as credit for this certificate. Minimum GPA: 2.5	

1. Use Pencil.
2. Write in the courses that you plan to take throughout high school or that you have successfully completed.
3. Consider the following: Graduation requirements, Postsecondary admissions requirements, NCAA eligibility requirements, and Scholarship requirements.

**\*\*Anderson County High School Four Year Plan\*\***

<b>Courses</b>	<b>9<sup>th</sup> Grade</b>	<b>10<sup>th</sup> Grade</b>	<b>11<sup>th</sup> Grade</b>	<b>12<sup>th</sup> Grade</b>
<b>English</b> (4 credits) English I Lit/Comp English II Lit/Comp English III Lit/Comp English IV Lit/Comp				
<b>Mathematics</b> (4.5 credits) Algebra I Data & Measurement Geometry Algebra II <i>*Senior Math Class Required</i>				
<b>Science</b> (3 credits) Integrated/Physical Science Biology Chemistry				
<b>Social Studies</b> (3 credits) World Geography: Global Issues World Geography: Map Skills World Civ/Gov & Econ U.S. History				
<b>Health</b> (0.5 credit)				
<b>Physical Education</b> (0.5 credit)				
<b>Arts &amp; Humanities</b> <b>Music and Dance</b> (0.5 credit)				
<b>Arts &amp; Humanities</b> <b>Art and Drama</b> (0.5 credit)				
<b>Electives</b> (9.5credits) Foreign Language counts as Elective Credit				
<b>Total Credits</b> <b>(26 Credits)</b>				

## Directions:

Circle 15 courses/course numbers. Identify 4 courses as Alternates by marking A1, A2, A3, and A4 in the space beside the course number. Any courses that are marked with an asterisk require that teacher's signature. Courses that are in **BOLD** are **required courses**. Please complete this BEFORE coming to advising. Vocational School counts as 9 courses. BCTC counts as 2 courses.

## Advising Schedule:

March 18:	11 <sup>th</sup> Grade individual scheduling conferences
March 20:	10 <sup>th</sup> Grade individual scheduling conferences
March 21:	9 <sup>th</sup> Grade individual scheduling conferences
March 29:	8 <sup>th</sup> Grade individual scheduling conferences at AMS
March 25 & 26:	Make up for individual scheduling conferences

During advising sessions, an advisor will discuss your “Four Year Plan” with you, complete a credit check, and review your 15 course requests for the 2013-2014 school year.

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

## Directions:

Circle 15 courses/course numbers. Identify 4 courses as Alternates by marking A1, A2, A3, and A4 in the space beside the course number. Any courses that are marked with an asterisk require that teacher's signature. Courses that are in **BOLD** are **required courses**. Please complete this BEFORE coming to advising.

## Advising Schedule:

March 20:	8 <sup>th</sup> Grade Large group advising
March 21:	8 <sup>th</sup> Grade Parent Night at ACHS main gym at 6:30 pm
March 29:	8 <sup>th</sup> Grade individual scheduling conferences at AMS

During advising sessions, an advisor will discuss your “Four Year Plan” with you, your career major choice, and review your 15 course requests for the 2013-2014 school year.

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_